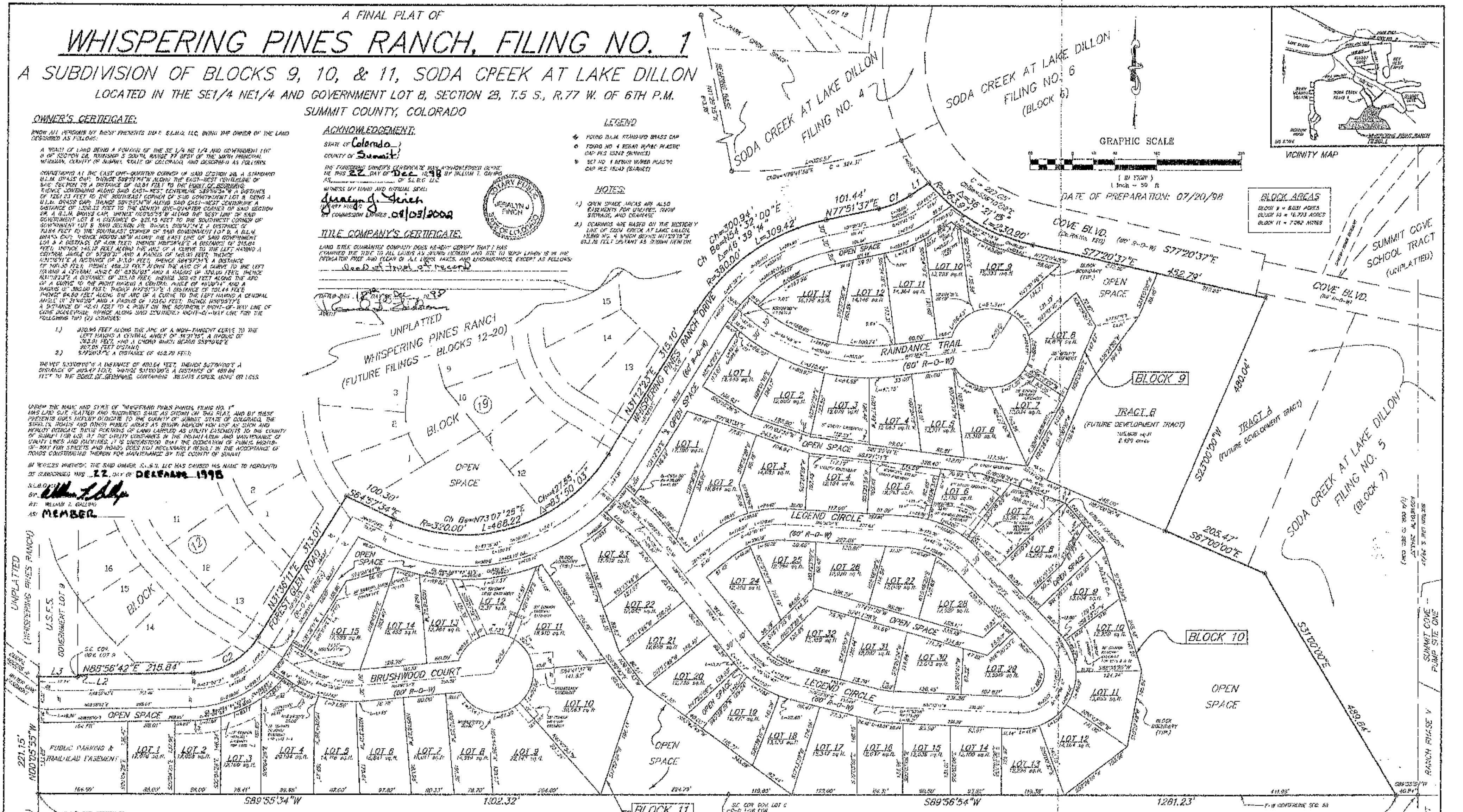
A FINAL PLAT OF

WHISPERING PINES RANCH, FILING NO. 1

A SUBDIVISION OF BLOCKS 9, 10, & 11, SODA CREEK AT LAKE DILLON

LOCATED IN THE SE1/4 NE1/4 AND GOVERNMENT LOT 8, SECTION 28, T.5 S., R.77 W. OF 6TH P.M.

SUMMIT COUNTY, COLORADO



OWNER'S CERTIFICATE:

KNOW ALL PERSONS BY THESE PRESENTS THAT S.L.B.G. LLC, BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS: [illegible]

IN WITNESS WHEREOF, THE SAID OWNER, S.L.B.G. LLC HAS CAUSED HIS NAME TO HEREUNTO BE SUBSCRIBED THIS 22 DAY OF DECEMBER 1998

S.L.B.G.
BY: [signature]
WILLIAM T. GALLIPO
AS: MEMBER

ACKNOWLEDGEMENT:

STATE OF Colorado)
COUNTY OF Summit)

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 22 DAY OF Dec 19 98 BY WILLIAM T. GALLIPO AS ______ OF S.L.B.G. LLC

WITNESS MY HAND AND OFFICIAL SEAL:

[signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES 04/03/2002

TITLE COMPANY'S CERTIFICATE:

LAND TITLE GUARANTEE COMPANY DOES HEREBY CERTIFY THAT I HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

Deed of trust of record

DATED THIS 18 DAY OF Dec 19 98

[signature]
AGENT

LEGEND

- FOUND B.L.M. STANDARD BRASS CAP
- FOUND NO. 4 REBAR W/RED PLASTIC CAP PLS 15242 (BARNES)
- SET NO. 4 REBAR W/RED PLASTIC CAP PLS 15242 (BARNES)

NOTES:

1.) OPEN SPACE AREAS ARE ALSO EASEMENTS FOR UTILITIES, SNOW STORAGE, AND DRAINAGE

2.) BEARINGS ARE BASED ON THE WESTERLY LINE OF SODA CREEK AT LAKE DILLON, FILING NO. 4 WHICH BEARS N11°29'19"E 611.78 FEET DISTANT AS SHOWN HEREON.

BLOCK AREAS

BLOCK 9 = 8.031 ACRES
BLOCK 10 = 16.773 ACRES
BLOCK 11 = 7.062 ACRES

ADDITIONAL NOTES:

1. THE WEST HALF OF BLOCK 8 (TRACT B) IS RESERVED FOR FUTURE DEVELOPMENT. [illegible]

2. DUE TO THE PROXIMITY OF THIS SUBDIVISION TO IMPORTANT WILDLIFE HABITAT, [illegible]

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	170.00'	64.60'	64.21'	N66°58'27"E	21°46'20"
C2	145.00'	145.12'	139.14'	N60°16'27"E	57°20'31"
C3	70.00'	37.27'	36.83'	S75°18'02"E	30°30'31"

MORTGAGE HOLDER CERTIFICATE:

WESTSTAR BANK DOES HEREBY CERTIFY THAT IT HAVE EXAMINED THIS PLAT AS A LENDING INSTITUTION FOR THE PROJECT AND DO HEREBY APPROVE OF THIS PLAT FOR WHISPERING PINES RANCH, FILING NO. 1.

WESTSTAR BANK
BY: [signature]
AS: "First Vice President"

BOARD OF COUNTY COMMISSIONERS' APPROVAL:

THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, DOES HEREBY APPROVE THIS PLAT AT A MEETING HELD ON THIS 13th DAY OF January 19 99, AND HEREBY ACCEPTS DEDICATION OF PUBLIC RIGHTS-OF-WAY, UTILITY EASEMENTS, AND OTHER PUBLIC AREAS AS SHOWN HEREON. [illegible]

Thomas A. Long
CHAIRMAN

Dec 586185

SURVEYOR'S CERTIFICATE:

I, TERRY C. BARNES, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE PREPARED BY ME AND UNDER MY SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE.

DATED THIS 18th DAY OF Dec. 19 98

SIGNATURE [signature]
TERRY C. BARNES, P.L.S.
COLORADO REGISTRATION NO. 15242

CLERK AND RECORDER'S ACCEPTANCE:

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 14th DAY OF January 14, 19 99, AND FILED FOR RECORD AT 9:36 A.M. UNDER RECEPTION NUMBER 586137

SIGNATURE [signature] BY: [signature] Deputy

BOUNDARY LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N56°05'17"E	42.41'
L2	N00°02'38"W	4.09'
L3	S89°47'34"E	70.84'

Drawn TCB/KLP	Dwg 15133FF	Project 15133
Checked TCB	Date 12/28/98	Sheet 1 of 1

RANGE WEST INC.
ENGINEERS & SURVEYORS
P.O. Box 589
Silverthorne, CO 80498 970-468-6281

A FINAL PLAT OF

WHISPERING PINES RANCH, FILING NO. 2

A SUBDIVISION OF BLOCK 19, SODA CREEK AT LAKE DILLON

LOCATED IN THE SE1/4 NE1/4 AND GOVERNMENT LOT 8, SECTION 28, T.5 S., R.77 W. OF 6TH P.M.

SUMMIT COUNTY, COLORADO

VICINITY MAP

GRAPHIC SCALE

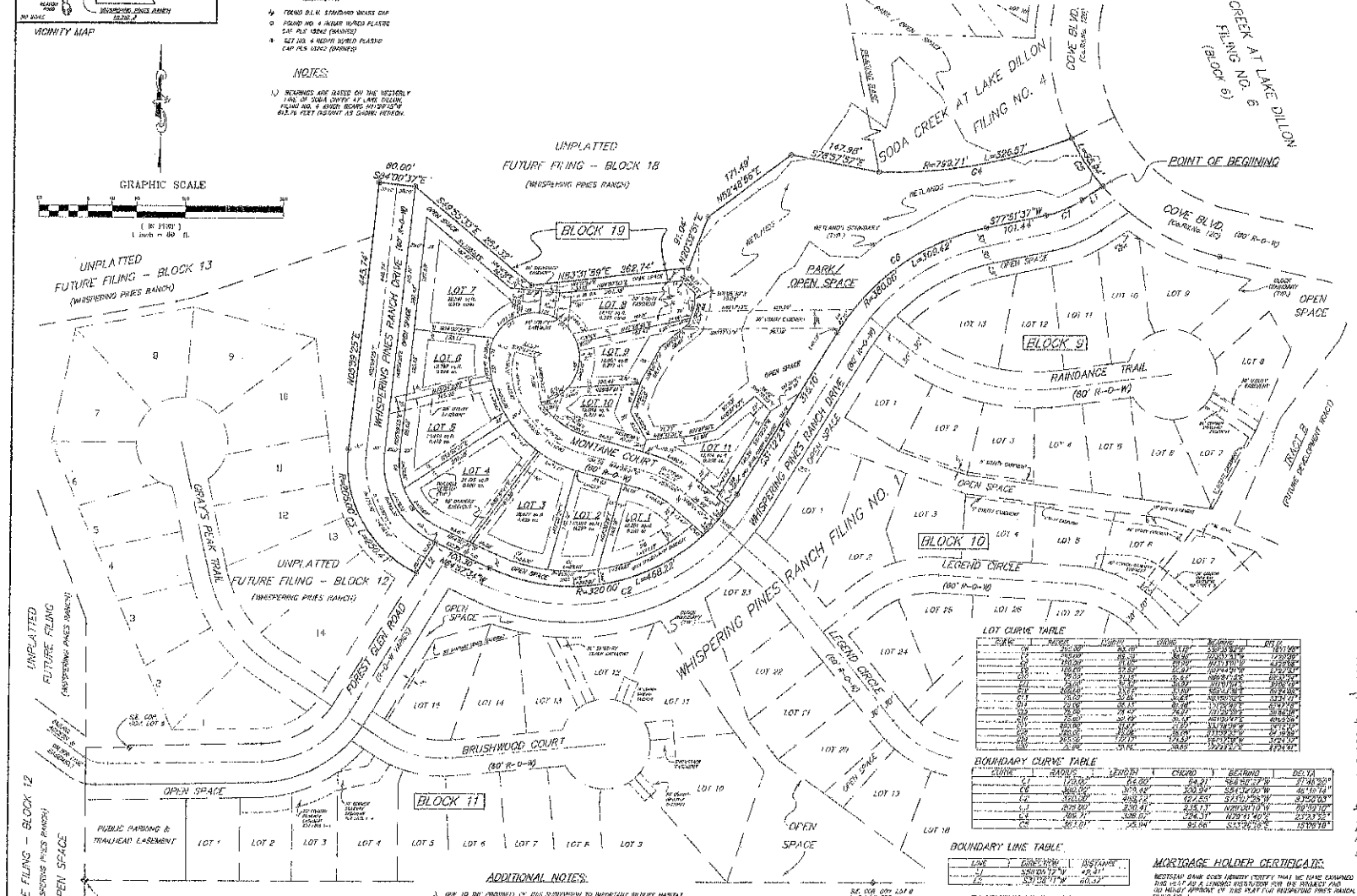
(IN FEET)
1 inch = 80 ft.

LEGEND

- FOUND B.L.M. STANDARD BRASS CAP
- FOUND NO. 4 REBAR W/RED PLASTIC CAP PLS 15242 (RANGE)
- SET NO. 4 REBAR W/RED PLASTIC CAP PLS 15242 (CORNER)

NOTES

1.) BEARINGS ARE BASED ON THE WESTERLY LINE OF SODA CREEK AT LAKE DILLON FILING NO. 4 WHICH BEARS N01°28'13"W 613.76 FEET (ASSUMED AS GRID NORTH).



ADDITIONAL NOTES:

1. ONE OF THE PROPERTIES OF THIS SUBDIVISION IS IMPACTED BY WILDLIFE HABITAT RESTRICTIONS ON THE STORAGE OF TRASH AND FOOD OR UNDESIGNED PICS ARE PROHIBITED DURING THE HIBERNATION SEASON AND THE SODA CREEK @ LAKE DILLON POA DECLARATION PROVIDES FURTHER RESTRICTIONS PERTAINING TO THE OFFICE OF THE SUMMIT COUNTY CLERK & RECORDER. FURTHER INFORMATION ON HOW TO DEFEND POTENTIAL WILDLIFE CONFLICTS AND SUCCESSFULLY COEXIST WITH THESE REPRESENTATIVES ARE CONTAINED IN THE ATTACHED EXHIBIT A, "FILING 10th, BRUSHOFF".

LOT CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	320.00'	39.19'	39.16'	S33°31'59"W	6°11'26"
C2	320.00'	88.00'	87.73'	N25°51'43"W	15°45'00"
C3	320.00'	91.00'	90.67'	N41°11'01"W	16°17'58"
C4	320.00'	91.00'	90.67'	N57°29'00"W	16°17'58"
C5	320.00'	91.00'	90.67'	N73°46'59"W	16°17'58"
C6	320.00'	91.00'	90.67'	N90°04'57"W	16°17'58"
C7	320.00'	39.19'	39.16'	N84°54'42"W	6°11'26"
C8	320.00'	39.19'	39.16'	N78°43'16"W	6°11'26"
C9	320.00'	39.19'	39.16'	N72°31'49"W	6°11'26"
C10	320.00'	39.19'	39.16'	N66°20'23"W	6°11'26"
C11	320.00'	39.19'	39.16'	N60°08'56"W	6°11'26"
C12	320.00'	39.19'	39.16'	N53°57'29"W	6°11'26"
C13	320.00'	39.19'	39.16'	N47°46'03"W	6°11'26"
C14	320.00'	39.19'	39.16'	N41°34'36"W	6°11'26"
C15	320.00'	39.19'	39.16'	N35°23'09"W	6°11'26"
C16	320.00'	39.19'	39.16'	N29°11'43"W	6°11'26"
C17	320.00'	39.19'	39.16'	N23°00'16"W	6°11'26"
C18	320.00'	39.19'	39.16'	N16°48'49"W	6°11'26"
C19	320.00'	39.19'	39.16'	N10°37'23"W	6°11'26"
C20	320.00'	39.19'	39.16'	N4°25'56"W	6°11'26"
C21	320.00'	39.19'	39.16'	N1°36'49"E	6°11'26"
C22	320.00'	88.00'	87.73'	N8°52'17"E	15°45'00"
C23	320.00'	91.00'	90.67'	N24°12'46"E	16°17'58"
C24	320.00'	91.00'	90.67'	N40°31'15"E	16°17'58"
C25	320.00'	91.00'	90.67'	N56°49'44"E	16°17'58"
C26	320.00'	91.00'	90.67'	N73°08'13"E	16°17'58"
C27	320.00'	39.19'	39.16'	N79°26'41"E	6°11'26"
C28	320.00'	39.19'	39.16'	N85°45'08"E	6°11'26"
C29	320.00'	39.19'	39.16'	S88°03'35"E	6°11'26"

BOUNDARY CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	120.00'	64.00'	63.21'	S66°50'27"W	31°46'20"
C2	480.00'	370.40'	360.94'	S54°24'00"W	46°16'14"
C3	480.00'	88.00'	87.88'	S31°57'29"W	9°15'03"
C4	480.00'	493.23'	471.61'	S71°57'29"W	58°53'06"
C5	425.00'	230.41'	225.51'	N29°01'10"W	38°39'10"
C6	425.00'	326.05'	318.31'	N73°41'40"W	43°57'52"
C7	425.00'	326.05'	318.31'	S61°19'32"W	43°57'52"
C8	425.00'	230.41'	225.51'	S29°01'10"E	38°39'10"
C9	480.00'	493.23'	471.61'	S71°57'29"W	58°53'06"
C10	480.00'	88.00'	87.88'	S31°57'29"W	9°15'03"
C11	480.00'	370.40'	360.94'	N54°24'00"E	46°16'14"
C12	120.00'	64.00'	63.21'	N66°50'27"E	31°46'20"
C13	320.00'	25.04'	25.04'	S15°26'16"E	4°29'18"

BOUNDARY LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S59°05'12"W	29.41'
L2	S79°26'11"W	60.37'

EASEMENT LINE TABLE

LINE	DIRECTION	DISTANCE
L3	N00°00'00"	30.00'
L4	N00°00'00"	30.00'
L5	N00°00'00"	30.00'
L6	N00°00'00"	30.00'
L7	N00°00'00"	30.00'
L8	N00°00'00"	30.00'
L9	N00°00'00"	30.00'
L10	N00°00'00"	30.00'
L11	N00°00'00"	30.00'
L12	N00°00'00"	30.00'
L13	N00°00'00"	30.00'
L14	N00°00'00"	30.00'
L15	N00°00'00"	30.00'
L16	N00°00'00"	30.00'
L17	N00°00'00"	30.00'
L18	N00°00'00"	30.00'
L19	N00°00'00"	30.00'

MORTGAGE HOLDER CERTIFICATE:

WESTSIDE BANK DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THIS PLAT AS A LENDING INSTITUTION FOR THE PROJECT AND HAS HEREBY APPROVED OF THE PLAT FOR WHISPERING PINES RANCH FILING NO. 2.

WESTSIDE BANK

BY: [signature]

AS: FIRST VICE PRESIDENT

10-19-99

OWNER'S CERTIFICATE:

BEING ALL OWNERS BY THESE PRESENTS THAT S.L.B.G. LLC, BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A PORTION OF THE SE 1/4 NE 1/4 AND GOVERNMENT LOT 8 OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 77 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF SUMMIT, STATE OF COLORADO, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE FOR COVE BOULEVARD BEING THE WEST NORTHERLY MOST ON THE BOUNDARY OF WHISPERING PINES RANCH, FILING NO. 1, WHICH BEARS S88°03'35"E 1.00 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 28, A B.L.M. BRASS CAP, BEARS N38°10'33"E 1486.78 FEET; THENCE ALONG THE NORTHERLY AND WESTERLY BOUNDARY FOR WHISPERING PINES RANCH, FILING NO. 1, THE FOLLOWING EIGHT (8) COURSES:

1.) S14°00'37"W A DISTANCE OF 48.31 FEET;
2.) 84.98 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 24°00'00" AND A RADIUS OF 202.00 FEET;
3.) S72°51'37"W A DISTANCE OF 101.44 FEET;
4.) 308.42 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 46°18'14" AND A RADIUS OF 381.00 FEET;
5.) S31°33'23"W A DISTANCE OF 315.10 FEET;
6.) 48.63 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 8°53'03" AND A RADIUS OF 312.00 FEET;
7.) N89°53'07"W A DISTANCE OF 160.30 FEET;
8.) S01°06'11"W A DISTANCE OF 60.37 FEET;

THENCE NORTHERLY 808.41 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 09°59'01" A RADIUS OF 2048.00 FEET, AND A CHORD WHICH BEARS NORTH 0°14 RADIAL FEET DISTANCE; THENCE N00°00'00" A DISTANCE OF 446.74 FEET; THENCE S89°45'00"E A DISTANCE OF 60.00 FEET; THENCE S00°00'00" A DISTANCE OF 90.00 FEET; THENCE S89°45'00"E A DISTANCE OF 90.00 FEET; THENCE N00°00'00" A DISTANCE OF 300.14 FEET; THENCE N00°00'00"E A DISTANCE OF 71.04 FEET; THENCE S89°53'25"E A DISTANCE OF 20.48 FEET; THENCE S00°00'00" A DISTANCE OF 171.49 FEET; THENCE S89°51'37"E A DISTANCE OF 147.98 FEET TO THE SOUTHWEST CORNER OF SODA CREEK AT LAKE DILLON, FILING NO. 4, A TRIANGULATED MONUMENT.

THENCE ALONG THE SOUTH BOUNDARY OF SAID SODA CREEK AT LAKE DILLON FILING NO. 4, 326.57 FEET ALONG THE CURVE OF A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 23°43'00", A RADIUS OF 788.71 FEET, AND A CHORD WHICH BEARS N79°14'41"E 324.31 FEET DISTANCE TO A POINT ON SAID WESTERLY RIGHT-OF-WAY LINE OF COVE BOULEVARD; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 93.84 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 25°07'11", A RADIUS OF 213.71 FEET, AND A CHORD WHICH BEARS S37°03'13"E 93.11 FEET DISTANCE TO THE POINT OF BEGINNING, CONTAINING 10.08 ACRES, MORE OR LESS.

OWNER DO HEREBY AND STATE OF WHISPERING PINES RANCH, FILING NO. 2, THE LAND EXCEPT PARTS AND SUBDIVIDED AND AS SHOWN ON THIS PLAT, AND BY THESE PRESENTS DOES HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS SUCH AND RESERVE DESIGNATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY THE UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT THE DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY RESULT IN THE ACCEPTANCE OF ROADS CONSTRUCTED THEREON FOR MAINTENANCE BY THE COUNTY OF SUMMIT.

IN WITNESS WHEREOF, THE SODA CREEK, S.L.B.G. LLC HAS CAUSED THIS NAME TO HEREUNTO BE SUBSCRIBED THIS 14th DAY OF October, 1999.

S.L.B.G. LLC

BY: WILLIAM C. WALLACE

AS: MEMBER

ACKNOWLEDGEMENT:

STATE OF Colorado

COUNTY OF Summit

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF October, 1999 BY WILLIAM C. WALLACE AS Member OF S.L.B.G. LLC.

WITNESS MY HAND AND OFFICIAL SEAL.

[signature]

NOTARY PUBLIC

MY COMMISSION EXPIRES 5-22-01

TITLE COMPANY'S CERTIFICATE:

LAND TITLE GUARANTEE COMPANY DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR THAT AND FREE OF ALL TAXES, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS: SEE SCHEDULE B

DATED THIS 8th DAY OF Nov, 1999

BOARD OF COUNTY COMMISSIONERS' APPROVAL:

THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, DOES HEREBY APPROVE THIS PLAT AT A MEETING HELD ON THIS 19th DAY OF December 1999, AND FURTHER ACCEPTS DEDICATION OF PUBLIC RIGHTS-OF-WAY, UTILITY EASEMENTS AND OTHER PUBLIC AREAS AS SHOWN HEREON. ACCEPTANCE OF PUBLIC RIGHTS-OF-WAY FOR STREETS OR ROADS DOES NOT CONSTITUTE ACCEPTANCE FOR MAINTENANCE OF ROADS CONSTRUCTED THEREON. THE PROCEDURE FOR ACCEPTANCE OF ROADS FOR MAINTENANCE PURPOSES SHALL BE AS STATED IN THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS ON SUCH NEW ROADS AS SHALL BE ACCEPTED IN LIEU OF THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS.

[signature]

CHAIRMAN

SURVEYOR'S CERTIFICATE:

I, TERRY C. BARNES, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE PREPARED BY ME AND UNDER MY SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE.

DATED THIS 6th DAY OF Oct, 1999

[signature]

TERRY C. BARNES, P.L.S.

COLORADO REGISTRATION NO. 15242

15242

CLERK AND RECORDER'S ACCEPTANCE:

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 19th DAY OF December 1999 AND FILED FOR RECORD AT 12:39 P.M., UNDER RECEPTION NUMBER 612394

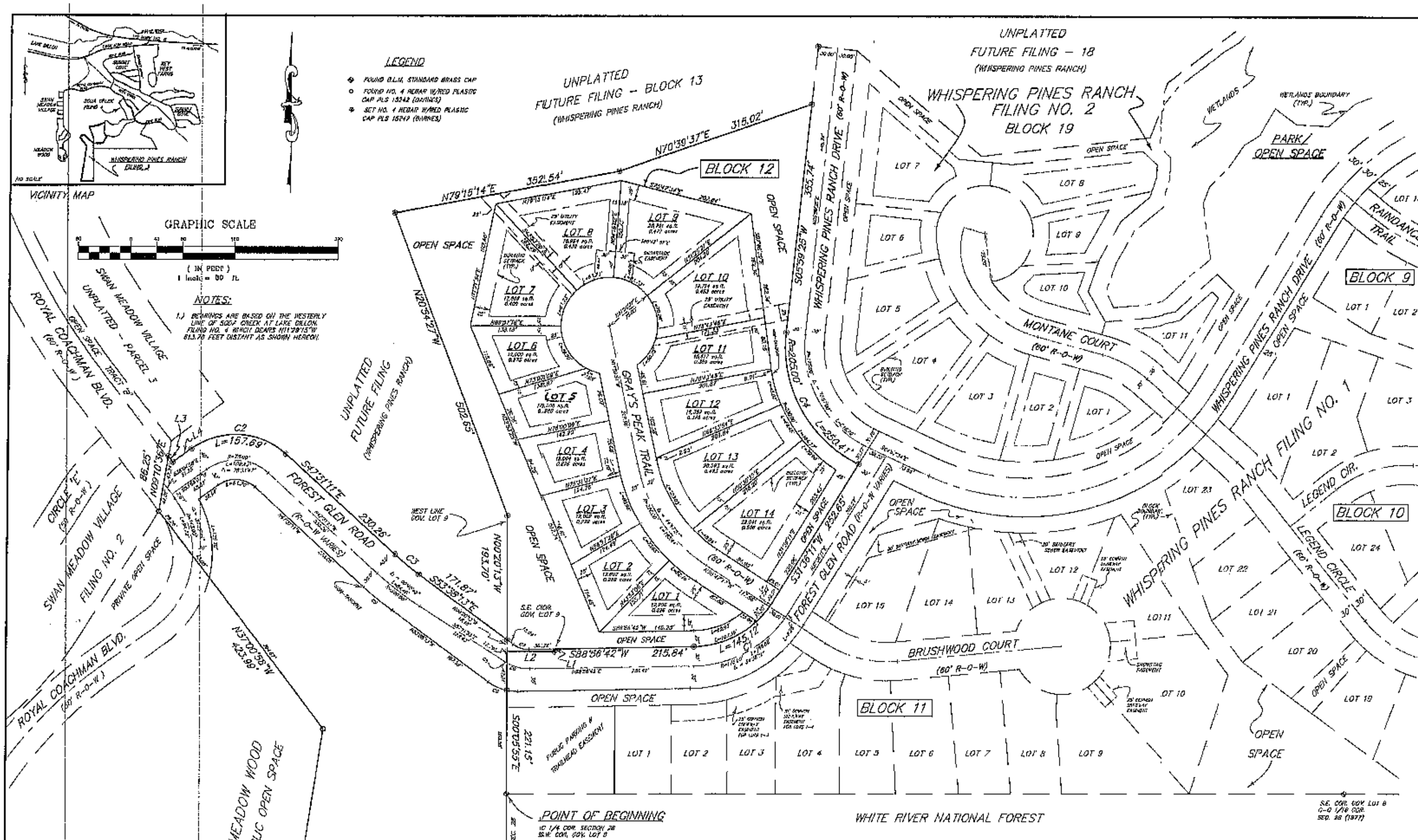
BY: [signature]

Drawn: TCB	Chk:	Approved:	Project: 15242
Updated: TCB	Date: 06/29/99	Sheet 1 of 1	

T-R-A-N-G-E-W-E-S-T INC.
ENGINEERS & SURVEYORS

P.O. Box 549
Silverthorne, CO 80498 970-468-0281

Case A 738



A FINAL PLAT OF

WHISPERING PINES RANCH, FILING NO. 3

A SUBDIVISION OF BLOCK 12, SODA CREEK AT LAKE DILLON

LOCATED IN THE NE1/4 SW1/4 AND GOVERNMENT LOTS 5, 6, 8, & 9,, SECTION 28 T.5 S., R.77 W. OF 6TH P.M.
SUMMIT COUNTY, COLORADO

BOUNDARY LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S00°02'38"E	4.08'
L2	N89°47'34"W	70.84'
L3	S36°04'55"E	10.98'
L4	N53°55'02"E	35.59'

BOUNDARY CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	145.00'	145.12'	139.14'	S60°16'27"W	57°20'31"
C2	115.00'	157.69'	145.62'	S86°48'04"E	78°33'47"
C3	460.00'	49.11'	49.09'	S50°34'41"E	06°07'01"
C4	205.00'	250.41'	235.13'	S29°00'10"E	69°59'10"

NOTE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

R-O-W CURVE TABLE

[illegible]

SURVEYOR'S CERTIFICATE:

I, TERRY C. BARNES, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE PREPARED BY ME OR UNDER MY SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE.

DATED THIS 27th DAY OF OCT. 19 99

SIGNATURE Terry C. Barnes
TERRY C. BARNES, P.L.S.
COLORADO REGISTRATION NO. 15242

MORTGAGE HOLDER CERTIFICATE:

WESTSTAR BANK DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THIS PLAT AS A LENDING INSTITUTION FOR THE PROJECT AND DO HEREBY APPROVE OF THIS PLAT FOR WHISPERING PINES RANCH, FILING NO. 3.

WESTSTAR BANK
BY: [signature] EVP.
AS: First Vice President 11/10/99

OWNER'S CERTIFICATE:

KNOW ALL PERSONS BY THESE PRESENTS THAT S.L.B.G. LLC, BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS:

[illegible]

UNDER THE NAME AND STYLE OF "WHISPERING PINES RANCH, FILING NO. 3" HAS LAID OUT, PLATTED AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT, AND BY THESE PRESENTS DOES HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS SUCH AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY THE UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT THE DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY RESULT IN THE ACCEPTANCE OF ROADS CONSTRUCTED THEREIN FOR MAINTENANCE BY THE COUNTY OF SUMMIT.

IN WITNESS WHEREOF, THE SAID OWNER, S.L.B.G. LLC HAS CAUSED HIS NAME TO HEREUNTO BE SUBSCRIBED THIS 10th DAY OF November, 1999.

S.L.B.G. LLC
[signature]
BY: WILLIAM F. GALLIPO
AS: Member

ACKNOWLEDGEMENT:

STATE OF Colorado
COUNTY OF SUMMIT

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 10th DAY OF November 19 99, BY WILLIAM F. GALLIPO AS Member OF S.L.B.G. LLC.

WITNESS MY HAND AND OFFICIAL SEAL:
[signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES 5-22-01

TITLE COMPANY'S CERTIFICATE:

LAND TITLE GUARANTEE COMPANY DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS: 584524

DATED THIS 2nd DAY OF Dec 99 [signature]

BOARD OF COUNTY COMMISSIONERS' APPROVAL:

THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, DOES HEREBY APPROVE THIS PLAT AT A MEETING HELD ON THIS 1st DAY OF December 19 99, AND HEREBY ACCEPTS DEDICATION OF PUBLIC RIGHTS-OF-WAY, UTILITY EASEMENTS, AND OTHER PUBLIC AREAS AS SHOWN HEREON. ACCEPTANCE OF PUBLIC RIGHTS-OF-WAY FOR STREETS OR ROADS DOES NOT CONSTITUTE ACCEPTANCE FOR MAINTENANCE OF ROADS CONSTRUCTED THEREIN. THE PROCEDURE FOR ACCEPTANCE OF ROADS FOR MAINTENANCE PURPOSES SHALL BE AS STATED IN THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS OR SUCH REGULATIONS AS SHALL BE ADOPTED IN LIEU OF THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS.

Thomas A. Long
CHAIRMAN

CLERK AND RECORDER'S ACCEPTANCE:

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 6th DAY OF December, 19 99, AND FILED FOR RECORD AT 9:26 A.M., UNDER RECEPTION NUMBER 612336

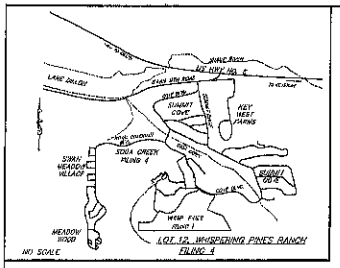
SIGNATURE [signature] BY: [signature]

REVISION Date: 08/30/99 ADD ESMTS. ACROSS OPEN SPACE

Drawn TCD	Dwg WPBLK12	Project 15137
Checked TCB	Date 08/30/99	Sheet 1 of 1

R-A-N-G-E-W-E-S-T INC.
ENGINEERS & SURVEYORS
P.O. Box 589
Silverthorne, CO 80498 970-468-6281

A SUBDIVISION EXEMPTION PLAT OF
LOT 12,
WHISPERING PINES RANCH
FILING NO. 4
A SUBDIVISION OF BLOCK 18, SODA CREEK AT LAKE DILLON
SUMMIT COUNTY, COLORADO



VICINITY MAP

UNPLATTED
(FUTURE OPEN SPACE TRACT – FIL. 7)

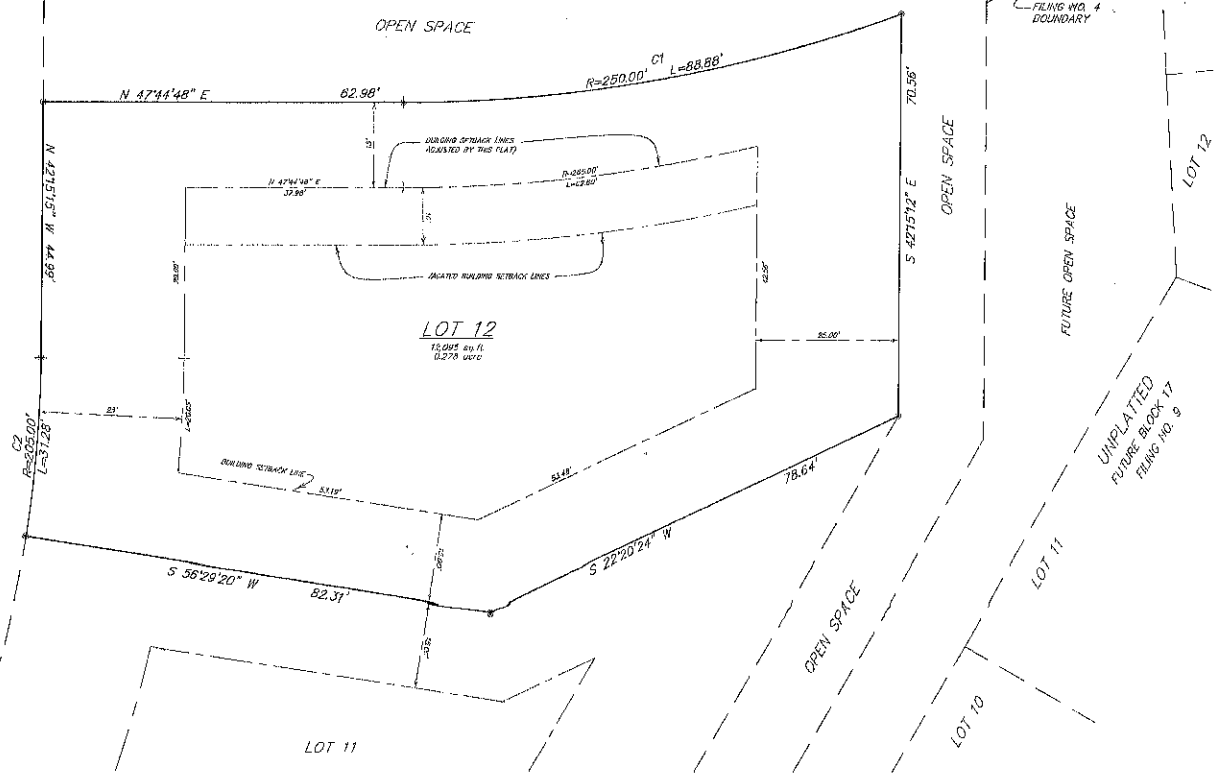
FILING NO. 4 | FUTURE FILING NO. 7

WHISPERING PINES RANCH DRIVE
Co. Rd. No. 147 (60' R-O-W)

(FUTURE 60' R-O-W)

NOTE:

THE PURPOSE OF THIS SUBDIVISION EXEMPTION PLAT IS TO ADJUST THE BUILDING SETBACK LINE ALONG THE COMMON AREA ADJACENT TO THE WHISPERING PINES RANCH DRIVE RIGHT-OF-WAY FROM 25 FEET PER THE ORIGINAL PLAT TO 15 FEET. NO OTHER CHANGES HAVE BEEN MADE.



GRAPHIC SCALE
(IN FEET)
1 inch = 10 ft.

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	250.00'	88.88'	88.42'	N 37°15'41" E	20°22'14"
C2	205.00'	31.28'	31.25'	N 37°52'50" W	08°44'35"

LEGEND

● FOUND No. 4 REBAR & RED PLASTIC CAP (PLS 13942)

OWNER'S CERTIFICATE:

KNOW ALL PERSONS BY THESE PRESENTS THAT: STEVEN C. KARSTEN AND MARGO A. KARSTEN BEING THE OWNERS OF LAND DESCRIBED AS FOLLOWS:

LOT 12, WHISPERING PINES RANCH, FILING NO. 4,
A SUBDIVISION OF BLOCK 18, SODA CREEK AT LAKE DILLON,
COUNTY OF SUMMIT, STATE OF COLORADO,
ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 2001
AT RECEPTION NO. 636200, AND CONTAINING 0.278 ACRES.

UNDER THE NAME AND STYLE OF "A SUBDIVISION EXEMPTION PLAT OF LOT 12, BLOCK 18, WHISPERING PINES RANCH, FILING NO. 4" HAVE LAID OUT, PLATTED AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT, AND BY THESE PRESENTS DOES HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS SUCH AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY THE UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT THE DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY RESULT IN THE ACCEPTANCE OF ROADS CONSTRUCTED THEREON FOR MAINTENANCE BY THE COUNTY OF SUMMIT.

IN WITNESS WHEREOF, SAID OWNERS HAVE CAUSED THEIR NAMES TO HEREUNTO BE SUBSCRIBED THIS ____ DAY OF _____, 20__.

STEVEN C. KARSTEN

MARGO A. KARSTEN

ACKNOWLEDGEMENT:

STATE OF Colorado
COUNTY OF Weld

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 3 DAY OF June, 2003 BY STEVEN C. KARSTEN AND MARGO A. KARSTEN.

WITNESS MY HAND AND OFFICIAL SEAL.

Margaret McAllister
NOTARY PUBLIC

MY COMMISSION EXPIRES My Commission Expires May 23, 2003

MARGARET McALLISTER NOTARY PUBLIC STATE OF COLORADO

TITLE COMPANY'S CERTIFICATE:

Land Title Guarantee Company DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND THAT TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS:
B81198

DATED THIS 15th DAY OF July, 20 03

AGENT

SURVEYOR'S CERTIFICATE:

I, TERRY C. BARNES, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE PREPARED BY ME AND UNDER MY SUPERVISION AND THAT SAID PLAT AND SURVEY ARE ACCURATE TO THE BEST OF MY KNOWLEDGE.

DATED THIS 9th DAY OF July, 20 03

SIGNATURE: Terry C. Barnes
TERRY C. BARNES, PLS
COLORADO REGISTRATION NO. 15242

COLORADO REGISTERED TERRY C. BARNES 15242 PROFESSIONAL LAND SURVEYOR

APPROVAL BY CHAIRMAN OF BOARD OF COUNTY COMMISSIONERS:

I, David Lindner, ON BEHALF OF THE SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS, DO HEREBY APPROVE THIS SUBDIVISION EXEMPTION PLAT ON THIS 15th DAY OF July, 20 03 AND HEREBY ACCEPT DEDICATION OF UTILITY EASEMENTS AS SHOWN HEREON.

BY: _____
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

MORTGAGE HOLDER CERTIFICATE:

Centennial Bank of the West DOES HEREBY CERTIFY THAT THEY HAVE EXAMINED THIS PLAT AS A LENDER FOR THE PROJECT AND DOES HEREBY APPROVE THIS PLAT.

BY: _____
NAME: Mel Green
TITLE: Branch President DATE: 5-29-2003

CLERK AND RECORDER'S ACCEPTANCE:

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 24th DAY OF July, 20 03 AND FILED IN BOOK NO. 1 AT 12:50 P.M. UNDER RECEPTION NUMBER 722517.

SIGNATURE: Cheri Brennan

Drawn GAW/TCB	Dwg 17547PLT.DWG	Project 17547
Checked TCB	Date 08/26/02	Sheet 1 of 1

R-A-N-G-E W-E-S-T INC.
ENGINEERS & SURVEYORS
P.O. Box 589
Silverthorne, CO 80498 970-468-6281

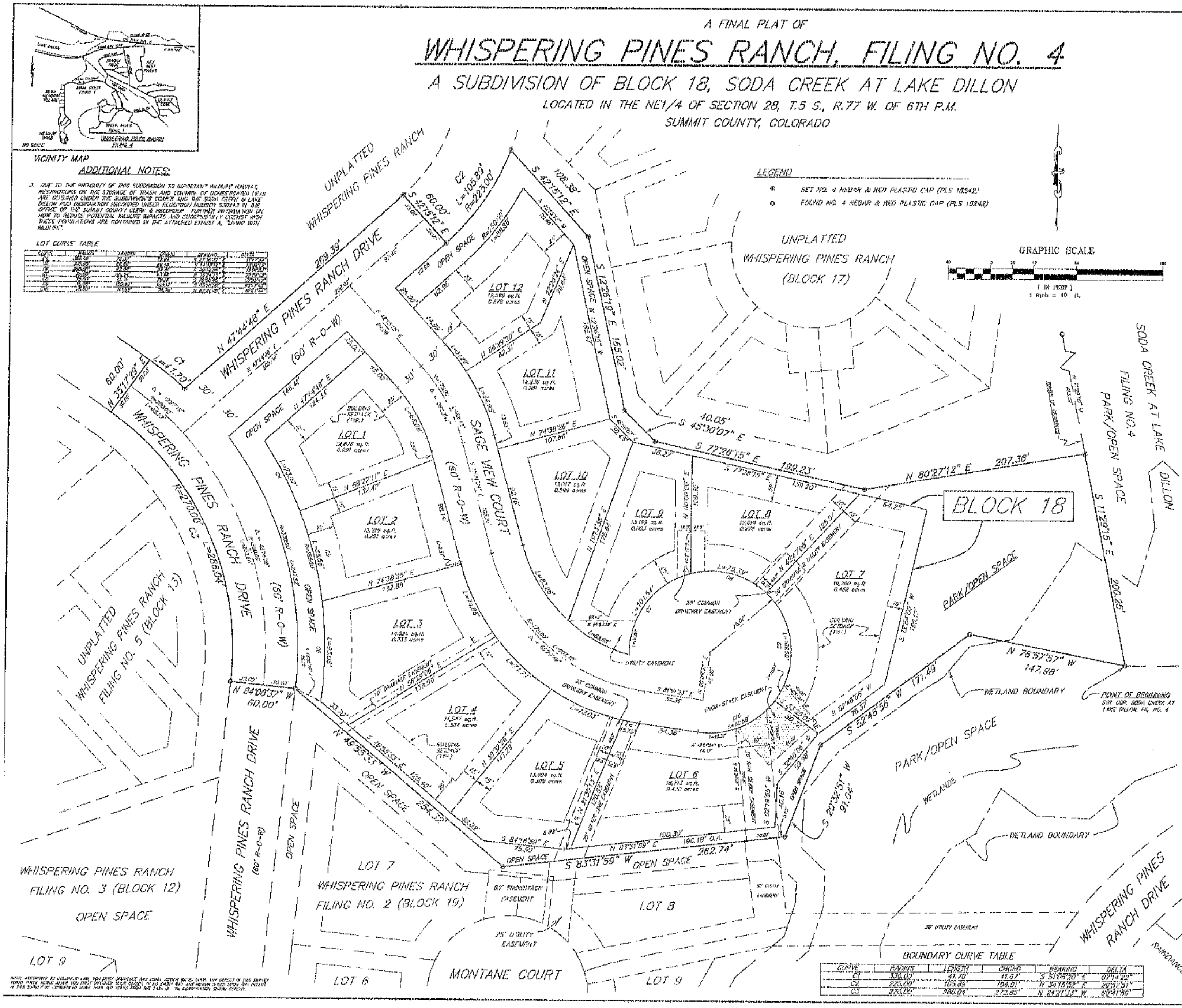
H-26-B

A FINAL PLAT OF

WHISPERING PINES RANCH, FILING NO. 4

A SUBDIVISION OF BLOCK 18, SODA CREEK AT LAKE DILLON

LOCATED IN THE NE1/4 OF SECTION 28, T.5 S., R.77 W. OF 6TH P.M.
SUMMIT COUNTY, COLORADO



ADDITIONAL NOTES:

1. DUE TO THE PROXIMITY OF THIS SUBDIVISION TO IMPORTANT WILDLIFE HABITAT, RESTRICTIONS ON THE STORAGE OF TRASH AND CONTROL OF DOMESTICATED PETS ARE OUTLINED UNDER THE SUBDIVISION'S CC&R'S AND THE SODA CREEK AT LAKE DILLON PUD DESIGNATION RECORDED UNDER RECEPTION NUMBER 536243 IN THE OFFICE OF THE SUMMIT COUNTY CLERK & RECORDER. FURTHER INFORMATION ON HOW TO REDUCE POTENTIAL WILDLIFE IMPACTS AND SUCCESSFULLY COEXIST WITH THESE POPULATIONS ARE CONTAINED IN THE ATTACHED EXHIBIT A, "LIVING WITH WILDLIFE".

LOT CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

BOUNDARY CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	330.00'	41.70'	41.67'	S 51°05'20" E	07°14'22"
C2	225.00'	105.89'	104.91'	N 34°15'32" E	26°57'51"
C3	270.00'	286.04'	272.85'	N 24°21'03" W	60°41'56"

OWNER'S CERTIFICATE:

KNOW ALL PERSONS BY THESE PRESENTS THAT S.L.B.G. LLC BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS:

A TRACT OF LAND BEING A PORTION OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 77 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF SUMMIT, STATE OF COLORADO, AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SODA CREEK AT LAKE DILLON, FILING NO. 4, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE CLERK AND RECORDER; THENCE N78°57'57"W A DISTANCE OF 147.98 FEET; THENCE S52°48'56"W A DISTANCE OF 171.49 FEET; THENCE S20°32'51"W A DISTANCE OF 91.04 FEET; S83°31'59"W A DISTANCE 262.74 FEET; N49°56'53"W A DISTANCE OF 254.32 FEET; N84°00'37"W A DISTANCE OF 60.00 FEET; THENCE NORTHERLY 286.04 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 270.00 FEET, A CENTRAL ANGLE OF 60°41'56", AND A CHORD WHICH BEARS N24°21'03"W 272.85 FEET DISTANT; THENCE N35°17'29"E A DISTANCE OF 60.00 FEET; THENCE SOUTHEASTERLY 41.70 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 330.00 FEET, A CENTRAL ANGLE OF 07°14'22", AND A CHORD WHICH BEARS S51°05'20"E, 41.67 FEET DISTANT; THENCE N47°44'48"E A DISTANCE OF 269.39; THENCE S42°15'12"E A DISTANCE OF 60.00 FEET; THENCE NORTHEASTERLY 105.89 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 225.00 FEET, A CENTRAL ANGLE OF 26°57'51", AND A CHORD WHICH BEARS N34°15'32"E 104.91 FEET DISTANT; THENCE S42°15'12"E A DISTANCE OF 108.39 FEET, THENCE S12°26'19"E A DISTANCE OF 165.02 FEET; THENCE S45°30'07"E A DISTANCE OF 40.05 FEET; THENCE S77°26'15"E A DISTANCE OF 199.23 FEET; THENCE N80°27'12"E A DISTANCE OF 207.36 FEET TO A POINT ON THE WEST BOUNDARY OF SAID SODA CREEK AT LAKE DILLON, FILING NO. 4; THENCE S11°29'15"E ALONG SAID WEST BOUNDARY LINE A DISTANCE OF 200.25 FEET TO THE POINT OF BEGINNING, CONTAINING 7.048 ACRES, MORE OR LESS.

UNDER THE NAME AND STYLE OF "WHISPERING PINES RANCH, FILING NO. 4" HAS LAID OUT, PLATTED AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT, AND BY THESE PRESENTS DOES HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS SUCH AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY THE UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT THE DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY RESULT IN THE ACCEPTANCE OF ROADS CONSTRUCTED THEREIN FOR MAINTENANCE BY THE COUNTY OF SUMMIT.

IN WITNESS WHEREOF, THE SAID OWNER, S.L.B.G. LLC HAS CAUSED HIS NAME TO HEREUNTO OF SUBSCRIBED THIS 27 DAY OF JULY, 20 01.

S.L.B.G. LLC
(signature)
BY: WILLIAM T. GALLIPO
AS: Manager

ACKNOWLEDGEMENT:

STATE OF Colorado)
COUNTY OF Summit)

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 27th DAY OF JULY, 2001, BY WILLIAM T. GALLIPO AS Manager OF S.L.B.G. LLC.

WITNESS MY HAND AND OFFICIAL SEAL:
(signature)
NOTARY PUBLIC
MY COMMISSION EXPIRES 9-2-2001

LYNN ANNE DONOVAN
NOTARY PUBLIC
STATE OF COLORADO

TITLE COMPANY'S CERTIFICATE:

Land Title Guarantee TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS: Those of record

DATED THIS ___ DAY OF ___ 20 01
(signature)
AGENT

SURVEYOR'S CERTIFICATE:

I, TERRY C. BARNES, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE PREPARED BY ME AND UNDER MY SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE.

DATED THIS 8th DAY OF JUNE, 20 01
SIGNATURE Terry C. Barnes
TERRY C. BARNES, P.L.S.
COLORADO REGISTRATION NO. 15242

BOARD OF COUNTY COMMISSIONERS' APPROVAL:

THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, DOES HEREBY APPROVE THIS PLAT AT A MEETING HELD ON THIS 4 DAY OF ___ 20 01, AND HEREBY ACCEPTS DEDICATION OF PUBLIC RIGHTS-OF-WAY, UTILITY EASEMENTS, AND OTHER PUBLIC AREAS AS SHOWN HEREON. ACCEPTANCE OF PUBLIC RIGHTS-OF-WAY FOR STREETS OR ROADS DOES NOT CONSTITUTE ACCEPTANCE FOR MAINTENANCE OF ROADS CONSTRUCTED THEREIN. THE PROCEDURE FOR ACCEPTANCE OF ROADS FOR MAINTENANCE PURPOSES SHALL BE AS STATED IN THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS OR SUCH REGULATIONS AS SHALL BE ADOPTED IN LIEU OF THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS.

(signature)
CHAIRMAN

SUMMIT COUNTY SEAL COLORADO

MORTGAGE HOLDER CERTIFICATE:

WESTSTAR BANK DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THIS PLAT AS A LENDING INSTITUTION FOR THE PROJECT AND DO HEREBY APPROVE OF THIS PLAT FOR WHISPERING PINES RANCH, FILING NO. 4.

WESTSTAR BANK
BY: (signature) DATE: 7/5/01
AS: Vice Pres.

CLERK AND RECORDER'S ACCEPTANCE:

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 11 DAY OF July, 2001, AND FILED FOR RECORD AT ___ UNDER RECEPTION NUMBER 657200.
SIGNATURE Cheri Brunvand BY: Cindi DeAngelo

Drawn TCB	Dwg. BLK18PLT.DWG	Project 15133
Checked RJB	Date 06/14/00	Sheet 1 of 1

RANGE WEST INC.
ENGINEERS & SURVEYORS
P.O. Box 589
Silverthorne, CO 80498 970-468-6281

B-163A

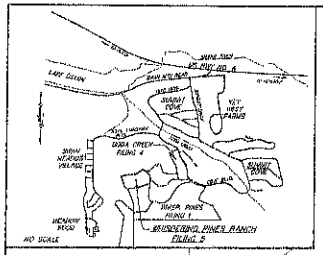
A FINAL PLAT OF

WHISPERING PINES RANCH, FILING NO. 5

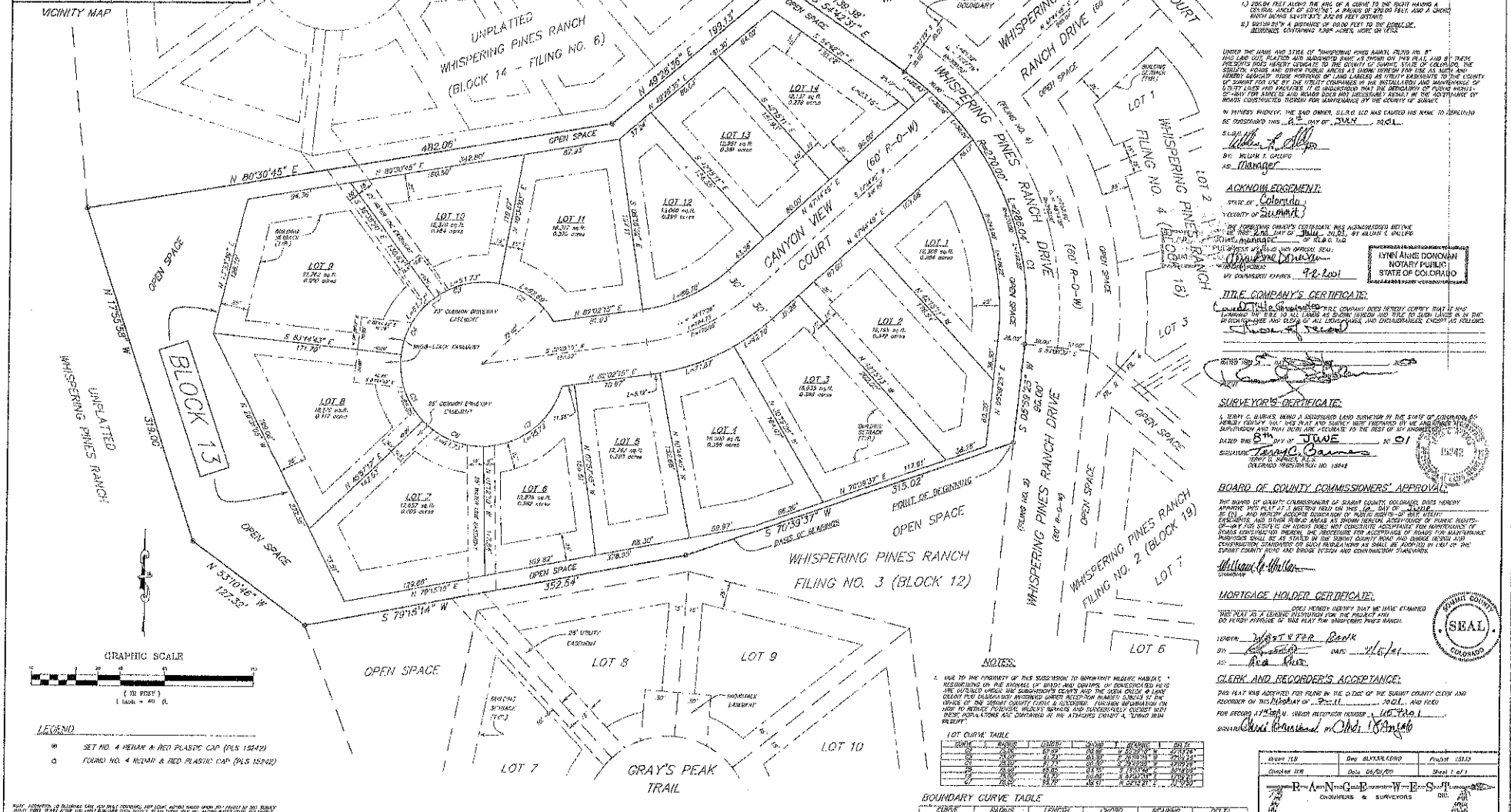
A SUBDIVISION OF BLOCK 13, SODA CREEK AT LAKE DILLON

LOCATED IN THE NORTH 1/2 OF SECTION 28, T.5 S., R.77 W. OF 6TH P.M.

SUMMIT COUNTY, COLORADO



VICINITY MAP



LEGEND

- ⊗ SET NO. 4 REBAR & RED PLASTIC CAP (PLS 15242)
- ⊙ FOUND NO. 4 REBAR & RED PLASTIC CAP (PLS 15242)

NOTE: ACCORDING TO BUILDING CODE REQUIRED CONTROLS, ANY LOCAL, NATURAL GROUND GROSS SLOPE EXCEEDING 30% SHALL BE DESIGNED BY A LICENSED GEOTECHNICAL ENGINEER. IN NO EVENT SHALL ANY BUILDING SITUATED ON SLOPES EXCEEDING 30% BE PERMITTED WITHOUT SPECIAL ENGINEERING DESIGN. ALL SITE DEVELOPMENT SHALL COMPLY WITH THE SUMMIT COUNTY LAND USE CODE.

NOTES:

1. DUE TO THE PROXIMITY OF THIS SUBDIVISION TO IMPORTANT WILDLIFE HABITAT, RESTRICTIONS ON THE HANDLING OF WASTE AND GARBAGE ARE ESTABLISHED AND ARE OUTLINED UNDER THE SUBDIVISION'S COVENTS AND THE SODA CREEK & LAKE DILLON PUD DOCUMENTS RECORDED UNDER RECEPTION NUMBERS SUMMIT CLERK & RECORDER. FURTHER INFORMATION ON HOW TO REDUCE POTENTIAL WILDLIFE CONFLICTS AND SUCCESSFULLY COEXIST WITH THESE NOTABLE SPECIES AND DOCUMENTS IN THE ATTACHED EXHIBIT A, "LIVING WITH WILDLIFE".

LOT CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	15.00'	23.56'	21.21'	S 44°29'31" E	90°00'00"
C2	15.00'	6.27'	6.22'	S 66°08'11" E	23°57'25"
C3	15.00'	17.29'	16.34'	S 12°42'42" E	66°03'06"
C4	15.00'	11.71'	11.42'	S 39°33'52" W	44°44'44"
C5	15.00'	65.85'	59.52'	S 73°57'42" W	251°44'08"
C6	15.00'	11.71'	11.42'	N 84°18'52" W	44°44'44"
C7	15.00'	23.56'	21.21'	N 45°31'29" W	90°00'00"

BOUNDARY CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	270.00'	285.04'	272.88'	S 24°31'31" E	60°41'56"

OWNER'S CERTIFICATE:

KNOW ALL PERSONS BY THESE PRESENTS THAT S.L.R.G. LLC, BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS:

A TRACT OF LAND BEING A PORTION OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 77 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF SUMMIT, STATE OF COLORADO, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE NORTHEAST CORNER OF WHISPERING PINES RANCH, FILING NO. 4 (BLOCK 16), A PLAT OF RECORD; THENCE ALONG THE NORTH BOUNDARY OF SAID PLATS NOS. 4 & 5 FOR THE FOLLOWING TWO (2) COURSES:

1.) S70°39'37"E A DISTANCE OF 315.02 FEET;
2.) S79°15'14"W A DISTANCE OF 352.54 FEET;

THENCE N33°10'46"W A DISTANCE OF 127.30 FEET; THENCE N17°55'58"W A DISTANCE OF 373.00 FEET; THENCE N80°30'45"E A DISTANCE OF 492.06 FEET; THENCE N49°28'36"E A DISTANCE OF 199.13 FEET TO A POINT ON THE PROPOSED RIGHT-OF-WAY LINE FOR WHISPERING PINES RANCH DRIVE; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 1,363.39 FEET TO THE WEST BOUNDARY BOUNDARY CORNER OF WHISPERING PINES RANCH, FILING NO. 4 (BLOCK 16), THENCE CONTINUING ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF WHISPERING PINES RANCH ROAD AS PREVIOUSLY PLATTED THE FOLLOWING TWO (2) COURSES:

1.) 206.04 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 60°41'56", A RADIUS OF 270.00 FEET, AND A CHORD WHICH BEARS S24°31'31"E 202.88 FEET DISTANCE;
2.) S53°52'31"E A DISTANCE OF 88.00 FEET TO THE BOUNDARY.

BEGINNING, CONTAINING 7.895 ACRES, MORE OR LESS.

UNDER THE NAME AND STYLE OF "WHISPERING PINES RANCH, FILING NO. 5" HAS CAUSED THE SAME TO BE DIVIDED INTO AS SHOWN ON THIS PLAT, AND BY THESE PRESENTS DOES HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS NOTED AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY THE UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT THE DEDICATION OF PUBLIC HIGHWAYS TO THE PUBLIC AND OWNER DOES NOT NECESSARILY IMPLY THE ACCEPTANCE OF ROADS CONSTRUCTED THEREON FOR MAINTENANCE BY THE COUNTY OF SUMMIT.

IN WITNESS WHEREOF, THE SAID OWNER, S.L.R.G. LLC HAS CAUSED THIS NAME TO BE DESIGNED TO BE DISSOLVED THIS 2nd DAY OF JULY, 2001.

S.L.R.G. LLC

BY: WILLIAM T. GALLEGO

AS: Manager

ACKNOWLEDGEMENT:

STATE OF Colorado
COUNTY OF Summit

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 2nd DAY OF July, 2001, BY WILLIAM T. GALLEGO AS Manager OF S.L.R.G. LLC

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC

MY COMMISSION EXPIRES 9-8-2001

LYNN ANNE DONOVAN
NOTARY PUBLIC
STATE OF COLORADO

TITLE COMPANY'S CERTIFICATE:

Land Title Guarantee Company DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

DATED THIS 3rd DAY OF JULY, A.D. 2001

SIGNATURE

SURVEYOR'S CERTIFICATE:

I, TERRY C. CARNES, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT OF SURVEY WAS PREPARED BY ME AND UNDER MY SUPERVISION AND THAT DATA ARE ACCURATE TO THE BEST OF MY KNOWLEDGE.

DATED THIS 3rd DAY OF JUNE, A.D. 2001

SIGNATURE Terry C. Carnes
TERRY C. CARNES
COLORADO REGISTRATION NO. 15848

BOARD OF COUNTY COMMISSIONERS' APPROVAL:

THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, DOES HEREBY APPROVE THIS PLAT AT A MEETING HELD ON THIS 16 DAY OF JULY, 2001 AND HEREBY ACCEPTS CERTAIN OF THE PUBLIC RIGHTS-OF-WAY, UTILITY EASEMENTS, AND OTHER PUBLIC AREAS AS SHOWN HEREON. ACCEPTANCE OF PUBLIC RIGHTS-OF-WAY FOR SERVICE OR REPAIRS DOES NOT CONSTITUTE ACCEPTANCE FOR MAINTENANCE OF ROADS CONSTRUCTED THEREON. THE PROCEDURE FOR ACCEPTANCE OF ROADS FOR MAINTENANCE PURPOSES SHALL BE AS STATED IN THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS. ALL SUCH ROADWAYS SHALL BE ACCEPTED IN LIEU OF THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS.

CHAIRMAN

MORTGAGE HOLDER CERTIFICATE:

DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THIS PLAT AS A LIENHOLDER FOR THE PROJECT AND DO HEREBY APPROVE OF THIS PLAT FOR WHISPERING PINES RANCH.

LENDER: WESTSTAR BANK

BY:

DATE: 7/6/01

AS: Pres. Pres.

CLERK AND RECORDER'S ACCEPTANCE:

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 17th DAY OF July, 2001, AND FILED FOR RECORD AT 11:40 A.M. UNDER RECEPTION NUMBER 406740.1

SIGNATURE Chris Kneisel BY Chris Kneisel

SUMMIT COUNTY SEAL COLORADO

Drawn 7/01	Dwg. BLYNSR.DWG	Project 13133
Checked 7/01	Date 06/01/01	Sheet 1 of 1

R-A-N-G-E-W-E-S-T INC.
ENGINEERS & SURVEYORS
P.O. Box 589
Silverthorne, CO 80498 970-468-0281

B-143B

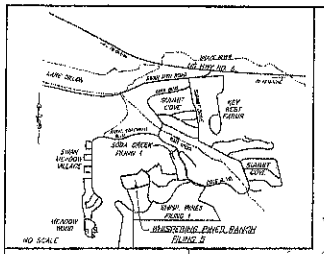
A FINAL PLAT OF

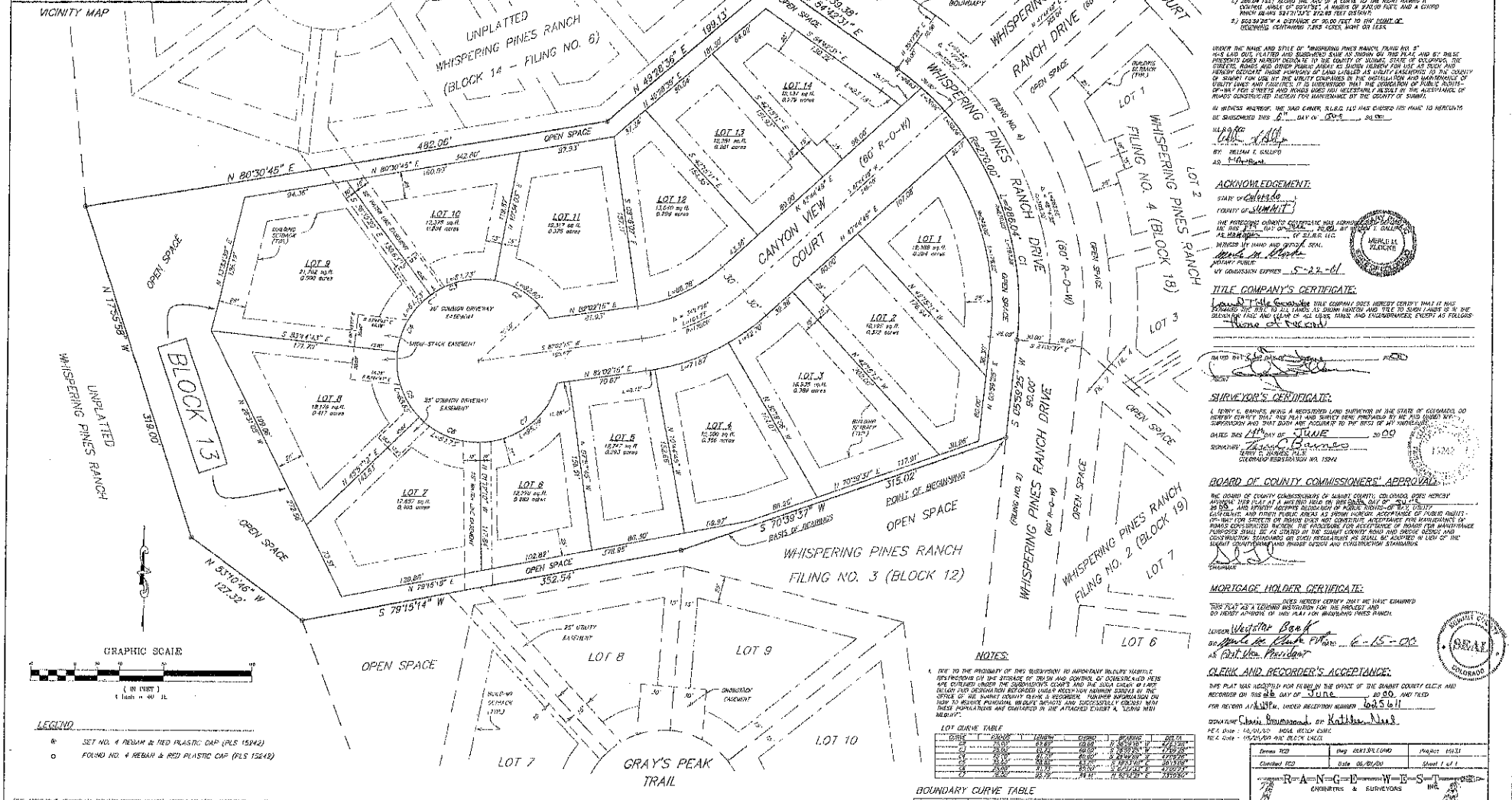
WHISPERING PINES RANCH, FILING NO. 5

A SUBDIVISION OF BLOCK 13, SODA CREEK AT LAKE DILLON

LOCATED IN THE NORTH 1/2 OF SECTION 28, T.5 S., R.77 W. OF 6TH P.M.

SUMMIT COUNTY, COLORADO





LEGEND

- ⊗ SET NO. 4 REBAR & RED PLASTIC CAP (PLS 15242)
- ○ FOUND NO. 4 REBAR & RED PLASTIC CAP (PLS 15242)

NOTES:

1. DUE TO THE PROXIMITY OF THIS SUBDIVISION TO IMPORTANT WILDLIFE HABITAT, RESTRICTIONS ON THE STORAGE OF TRASH AND CONTROL OF DOMESTICATED PETS ARE OUTLINED UNDER THE SUBDIVISION COVE'S AND THE SODA CREEK AT LAKE DILLON PUD DESIGNATION RECORDED UNDER RECEPTION NUMBER 528213 IN THE OFFICE OF THE SUMMIT COUNTY CLERK & RECORDER. FURTHER INFORMATION ON HOW TO REDUCE POTENTIAL WILDLIFE IMPACTS AND SUCCESSFULLY COEXIST WITH THESE POPULATIONS ARE CONTAINED IN THE ATTACHED EXHIBIT A, "LIVING WITH WILDLIFE".

LOT CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C8	75.00'	63.69'	61.80'	N 78°57'16" W	48°39'08"
C9	75.00'	61.42'	60.00'	S 78°57'16" W	47°00'00"
C10	75.00'	61.42'	60.00'	S 31°57'16" W	47°00'00"
C11	75.00'	61.42'	60.00'	S 15°02'44" E	47°00'00"
C12	75.00'	61.42'	60.00'	S 62°02'44" E	47°00'00"
C13	75.00'	61.42'	60.00'	N 78°57'16" E	47°00'00"
C14	75.00'	61.42'	60.00'	N 31°57'16" E	47°00'00"
C15	75.00'	61.42'	60.00'	N 15°02'44" W	47°00'00"
C16	75.00'	61.42'	60.00'	N 62°02'44" W	47°00'00"
C17	75.00'	65.72'	64.41'	N 52°12'21" E	50°19'07"

BOUNDARY CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	370.00'	295.04'	272.35'	S 24°21'33" E	80°41'56"

OWNER'S CERTIFICATE:

KNOW ALL PERSONS BY THESE PRESENTS THAT: SLLBLG LLC BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS:

A TRACT OF LAND BEING A PORTION OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 77 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF SUMMIT, STATE OF COLORADO, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE NORTHWEST CORNER OF WHISPERING PINES RANCH, FILING NO. 3 (BLOCK 12), A PLAT OF RECORD; THENCE ALONG THE NORTH BOUNDARY OF SAID FILING NO. 3 FOR THE FOLLOWING TWO (2) COURSES:

1.) S70°39'37"W A DISTANCE OF 315.02 FEET;
2.) S79°15'14"W A DISTANCE OF 352.54 FEET;

THENCE N53°10'46"W A DISTANCE OF 127.32 FEET; THENCE N17°55'58"W A DISTANCE OF 319.00 FEET; THENCE N80°30'45"E A DISTANCE OF 482.06 FEET; THENCE N49°28'36"E A DISTANCE OF 199.13 FEET TO A POINT ON THE PROPOSED WEST RIGHT-OF-WAY LINE FOR WHISPERING PINES RANCH DRIVE; THENCE S84°42'37"E ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 139.39 FEET TO THE WEST WESTERN BOUNDARY CORNER OF WHISPERING PINES RANCH, FILING NO. 4 (BLOCK 18); THENCE CONTINUING ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF WHISPERING PINES RANCH ROAD AS PREVIOUSLY PLATTED FOR THE FOLLOWING TWO (2) COURSES:

1.) 266.04 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 05°47'32", A RADIUS OF 2,730.00 FEET, AND A CHORD WHICH BEARS S21°31'33"E 265.95 FEET DISTANCE;
2.) S03°39'28"W A DISTANCE OF 95.00 FEET TO THE POINT OF BEGINNING; CONTAINING 11.0948 ACRES, MORE OR LESS.

UNDER THE NAME AND STYLE OF "WHISPERING PINES RANCH, FILING NO. 5" HAS LAID OUT, PLATTED AND SUBDIVIDED, EXCEPT AS SHOWN ON THIS PLAT, AND BY THESE PRESENTS GRANTS HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS SUCH, AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY THE UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT THE DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY INDICATE THE ACCEPTANCE OF ROADS CONSTRUCTED THEREON FOR MAINTENANCE BY THE COUNTY OF SUMMIT.

IN WITNESS WHEREOF, THE SAID OWNER, SLLBLG LLC HAS CAUSED ITS NAME TO HEREUNTO BE SUBSCRIBED THIS 6 DAY OF June 20 00.

SLLBLG LLC
BY: WILLIAM E. GALLIGO
AS Member

ACKNOWLEDGEMENT:

STATE OF Colorado
COUNTY OF SUMMIT

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BY THE 14th DAY OF June 20 00, BY WILLIAM E. GALLIGO AS Member OF SLLBLG LLC.

WITNESS MY HAND AND OFFICIAL SEAL.
Merle M. Klocke
NOTARY PUBLIC
MY COMMISSION EXPIRES 5-22-01

MERLE M. KLOCKE

TITLE COMPANY'S CERTIFICATE:

Land Title Guarantee TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS: None of Record

DATED THIS DAY OF 20 00
BY: [illegible]
TITLE

SURVEYOR'S CERTIFICATE:

I, TERRY C. BARNES, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT AND SURVEY HEREON WAS PREPARED BY ME OR UNDER MY SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE.

DATED THIS 14th DAY OF June 20 00
SIGNATURE: Terry C. Barnes
TERRY C. BARNES, PLS
COLORADO REGISTRATION NO. 15242

BOARD OF COUNTY COMMISSIONERS' APPROVAL:

THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, DOES HEREBY APPROVE THIS PLAT AT A MEETING THEREOF HELD ON THE 20th DAY OF June 20 00, AND HEREBY ACCEPTS DEDICATION OF PUBLIC RIGHTS-OF-WAY, UTILITY EASEMENTS AND OTHER PUBLIC AREAS AS SHOWN HEREON. ACCEPTANCE OF PUBLIC RIGHTS-OF-WAY FOR STREETS OR ROADS DOES NOT CONSTITUTE ACCEPTANCE FOR MAINTENANCE OF ROADS CONSTRUCTED THEREON. THE PROCEDURE FOR ACCEPTANCE OF ROADS FOR MAINTENANCE PURPOSES SHALL BE AS STATED IN THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS OR SUCH REGULATIONS AS SHALL BE ADOPTED IN LIEU OF THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS.

CHAIRMAN

MORTGAGE HOLDER CERTIFICATE:

DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THIS PLAT AS A LIENHOLDER FOR THE PURPOSE AND DO HEREBY APPROVE OF THIS PLAT FOR WHISPERING PINES RANCH.

LENDER: Weststar Bank
BY: Merle M. Klocke VP DATE: 6-15-00
AS: Pat Wm. Merriam

CLERK AND RECORDER'S ACCEPTANCE:

THIS PLAT WAS ACCEPTED FOR RECORD IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 26 DAY OF June 20 00, AND TIED FOR RECORD AT 3:15 PM, UNDER RECEPTION NUMBER 625611
SIGNATURE: Janis Burnwood, OR Kathleen Neel
REA Date: 10/01/00 AREA VERIFICATION
TEA Date: 10/20/00 AND BLOCK CALCS

Drawn TCD	Chkd NCR/SLLCLRD	Project 99131
Checked TCD	Date 06/01/00	Sheet 1 of 1

WHISPERING PINES RANCH
ENGINEERS & SURVEYORS INC.
P.O. Box 589
Silverthorne, CO 80498 970-468-6281

SUMMIT COUNTY COLORADO SEAL

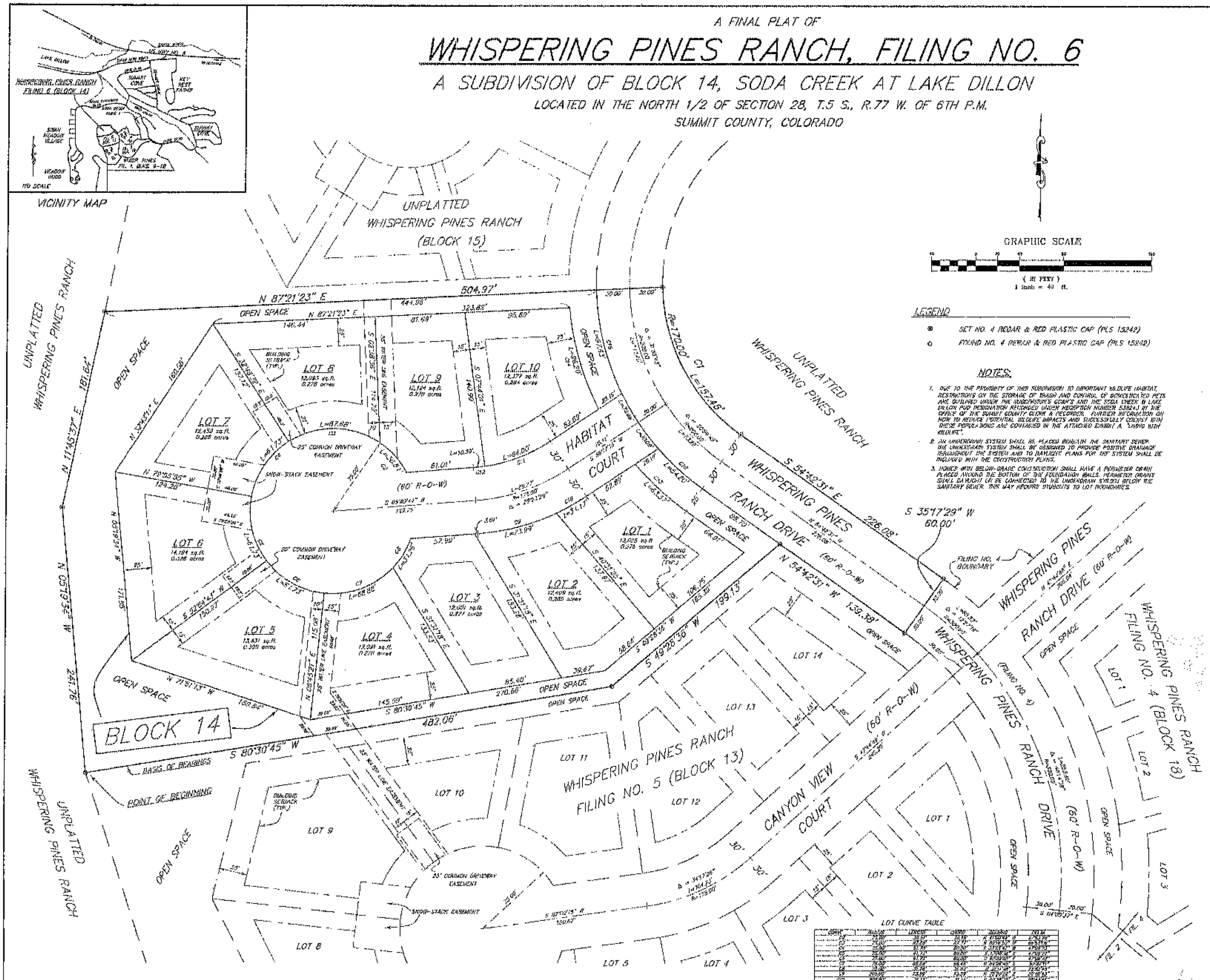
Clerk/Recorder Summit County Recorder 07/06/00 10:34 DF:

A FINAL PLAT OF

WHISPERING PINES RANCH, FILING NO. 6

A SUBDIVISION OF BLOCK 14, SODA CREEK AT LAKE DILLON

LOCATED IN THE NORTH 1/2 OF SECTION 28, T.5 S., R.77 W. OF 6TH P.M.
SUMMIT COUNTY, COLORADO



LEGEND

- ⊛ SET NO. 4 REBAR & RED PLASTIC CAP (PLS 15242)
- ○ FOUND NO. 4 REBAR & RED PLASTIC CAP (PLS 15242)

NOTES:

1. DUE TO THE PROXIMITY OF THIS SUBDIVISION TO IMPORTANT WILDLIFE HABITAT, RESTRICTIONS ON THE STORAGE OF TRASH AND CONTROL OF DOMESTICATED PETS ARE OUTLINED UNDER THE SUBDIVISION'S CC&R'S AND THE SODA CREEK @ LAKE DILLON PUD DESIGNATION RECORDED UNDER RECEPTION NUMBER 538243 IN THE OFFICE OF THE SUMMIT COUNTY CLERK & RECORDER. FURTHER INFORMATION ON HOW TO REDUCE POTENTIAL WILDLIFE IMPACTS AND SUCCESSFULLY COEXIST WITH THESE POPULATIONS ARE CONTAINED IN THE ATTACHED EXHIBIT A, "LIVING WITH WILDLIFE".
2. AN UNDERDRAIN SYSTEM SHALL BE PLACED BENEATH THE SANITARY SEWER. THE UNDERDRAIN SYSTEM SHALL BE DESIGNED TO PROVIDE POSITIVE DRAINAGE THROUGHOUT THE SYSTEM AND TO DAYLIGHT. PLANS FOR THE SYSTEM SHALL BE INCLUDED WITH THE CONSTRUCTION PLANS.
3. HOMES WITH BELOW-GRADE CONSTRUCTION SHALL HAVE A PERIMETER DRAIN PLACED AROUND THE BOTTOM OF THE FOUNDATION WALLS. PERIMETER DRAINS SHALL DAYLIGHT OR BE CONNECTED TO THE UNDERDRAIN SYSTEM BELOW THE SANITARY SEWER. THIS MAY REQUIRE STUBOUTS TO LOT BOUNDARIES.

OWNER'S CERTIFICATE:

KNOW ALL PERSONS BY THESE PRESENTS THAT S.L.D.C. LLC, BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS:

A TRACT OF LAND BEING A PORTION OF THE NORTH ONE-HALF OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 77 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF SUMMIT, STATE OF COLORADO, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE NORTHWEST CORNER OF WHISPERING PINES RANCH, FILING NO. 5 (BLOCK 13), A PLAT OF RECORD; THENCE N05°19'34"W A DISTANCE OF 241.76 FEET; THENCE N11°45'37"E A DISTANCE OF 181.64 FEET; THENCE N87°21'23"E A DISTANCE OF 504.97 FEET; THENCE SOUTHEASTERLY 157.46 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 53°04'34", A RADIUS OF 170.00 FEET, AND A CHORD WHICH BEARS S28°10'14"E 151.91 FEET DISTANT; THENCE S54°42'31"E A DISTANCE OF 228.08 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY FOR WHISPERING PINES RANCH DRIVE, ALSO BEING AN ANGLE POINT ON THE BOUNDARY OF WHISPERING PINES RANCH, FILING NO. 4 (BLOCK 18); THENCE S35°17'29"W ALONG SAID BOUNDARY A DISTANCE OF 60.00 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY OF SAID WHISPERING PINES RANCH DRIVE, ALSO BEING THE BOUNDARY FOR SAID WHISPERING PINES RANCH, FILING NO. 5 (BLOCK 13); THENCE N54°42'31"W ALONG SAID BOUNDARY, ALSO BEING SAID SOUTHWESTERLY RIGHT-OF-WAY FOR WHISPERING PINES RANCH DRIVE, A DISTANCE OF 139.38 FEET; THENCE ALONG THE NORTH BOUNDARY OF SAID WHISPERING PINES RANCH, FILING NO 5 (BLOCK 13), FOR THE FOLLOWING TWO (2) COURSES:

1.) S49°28'36"W A DISTANCE OF 199.13 FEET;
2.) S80°30'45"W A DISTANCE OF 482.06 FEET TO THE POINT OF BEGINNING.

CONTAINING 5.308 ACRES, MORE OR LESS

UNDER THE NAME AND STYLE OF "WHISPERING PINES RANCH, FILING NO. 6" HAS LAID OUT, PLATTED AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT, AND BY THESE PRESENTS DOES HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS SUCH AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY THE UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT THE DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY RESULT IN THE ACCEPTANCE OF ROADS CONSTRUCTED THEREON FOR MAINTENANCE BY THE COUNTY OF SUMMIT.

IN WITNESS WHEREOF, THE SAID OWNER, S.L.D.C. LLC HAS CAUSED HIS NAME TO HEREUNTO BE SUBSCRIBED THIS 24 DAY OF JULY 2002.

S.L.D.C. LLC
[signature]
BY: SAMUEL S. LIONEL
AS: Manager

ACKNOWLEDGEMENT:

STATE OF NEVADA
COUNTY OF CLARK

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 24th DAY OF JULY, 2002, BY SAMUEL S. LIONEL AS MANAGER OF S.L.D.C. LLC.

WITNESS MY HAND AND OFFICIAL SEAL:
[signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES March 21, 2006

TITLE COMPANY'S CERTIFICATE:

Land Title TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS: those of record

DATED THIS 10th DAY OF January 2003
[signature]
AGENT

SURVEYOR'S CERTIFICATE:

I, TERRY C. BARNES, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE PREPARED BY ME AND UNDER MY SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE.

DATED THIS 19 DAY OF July 2002
SIGNATURE Terry C. Barnes
TERRY C. BARNES, P.L.S.
COLORADO REGISTRATION NO. 15242

15242

BOARD OF COUNTY COMMISSIONERS' APPROVAL:

THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, DOES HEREBY APPROVE THIS PLAT AT A MEETING HELD ON THIS 28th DAY OF May 2002, AND HEREBY ACCEPTS DEDICATION OF PUBLIC RIGHTS-OF-WAY, UTILITY EASEMENTS, AND OTHER PUBLIC AREAS AS SHOWN HEREON. ACCEPTANCE OF PUBLIC RIGHTS-OF-WAY FOR STREETS OR ROADS DOES NOT CONSTITUTE ACCEPTANCE FOR MAINTENANCE OF ROADS CONSTRUCTED THEREIN. THE PROCEDURE FOR ACCEPTANCE OF ROADS FOR MAINTENANCE PURPOSES SHALL BE AS STATED IN THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS OR SUCH REGULATIONS AS SHALL BE ADOPTED IN LIEU OF THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS.

Thomas A. Long
CHAIRMAN

SUMMIT COUNTY COLORADO SEAL

CLERK AND RECORDER'S ACCEPTANCE:

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 14th DAY OF January, 2003, AND FILED FOR RECORD AT 12:55 P.M., UNDER RECEPTION NUMBER 707909.

SIGNATURE [signature] BY [signature] Deputy Clerk

MORTGAGE HOLDER CERTIFICATE

MATHER CAPITAL BANK DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THIS PLAT AS A LENDING INSTITUTION FOR THE PROJECT AND DO HEREBY APPROVE OF THIS PLAT FOR WHISPERING PINES RANCH.

LENDER: MATHER CAPITAL BANK
BY: JUDITH BALMOS
AS: VICE PRESIDENT
DATE 10-31-02

LOT CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C2	75.00'	36.57'	36.19'	N 47°50'42" W	27°56'26"
C3	75.00'	87.28'	82.77'	N 80°56'53" W	66°40'46"
C4	75.00'	61.79'	60.00'	N 31°13'47" W	47°08'23"
C5	75.00'	61.73'	60.00'	S 7°55'14" E	47°09'27"
C6	75.00'	61.73'	60.00'	S 60°32'19" E	47°09'23"
C7	75.00'	65.28'	63.48'	N 29°28'45" E	50°02'41"
C8	25.00'	31.74'	31.01'	N 32°17'48" E	72°42'49"
C9	205.00'	73.89'	73.29'	N 77°10'22" E	20°39'13"
C10	205.00'	31.72'	31.14'	N 86°38'55" E	08°42'42"
C11	145.00'	54.00'	53.48'	S 80°12'27" W	21°21'11"
C12	145.00'	10.46'	10.45'	S 87°37'00" W	04°08'11"
C13	225.00'	64.57'	42.61'	[illegible]	14°12'24"
C14	255.00'	95.20'	95.63'	S 71°00'55" E	21°38'58"
C15	280.00'	97.63'	96.97'	S 74°11'36" E	19°58'18"
C16	280.00'	61.38'	61.01'	S 47°57'53" E	12°33'07"

BOUNDARY CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	170.00'	157.48'	151.91'	S 28°10'14" E	53°04'34"

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

Drawn TCB	Dwg. BLK14FILING	Project 10113
Checked TCB	Date 07/19/02	Sheet 1 of 1

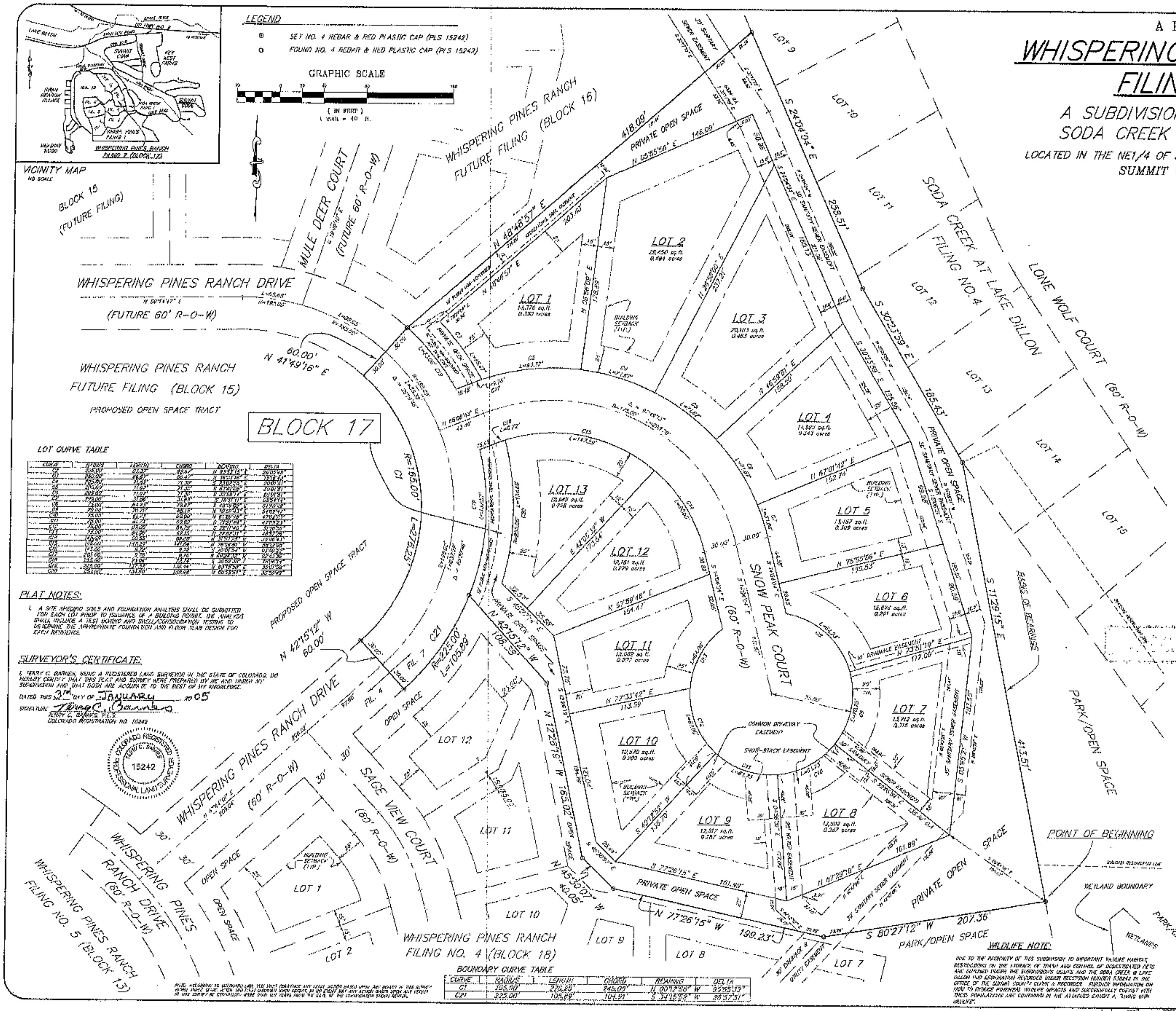
RANGE WEST INC.
ENGINEERS & SURVEYORS
P.O. Box 589
Silverthorne, CO 80498 970-468-6281

Chad Brimvand-Summit County Recorder 1/14/2003 12:55 DF:

A FINAL PLAT OF
WHISPERING PINES RANCH FILING NO. 7

A SUBDIVISION OF BLOCK 17 SODA CREEK AT LAKE DILLON

LOCATED IN THE NE1/4 OF SECTION 28, T.5 S., R.77 W. OF 6TH P.M.
SUMMIT COUNTY, COLORADO



LOT CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C2	305.00'	83.37'	82.97'	N 83°53'15" E	26°03'40"
C3	250.00'	86.67'	86.47'	S 36°53'16" E	19°51'44"
C4	205.00'	71.92'	71.50'	S 83°02'55" E	20°01'51"
C5	215.00'	71.67'	71.35'	S 62°01'04" E	20°01'51"
C6	205.00'	71.67'	71.30'	S 30°59'11" E	20°01'51"
C7	205.00'	31.06'	31.03'	S 10°01'11" E	08°54'47"
C8	75.00'	64.23'	79.67'	S 48°49'02" E	54°22'42"
C9	75.00'	70.75'	68.15'	N 70°52'43" E	54°02'47"
C10	75.00'	61.72'	60.00'	N 61°28'48" E	47°09'23"
C11	75.00'	61.73'	60.00'	S 21°21'59" E	47°09'23"
C12	75.00'	87.09'	84.78'	S 28°11'46" E	31°10'56"
C13	75.00'	61.22'	62.15'	N 27°02'31" E	48°57'26"
C14	145.00'	90.55'	89.08'	N 31°17'25" W	35°46'41"
C15	165.00'	147.29'	142.04'	N 78°56'53" W	51°12'28"
C16	145.00'	9.72'	9.72'	N 70°01'54" W	03°50'26"
C17	205.00'	9.76'	9.76'	S 69°28'12" W	02°43'36"
C18	235.00'	73.06'	72.74'	S 30°02'30" E	17°48'44"
C19	325.00'	177.52'	135.44'	N 03°58'58" E	36°07'58"
C20	355.00'	130.60'	132.85'	N 00°18'51" E	32°50'49"

PLAT NOTES:

1. A SITE SPECIFIC SOILS AND FOUNDATION ANALYSIS SHALL BE SUBMITTED FOR EACH LOT PRIOR TO ISSUANCE OF A BUILDING PERMIT. THE ANALYSIS SHALL INCLUDE A TEST BORING AND SWELL/CONSOLIDATION TESTING TO DETERMINE THE APPROPRIATE FOUNDATION AND FLOOR SLAB DESIGN FOR EACH RESIDENCE.

SURVEYOR'S CERTIFICATE:

I, TERRY C. BARNES, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE PREPARED BY ME AND UNDER MY SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE.

DATED THIS 3rd DAY OF JANUARY 2005

SIGNATURE: Terry C. Barnes
TERRY C. BARNES, P.L.S.
COLORADO REGISTRATION NO. 15242

COLORADO REGISTERED PROFESSIONAL LAND SURVEYOR TERRY C. BARNES 15242

NOTE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

BOUNDARY CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	165.00'	276.25'	245.09'	N 00°12'58" W	95°55'32"
C21	225.00'	105.89'	104.91'	S 34°15'52" W	26°57'51"

WILDLIFE NOTE:

DUE TO THE PROXIMITY OF THIS SUBDIVISION TO IMPORTANT WILDLIFE HABITAT, RESTRICTIONS ON THE STORAGE OF TRASH AND CONTROL OF DOMESTICATED PETS ARE OUTLINED UNDER THE SUBDIVISION'S CC&R'S AND THE SODA CREEK @ LAKE DILLON PUD DESIGNATION RECORDED UNDER RECEPTION NUMBER 538243 IN THE OFFICE OF THE SUMMIT COUNTY CLERK & RECORDER. FURTHER INFORMATION ON HOW TO REDUCE POTENTIAL WILDLIFE IMPACTS AND SUCCESSFULLY COEXIST WITH THEIR POPULATIONS ARE CONTAINED IN THE ATTACHED EXHIBIT A, "LIVING WITH WILDLIFE".

OWNER'S CERTIFICATE:

KNOW ALL PERSONS BY THESE PRESENTS THAT: WPR DEVELOPMENT, INC., BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS:

A TRACT OF LAND BEING A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 77 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF SUMMIT, STATE OF COLORADO, AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF WHISPERING PINES RANCH, FILING NO. 4 (BLOCK 18), ALSO BEING A POINT ON THE WEST BOUNDARY OF SODA CREEK AT LAKE DILLON, FILING NO. 4, BOTH SUBDIVISIONS AS RECORDED IN THE SUMMIT COUNTY RECORDS; THENCE ALONG THE NORTH BOUNDARY OF SAID WHISPERING PINES RANCH, FILING NO. 4 (BLOCK 18) FOR THE FOLLOWING SIX (6) COURSES:

1.) S80°27'12"W A DISTANCE OF 207.36 FEET;
2.) N77°26'15"W A DISTANCE OF 199.23 FEET;
3.) N15°30'07"W A DISTANCE OF 40.05 FEET;
4.) N12°26'19"W A DISTANCE OF 165.02 FEET;
5.) N42°15'12"W A DISTANCE OF 108.38 FEET;
6.) SOUTHWESTERLY 105.89 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 26°57'51", A RADIUS OF 225.00 FEET, AND A CHORD WHICH BEARS S34°15'52"W 104.91 FEET DISTANT;

THENCE N42°15'12"W A DISTANCE OF 60.00 FEET; THENCE 276.25 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 95°55'32" AND A RADIUS OF 165.00 FEET; THENCE N41°49'16"E A DISTANCE OF 60.00 FEET; THENCE N48°48'57"E A DISTANCE OF 418.09 FEET TO A POINT ON THE WEST BOUNDARY OF SAID SODA CREEK AT LAKE DILLON, FILING NO. 4; THENCE ALONG SAID WEST BOUNDARY FOR THE FOLLOWING THREE (3) COURSES:

1.) S24°04'04"E A DISTANCE OF 258.51 FEET;
2.) S30°23'59"E A DISTANCE OF 185.43 FEET;
3.) S11°29'15"E A DISTANCE OF 413.51 FEET TO THE POINT OF BEGINNING, CONTAINING 315,317 SQUARE FEET OR 7.238 ACRES, MORE OR LESS.

UNDER THE NAME AND STYLE OF "WHISPERING PINES RANCH, FILING NO. 7" HAS LAID OUT, PLATTED AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT, AND BY THESE PRESENTS DOES HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS SUCH AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY THE UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT THE DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY RESULT IN THE ACCEPTANCE OF ROADS CONSTRUCTED THEREIN FOR MAINTENANCE BY THE COUNTY OF SUMMIT.

IN WITNESS WHEREOF, THE SAID OWNER, WPR DEVELOPMENT, INC. HAS CAUSED ITS NAME TO HEREUNTO BE SUBSCRIBED THIS 5th DAY OF JANUARY, 2005.

WPR DEVELOPMENT, INC.
[signature]
BY: DAVID W. HAMMER
AS: PRESIDENT

ACKNOWLEDGEMENT:

STATE OF Colorado
COUNTY OF Summit

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 5 DAY OF January 2005 BY DAVID W. HAMMER AS PRESIDENT OF WPR DEVELOPMENT, INC.

WITNESS MY HAND AND OFFICIAL SEAL:
[signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES [illegible]

KATHY SKLASKI
Notary Public
State of Colorado

BOARD OF COUNTY COMMISSIONERS' APPROVAL:

THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, DOES HEREBY APPROVE THIS PLAT AT A MEETING HELD ON THIS ____ DAY OF ____________ 20____ AND HEREBY ACCEPTS DEDICATION OF PUBLIC RIGHTS-OF-WAY, UTILITY EASEMENTS, AND OTHER PUBLIC AREAS AS SHOWN HEREON. ACCEPTANCE OF PUBLIC RIGHTS-OF-WAY FOR STREETS OR ROADS DOES NOT CONSTITUTE ACCEPTANCE FOR MAINTENANCE OF ROADS CONSTRUCTED THEREIN. THE PROCEDURE FOR ACCEPTANCE OF ROADS FOR MAINTENANCE PURPOSES SHALL BE AS STATED IN THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS OR SUCH REGULATIONS AS SHALL BE ADOPTED IN LIEU OF THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS.

Thomas A. Long
CHAIRMAN

TITLE COMPANY'S CERTIFICATE:

Land Title Guarantee TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS:
7C.1712

DATED THIS 5th DAY OF January 2005
[signature]
AGENT

CLERK AND RECORDER'S ACCEPTANCE:

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 7th DAY OF January 2005 AND FILED FOR RECORD AT 4:51P UNDER RECEPTION NUMBER 779416

SIGNATURE Cheri Brunvand BY Carol Anderson Deputy Clerk

Drawn TCO	Dwg BLK17PLT.DWG	Project 15133
Checked TCO	Date 01/03/05	Sheet 1 of 1

R-A-N-G-E W-E-S-T INC.
ENGINEERS & SURVEYORS
P.O. Box 589
Silverthorne, CO 80498 970-468-6281

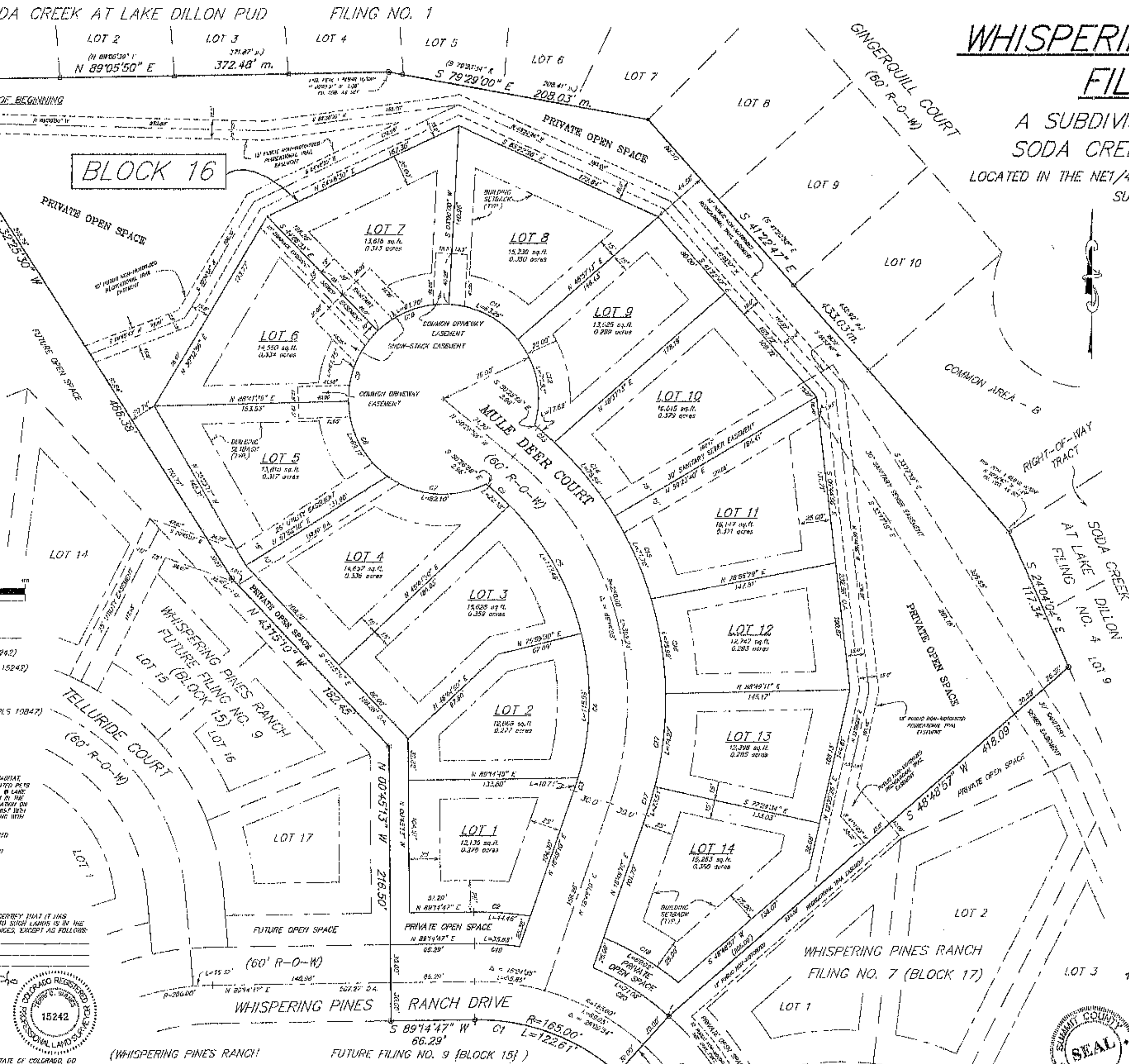
H 5173

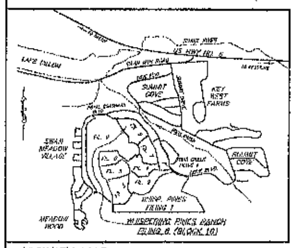
A FINAL PLAT OF

WHISPERING PINES RANCH
FILING NO. 8

A SUBDIVISION OF BLOCK 16, SODA CREEK AT LAKE DILLON

LOCATED IN THE NE1/4 OF SECTION 28, T.5 S., R.77 W. OF 6TH P.M.
SUMMIT COUNTY, COLORADO





GRAPHIC SCALE

(IN FEET)
1 inch = 40 ft.

LEGEND

- SET NO. 4 REBAR & RED PLASTIC CAP (PLS 15242)
- FOUND NO. 4 REBAR & RED PLASTIC CAP (PLS 15242)
- FOUND STANDARD B.L.M. BRASS CAP (1981)
- FOUND NO. 4 REBAR
- FOUND NO. 4 REBAR & YELLOW PLASTIC CAP (PLS 10847)
- P. PLATTED DIMENSION/SODA CREEK FILING NO. 1
- m. MEASURED DIMENSION

PLAT NOTES:

1. DUE TO THE PROXIMITY OF THIS SUBDIVISION TO IMPORTANT WILDLIFE HABITAT, RESTRICTIONS ON THE STORAGE OF TRASH AND CONTROL OF DOMESTICATED PETS ARE OUTLINED UNDER THE SUBDIVISION'S CC&R'S AND THE SODA CREEK @ LAKE DILLON PUD DESIGNATION RECORDED UNDER RECEPTION NUMBER 303243 IN THE OFFICE OF THE SUMMIT COUNTY CLERK & RECORDER. FURTHER INFORMATION ON HOW TO REDUCE POTENTIAL WILDLIFE IMPACTS AND SUCCESSFULLY CO-EXIST WITH THESE POPULATIONS ARE CONTAINED IN THE ATTACHED EXHIBIT A, "LIVING WITH WILDLIFE".
2. THE PRIVATE OPEN SPACE AREAS SHOWN HEREON ARE HEREBY DEDICATED TO THE WHISPERING PINES RANCH HOMEOWNERS ASSOCIATION.
3. A SITE-SPECIFIC SOILS AND FOUNDATION ANALYSIS SHALL BE SUBMITTED FOR EACH LOT PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. THE ANALYSIS SHALL INCLUDE A TEST BORING AND SWELL/CONSOLIDATION TESTING TO DETERMINE THE APPROPRIATE FOUNDATION AND FLOOR SLAB DESIGN FOR EACH RESIDENCE.

TITLE COMPANY'S CERTIFICATE:

Land Title Guarantee TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

Those of record

DATED THIS 12 DAY OF ________ 20__

AGENT

SURVEYOR'S CERTIFICATE:

I, TERRY C. BARNES, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE PREPARED BY ME AND UNDER MY SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE.

DATED THIS 5th DAY OF July, 20 06

SIGNATURE Terry C. Barnes
TERRY C. BARNES, P.L.S.
COLORADO REGISTRATION NO. 15242

COLORADO REGISTERED PROFESSIONAL LAND SURVEYOR TERRY C. BARNES 15242

NOTE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

(WHISPERING PINES RANCH FUTURE FILING NO. 9 (BLOCK 15))

[FUTURE OPEN SPACE TRACT]

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	165.00'	122.61'	119.81'	[illegible]	[illegible]
C2	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C3	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C4	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C5	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C6	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C7	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C8	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C9	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C10	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

CURVE TABLE

C11	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C12	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C13	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C14	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C15	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C16	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C17	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C18	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C19	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C20	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

OWNER'S CERTIFICATE:

KNOW ALL PERSONS BY THESE PRESENTS THAT: WPR DEVELOPMENT, INC., BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS:

A TRACT OF LAND BEING A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 77 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF SUMMIT, STATE OF COLORADO, AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF GOVERNMENT LOT 2, SAID SECTION 28, A STANDARD B.L.M. BRASS CAP, ALSO BEING THE NORTHEAST CORNER OF WHISPERING PINES RANCH, FILING NO. 7 (BLOCK 15), ALSO BEING AN ANGLE POINT ON THE SOUTH BOUNDARY FOR SODA CREEK AT LAKE DILLON PUD, FILING NO. 1, ACCORDING TO THE PLAT RECORDED AT RECEPTION NO. 461859, WHENCE THE ONE-QUARTER CORNER BETWEEN SECTIONS 21 AND 28 BEARS S89°57'19"W 83.23 FEET DISTANT (AS MEASURED); THENCE ALONG THE SOUTH BOUNDARY OF SAID SODA CREEK AT LAKE DILLON PUD, FILING NO. 1, FOR THE FOLLOWING THREE (3) COURSES AS MEASURED:

1.) N89°05'50"E A DISTANCE OF 372.48 FEET;
2.) S79°29'00"E A DISTANCE OF 208.03 FEET;
3.) S41°22'47"E A DISTANCE OF 433.03 FEET TO THE NORTHWEST CORNER OF SODA CREEK AT LAKE DILLON, FILING NO. 4, A RECORDED SUBDIVISION;

THENCE S24°04'04"E ALONG THE WEST LINE OF SAID SODA CREEK AT LAKE DILLON, FILING NO. 4, A DISTANCE OF 117.34 FEET; THENCE S48°48'57"W ALONG THE NORTHERLY LINE OF WHISPERING PINES RANCH, FILING NO. 7 (BLOCK 17) A DISTANCE OF 418.09 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE FOR WHISPERING PINES RANCH DRIVE, A SIXTY-FOOT PUBLIC ROAD; THENCE S41°49'16"W A DISTANCE OF 60.00 FEET TO THE NORTHWEST CORNER OF SAID FILING NO. 7; THENCE WESTERLY ALONG THE FUTURE RIGHT-OF-WAY FOR SAID WHISPERING PINES RANCH DRIVE FOR THE FOLLOWING TWO (2) COURSES:

1.) NORTHWESTERLY 122.61 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 42°34'28", A RADIUS OF 165.00 FEET AND A CHORD WHICH BEARS N69°27'20"W 119.81 FEET DISTANT;
2.) S89°14'47"W A DISTANCE OF 66.29 FEET TO A POINT ON THE EASTERLY BOUNDARY FOR WHISPERING PINES RANCH, FUTURE FILING NO. 9 (BLOCK 15);

THENCE ALONG SAID EASTERLY BOUNDARY FOR THE FOLLOWING THREE (3) COURSES:

1.) N00°45'13"W A DISTANCE OF 216.50 FEET;
2.) N43°15'10"W A DISTANCE OF 182.45 FEET;
3.) N32°25'30"W A DISTANCE OF 466.38 FEET TO THE POINT OF BEGINNING, CONTAINING 385,406 SQUARE FEET OR 8.848 ACRES, MORE OR LESS.

UNDER THE NAME AND STYLE OF "WHISPERING PINES RANCH, FILING NO. 8" HAS LAID OUT, PLATTED AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT, AND BY THESE PRESENTS DOES HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS SUCH AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY THE UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT THE DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY RESULT IN THE ACCEPTANCE OF ROADS CONSTRUCTED THEREIN FOR MAINTENANCE BY THE COUNTY OF SUMMIT.

IN WITNESS WHEREOF, THE SAID OWNER, WPR DEVELOPMENT, INC. HAS CAUSED ITS NAME TO HEREUNTO BE SUBSCRIBED THIS 10th DAY OF JULY, 20 06.

WPR DEVELOPMENT, INC.

BY: DAVID W. HAMMER
AS: PRESIDENT

ACKNOWLEDGEMENT:

STATE OF Colorado)
COUNTY OF Summit)

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 10th DAY OF July, 2006, BY DAVID W. HAMMER AS PRESIDENT OF WPR DEVELOPMENT, INC.

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC

MY COMMISSION EXPIRES 9/20/08

BOARD OF COUNTY COMMISSIONERS' APPROVAL:

THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, DOES HEREBY APPROVE THIS PLAT AT A MEETING HELD ON THIS ____ DAY OF ____________ 20__ AND HEREBY ACCEPTS DEDICATION OF PUBLIC RIGHTS-OF-WAY, UTILITY EASEMENTS, AND OTHER PUBLIC AREAS AS SHOWN HEREON. ACCEPTANCE OF PUBLIC RIGHTS-OF-WAY FOR STREETS OR ROADS DOES NOT CONSTITUTE ACCEPTANCE FOR MAINTENANCE OF ROADS CONSTRUCTED THEREIN. THE PROCEDURE FOR ACCEPTANCE OF ROADS FOR MAINTENANCE PURPOSES SHALL BE AS STATED IN THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS OR SUCH REGULATIONS AS SHALL BE ADOPTED IN LIEU OF THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS.

CHAIRMAN

MORTGAGE HOLDER CERTIFICATE:

THE LIONEL TRUST DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THIS PLAT AS A LENDING INSTITUTION FOR THE PROJECT AND DO HEREBY APPROVE OF THIS PLAT FOR WHISPERING PINES RANCH, FILING NO. 8.

LENDER: THE LIONEL TRUST
BY: ____________ DATE: JULY 7, 2006
AS: TRUSTEE

CLERK AND RECORDER'S ACCEPTANCE:

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 12th DAY OF July 20 06, AND FILED FOR RECORD AT 2:00 P.M., UNDER RECEPTION NUMBER 826024

SIGNATURE Cheri Brunvand BY ____________, Deputy

SUMMIT COUNTY SEAL COLORADO

Drawn TCB	Dwg BLK16PLT.DWG	Project 18590
Checked TCB	Date 06/22/05	Sheet 1 of 1

R-A-N-G-E-W-E-S-T INC.
ENGINEERS & SURVEYORS
P.O. Box 589
Silverthorne, CO 80498 970-468-6281

H-80A

A FINAL PLAT OF

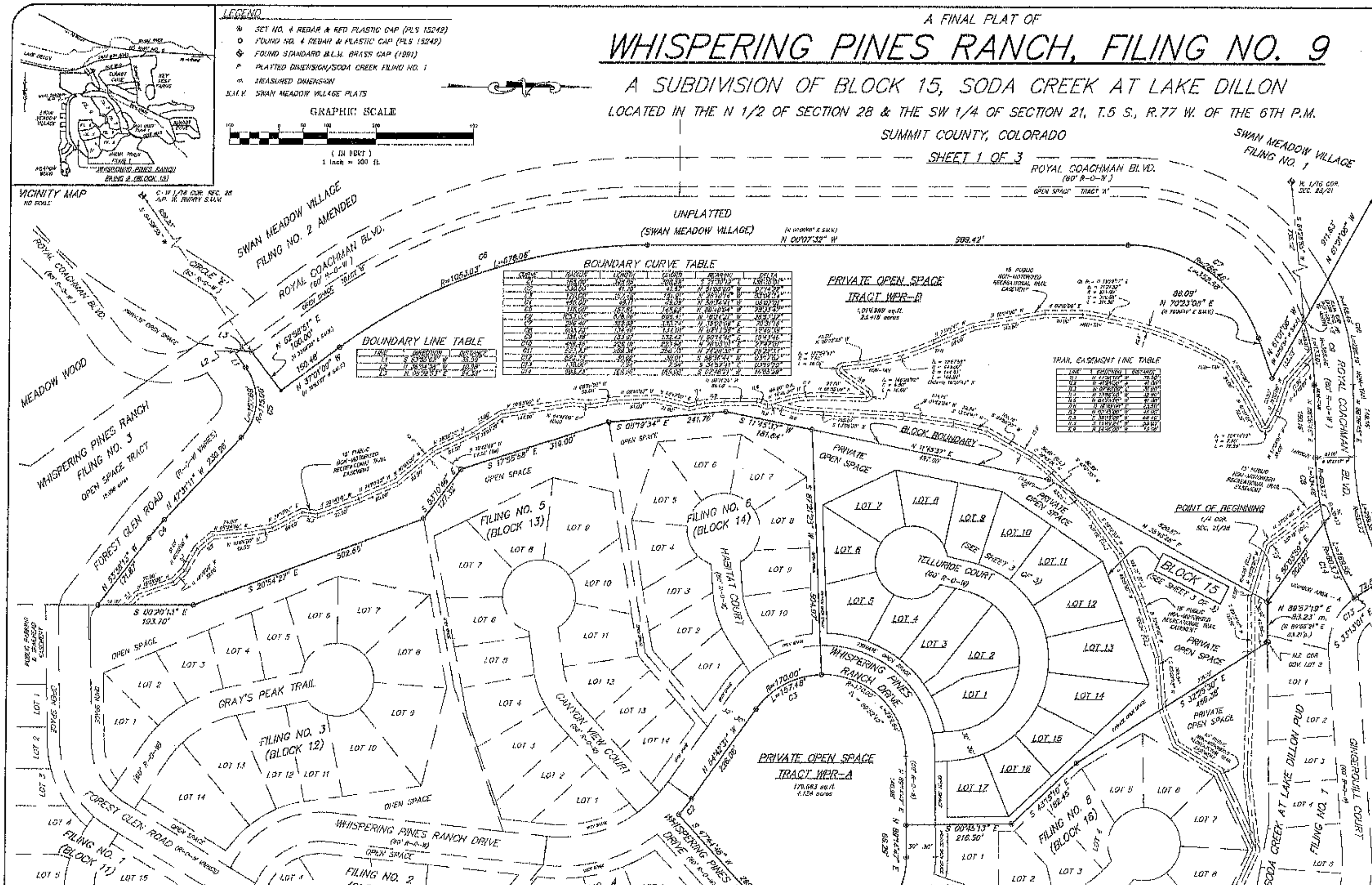
WHISPERING PINES RANCH, FILING NO. 9

A SUBDIVISION OF BLOCK 15, SODA CREEK AT LAKE DILLON

LOCATED IN THE N 1/2 OF SECTION 28 & THE SW 1/4 OF SECTION 21, T.5 S., R.77 W. OF THE 6TH P.M.

SUMMIT COUNTY, COLORADO

SHEET 1 OF 3



PLAT NOTES:

1. DUE TO THE PROXIMITY OF THIS SUBDIVISION TO IMPORTANT WILDLIFE HABITAT, RESTRICTIONS ON THE STORAGE OF TRASH AND CONTROL OF DOMESTICATED PETS ARE CONTAINED UNDER THE SUBDIVISION'S CC&R'S AND THE SODA CREEK & LAKE DILLON PUD DESIGNATION RECORDED UNDER RECEPTION NUMBER [illegible] IN THE OFFICE OF THE SUMMIT COUNTY CLERK & RECORDER. FURTHER INFORMATION ON HOW TO REDUCE POTENTIAL WILDLIFE IMPACTS AND SUCCESSFULLY COEXIST WITH THESE POPULATIONS ARE CONTAINED IN THE ATTACHED EXHIBIT A, "LIVING WITH WILDLIFE".
2. THE PRIVATE OPEN SPACE AREAS SHOWN HEREON ARE HEREBY DEDICATED TO THE WHISPERING PINES RANCH HOMEOWNERS ASSOCIATION.
3. A SITE-SPECIFIC SOILS AND FOUNDATION ANALYSIS SHALL BE SUBMITTED FOR EACH LOT PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. THE ANALYSIS SHALL INCLUDE A TEST BORING AND SWELL/CONSOLIDATION TESTING TO DETERMINE THE APPROPRIATE FOUNDATION AND FLOOR SLAB DESIGN FOR EACH RESIDENCE.

BOARD OF COUNTY COMMISSIONERS' APPROVAL:

THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, DOES HEREBY APPROVE THIS PLAT AT A MEETING HELD ON THIS 1ST DAY OF November 2007, AND HEREBY ACCEPTS DEDICATION OF PUBLIC RIGHTS-OF-WAY, UTILITY EASEMENTS, AND OTHER PUBLIC AREAS AS SHOWN HEREON. ACCEPTANCE OF PUBLIC RIGHTS-OF-WAY FOR STREETS OR ROADS DOES NOT CONSTITUTE ACCEPTANCE FOR MAINTENANCE OF ROADS CONSTRUCTED THEREIN. THE PROCEDURE FOR ACCEPTANCE OF ROADS FOR MAINTENANCE PURPOSES SHALL BE AS STATED IN THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS OR SUCH REGULATIONS AS SHALL BE ADOPTED IN LIEU OF THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS.

Thomas C. Long
CHAIRMAN

NOTE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

TITLE COMPANY'S CERTIFICATE:

Land [illegible] TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES EXCEPT AS FOLLOWS:
Those of Record

DATED THIS 1 DAY OF November 2007
Cynthia A. Shampoo[illegible]
AGENT

SURVEYOR'S CERTIFICATE:

I, TERRY C. BARNES, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE PREPARED BY ME AND UNDER MY SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE.

DATED THIS 4th DAY OF OCTOBER 20 07

SIGNATURE Terry C. Barnes
TERRY C. BARNES, P.L.S.
COLORADO REGISTRATION NO. 13242

MORTGAGE HOLDER CERTIFICATE:

SAM LIONEL [illegible], DOES HEREBY CERTIFY THAT THEY HAVE EXAMINED THIS PLAT AS A LENDER FOR THE PROJECT AND DOES HEREBY APPROVE OF THIS PLAT.

BY: THE LIONEL TRUST
NAME: [illegible]
TITLE: TRUSTEE DATE: 10/8/2007

CLERK AND RECORDER'S ACCEPTANCE:

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 7th DAY OF November 20[illegible]
FOR RECORD AT [illegible], UNDER RECEPTION NUMBER 873[illegible]
SIGNATURE Cheri Brunvand BY Lynn Bell[illegible]

ACKNOWLEDGEMENT:

STATE OF Colorado
COUNTY OF Summit

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS [illegible] DAY OF [illegible], BY DAVID W. HAUSER AS PRESIDENT OF WPR DEVELOPMENT, INC.
WITNESS MY HAND AND OFFICIAL SEAL:
NOTARY PUBLIC
MY COMMISSION EXPIRES 7/26/11

OWNER'S CERTIFICATE:

KNOW ALL PERSONS BY THESE PRESENTS THAT WPR DEVELOPMENT, INC., BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS:

[illegible]

BY: DAVID W. HAUSER AS PRESIDENT

Drawn TCB	Dwg 015SH1.DWG	Project 13810	
Checked TCB	Date 05/21/07	Sheet 1 of 3	

RANGE WEST INC.
ENGINEERS & SURVEYORS
P.O. Box 589
Silverthorne, CO 80498 970-468-6281

A FINAL PLAT OF

WHISPERING PINES RANCH FILING NO. 9

A SUBDIVISION OF BLOCK 15 SODA CREEK AT LAKE DILLON

LOCATED IN THE N 1/2 OF SECTION 28 & THE SW 1/4 OF SECTION 21, T.5 S., R.77 W. OF THE 6TH P.M.

SUMMIT COUNTY, COLORADO

SHEET 2 OF 3

SHEET 1 OF 3

GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.

PRIVATE OPEN SPACE TRACT WPR-B
1,010,999 sq.ft.
23.418 acres

PUBLIC OPEN SPACE TRACT
2,392,097 sq.ft.
54.706 acres

PRIVATE OPEN SPACE TRACT WPR-A
179,663 sq.ft.
4.124 acres

BLOCK 15
(SEE SHEET 3 OF 3)

BLOCK 16 BOUNDARY
POINT OF BEGINNING
1/4 COR.
SEC. 21, T.5

FILING NO. 6 (BLOCK 14)
FILING NO. 8 (BLOCK 16)
FILING NO. 4 (BLOCK 18)
FILING NO. 7 (BLOCK 17)
FILING NO. 1 BLOCK 2
FILING NO. 1 BLOCK 3

TELLURIDE COURT
HABITAT COURT
WHISPERING PINES RANCH DRIVE
MULE DEER COURT
SAGE VIEW CT.
SNOWPEAK COURT
ONIGERUAL COURT
COACHMAN COURT
ROYAL COACHMAN BLVD.
COVE BLVD.
SODA CREEK AT LAKE DILLON PUD
SODA CREEK
SWAN MEADOW VILLAGE FILING NO. 1
UNPLATTED
U.S.F.S.
(GOV. LOT 17)
(GOV. LOT 12)
(GOV. LOT 13)
(GOV. LOT 10)
(GOV. LOT 9)
(GOV. LOT 14)
NORTH LINE GOV. LOT 13
UNPLATTED DENVER WATER DEPT.
UNPLATTED SNAKE RIVER WASTEWATER TREATMENT PLANT TRACT
LAKE DILLON, FILING NO. 3
SODA CREEK APARTMENTS
SODA CREEK AT LAKE DILLON
TRACT A
TRACT B
TRACT C OPEN SPACE/ UTIL. EASM.
TRACT D OPEN SPACE
TRACT E HISTORIC PARK/ OPEN SPACE
50' RECREATIONAL PATH EASEMENT
60' DRIVEWAY & UTILITY EASEMENT
100' TOMPKINSON LINE EASEMENT
PUBLIC OPEN SPACE TRACT (PREVIOUSLY DESCRIBED REC. NO. 460744)
CENTER RD.

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	103.00'	398.50'	206.65'	S 87°07'12" E	1,337°01'00"
C2	1,170.00'	41.75'	41.74'	N 81°19'38" W	2°04'52"
C3	170.00'	137.48'	133.91'	N 29°07'14" W	46°31'54"
C4	416.00'	47.11'	47.08'	N 38°34'47" W	6°11'28"
C5	170.00'	157.62'	142.62'	N 88°45'04" W	53°12'11"
C6	1053.03'	876.06'	848.41'	N 19°34'21" W	48°33'37"
C7	206.00'	320.06'	289.74'	N 31°18'55" E	89°01'11"
C8	983.23'	131.48'	131.18'	N 80°13'55" E	12°16'56"
C9	396.45'	133.07'	133.48'	N 80°14'03" E	19°13'58"
C10	468.40'	238.18'	235.60'	N 38°08'51" E	52°17'00"
C11	583.53'	298.30'	295.21'	S 42°26'38" W	29°29'11"
C12	583.53'	30.02'	30.01'	S 58°36'04" W	2°57'00"
C13	130.00'	7.52'	7.52'	S 32°39'31" E	3°19'10"
C14	200.71'	169.58'	164.00'	S 67°48'51" W	48°36'52"

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S 41°09'04" W	36.59'
L2	N 38°04'58" W	10.06'
L3	N 68°22'51" E	24.18'

LEGEND

- SET NO. 4 REBAR & RED PLASTIC CAP (PLS 15242)
- FOUND NO. 4 REBAR & PLASTIC CAP (PLS 15242)
- FOUND STANDARD B.L.M. BRASS CAP (1991)
- FOUND NO. 4 REBAR
- FOUND REBAR W/ALUMINUM CAP (PLS 27321/ANDREWS)
- CALCULATED DIMENSION
- PLATTED DIMENSION/SODA CREEK FILING NO. 1
- MEASURED DIMENSION

S.M.V. SWAN MEADOW VILLAGE PLATS

Drawn TCB	Dwg B15SH1.DWG	Project 19610
Checked TCB	Date 05/21/02	Sheet 2 of 3

R=A=N=G=E=W=E=S=T DRL.
ENGINEERS & SURVEYORS
P.O. Box 588
Silverthorne, CO 80498 970-468-0281

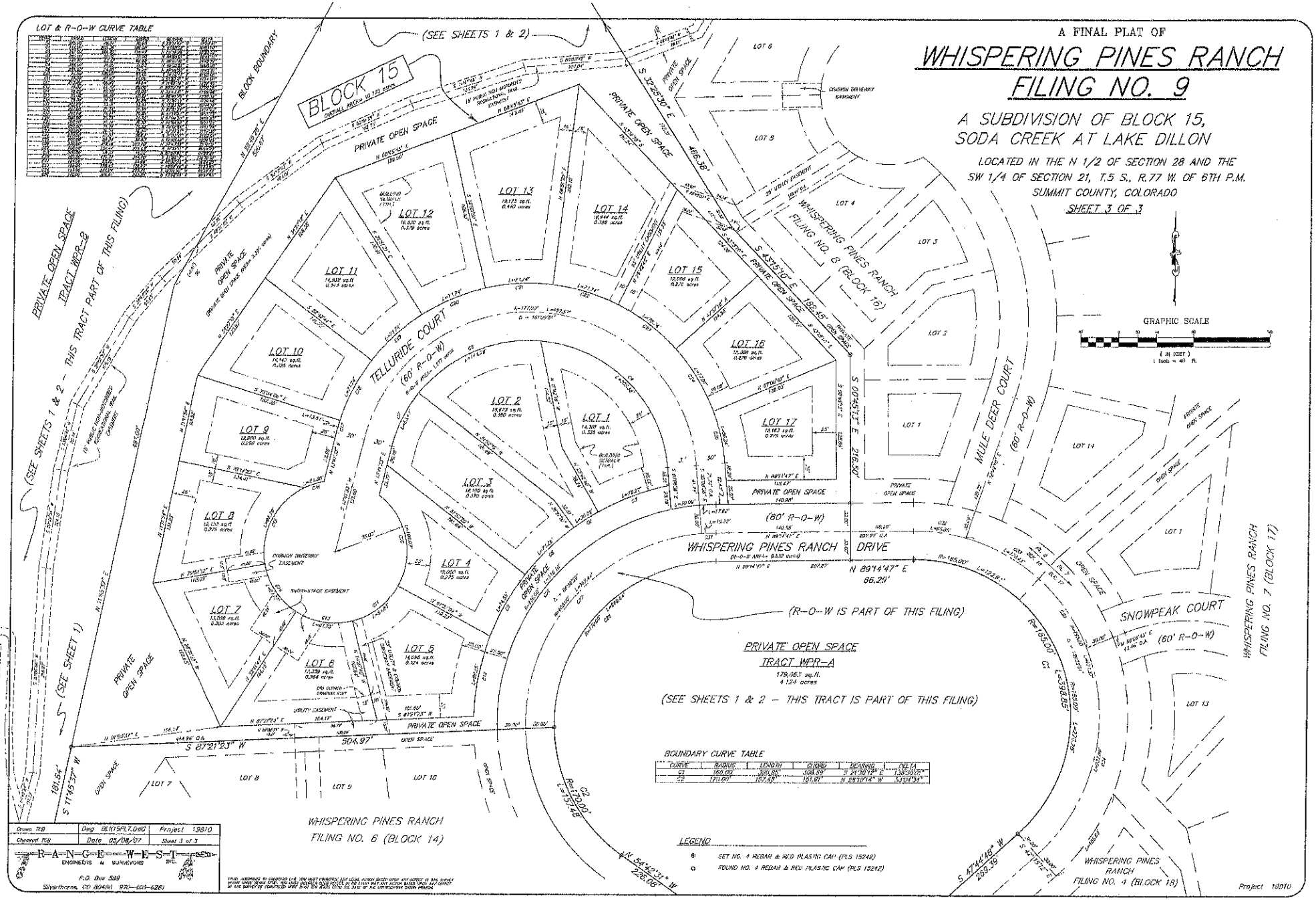
A FINAL PLAT OF

WHISPERING PINES RANCH FILING NO. 9

A SUBDIVISION OF BLOCK 15, SODA CREEK AT LAKE DILLON

LOCATED IN THE N 1/2 OF SECTION 28 AND THE SW 1/4 OF SECTION 21, T.5 S., R.77 W. OF 6TH P.M.
SUMMIT COUNTY, COLORADO

SHEET 3 OF 3

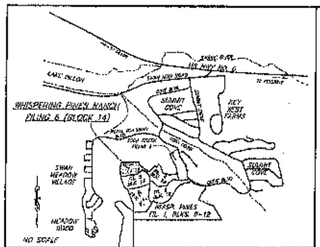


A SUBDIVISION EXEMPTION PLAT OF

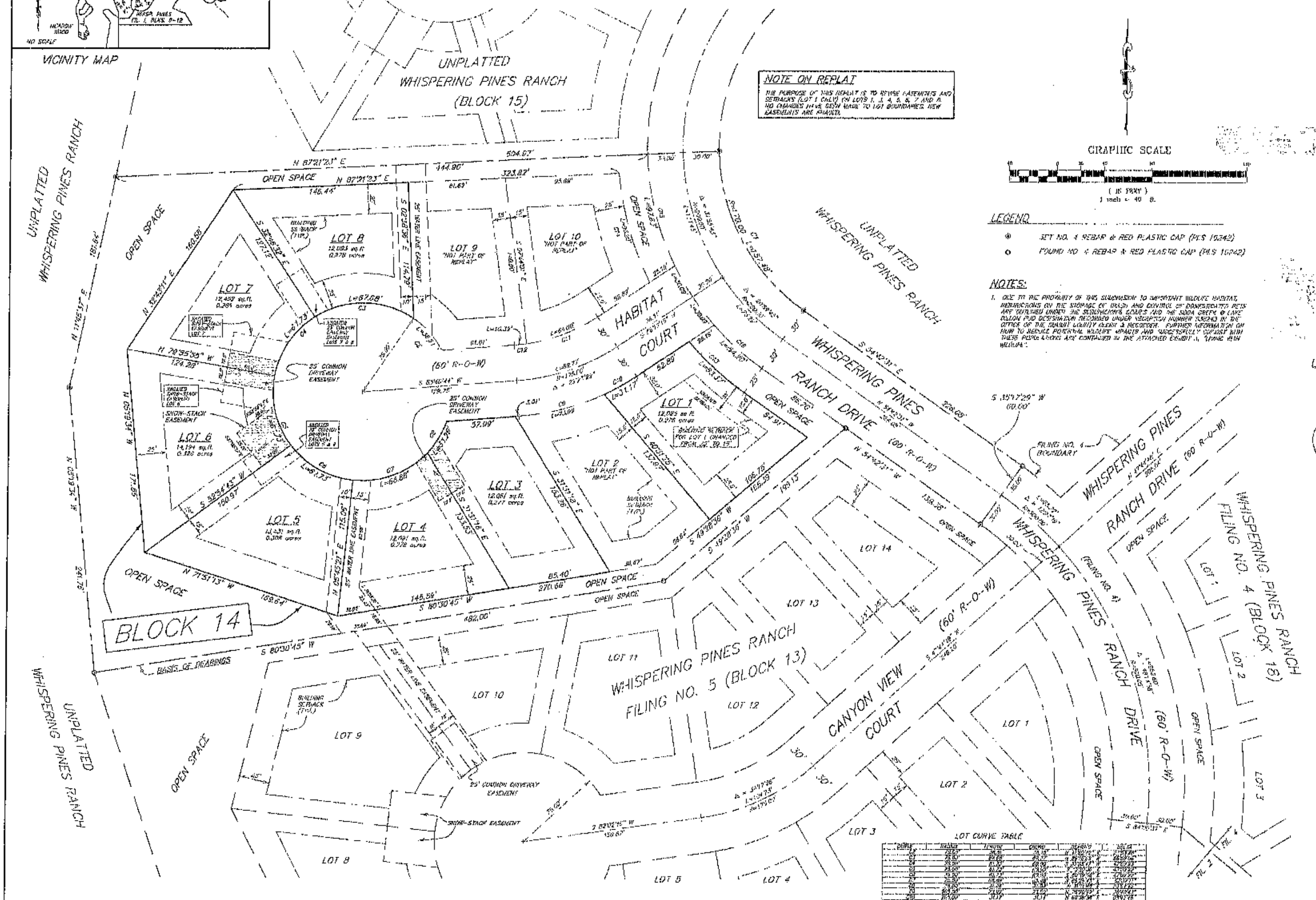
A REPLAT OF LOTS 1,3,4,5,6,7, AND 8 WHISPERING PINES RANCH, FILING NO. 6

A SUBDIVISION OF BLOCK 14, SODA CREEK AT LAKE DILLON

LOCATED IN THE NORTH 1/2 OF SECTION 28, T.5 S., R.77 W. OF 6TH P.M.
SUMMIT COUNTY, COLORADO



VICINITY MAP



NOTE ON REPLAT

THE PURPOSE OF THIS REPLAT IS TO REVISE EASEMENTS AND SETBACKS (LOT 1 ONLY) ON LOTS 1, 3, 4, 5, 6, 7 AND 8. NO CHANGES HAVE BEEN MADE TO LOT BOUNDARIES. NEW EASEMENTS ARE SHADED.

GRAPHIC SCALE

(IN FEET)
1 inch = 40 ft.

LEGEND

- ⊕ SET NO. 4 REBAR & RED PLASTIC CAP (PLS 15242)
- ○ FOUND NO. 4 REBAR & RED PLASTIC CAP (PLS 15242)

NOTES:

1. DUE TO THE PROXIMITY OF THIS SUBDIVISION TO IMPORTANT WILDLIFE HABITAT, RESTRICTIONS ON THE STORAGE OF TRASH AND CONTROL OF DOMESTICATED PETS ARE OUTLINED UNDER THE SUBDIVISION'S COVENANTS AND THE SODA CREEK @ LAKE DILLON PUD DESIGNATION RECORDED UNDER RECEPTION NUMBER 508243 IN THE OFFICE OF THE SUMMIT COUNTY CLERK & RECORDER. FURTHER INFORMATION ON HOW TO REDUCE POTENTIAL WILDLIFE IMPACTS AND SUCCESSFULLY COEXIST WITH THESE POPULATIONS ARE CONTAINED IN THE ATTACHED EXHIBIT A, "LIVING WITH WILDLIFE."

LOT CURVE TABLE

[illegible]
[illegible]

BOUNDARY CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	170.00'	157.48'	151.91'	S 28°10'14" E	53°04'34"

NOTE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

Cheri Brunvand-Summit County Recorder 3/23/2004 14:48 DF

OWNER'S CERTIFICATE:

KNOW ALL PERSONS BY THESE PRESENTS THAT: S.L.B.G. LLC AND WILLIAM T. GALLIPO, BEING THE OWNERS OF THE LAND DESCRIBED AS FOLLOWS:

A TRACT OF LAND BEING A PORTION OF THE NORTH ONE-HALF OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 77 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF SUMMIT, STATE OF COLORADO, AND DESCRIBED AS FOLLOWS:

A TRACT OF LAND BEING ALL OF LOTS 1, 3, 4, 5, 6, 7 AND 8, WHISPERING PINES RANCH, FILING NO. 6, ACCORDING TO THE PLAT RECORDED JANUARY 16, 2003 UNDER RECEPTION NUMBER 707930 IN THE OFFICE OF THE CLERK AND RECORDER, COUNTY OF SUMMIT, STATE OF COLORADO, AND CONTAINING 88,317 SQUARE FEET OR 2.095 ACRES, MORE OR LESS.

UNDER THE NAME AND STYLE OF " A REPLAT OF LOTS 1, 3, 4, 5, 6, 7 AND 8, WHISPERING PINES RANCH, FILING NO. 6"
HAVE LAID OUT, PLATTED AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT, AND BY THESE PRESENTS DO HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS SUCH AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY THE UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT THE DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY RESULT IN THE ACCEPTANCE OF ROADS CONSTRUCTED THEREIN FOR MAINTENANCE BY THE COUNTY OF SUMMIT.

IN WITNESS WHEREOF, THE SAID OWNERS, HAVE CAUSED THEIR NAMES TO HEREUNTO BE SUBSCRIBED THIS 27 DAY OF January 2004.

S.L.B.G. LLC
BY: SAMUEL S. LIONG
AS: [illegible]

WILLIAM T. GALLIPO

ACKNOWLEDGEMENTS:

STATE OF Nevada
COUNTY OF Clark

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 5 DAY OF FEB 2004 BY SAMUEL S. LIONG AS Manager OF S.L.B.G. LLC

WITNESS MY HAND AND OFFICIAL SEAL:
NOTARY PUBLIC
MY COMMISSION EXPIRES 9/23/05

GINGER A. BAGLEY
Notary Public, State of Nevada
No. 93-4197-1
My appt. exp. Sept. 23, 2005

STATE OF Colorado
COUNTY OF Arapahoe

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 27 DAY OF January 2004, BY WILLIAM T. GALLIPO.

WITNESS MY HAND AND OFFICIAL SEAL:
NOTARY PUBLIC
MY COMMISSION EXPIRES 8/20/2006

JEAN A. GAJDA NOTARY PUBLIC STATE OF COLORADO
My Commission Expires 08/20/2006

TITLE COMPANY'S CERTIFICATE:

Land Title Guarantee TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS:
Co616042

DATED THIS 17 DAY OF March 2004

AGENT

SURVEYOR'S CERTIFICATE:

I, TERRY C. BARNES, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE PREPARED BY ME AND UNDER MY DIRECT SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE.

DATED THIS 10th DAY OF FEB. 2004

SIGNATURE Terry C. Barnes
TERRY C. BARNES, P.L.S.
COLORADO REGISTRATION NO. 15242

15242

BOARD OF COUNTY COMMISSIONERS' APPROVAL:

THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, DOES HEREBY APPROVE THIS PLAT AT A MEETING HELD ON THIS 16th DAY OF March 2004, AND HEREBY ACCEPTS DEDICATION OF PUBLIC RIGHTS-OF-WAY, UTILITY EASEMENTS AND OTHER PUBLIC AREAS AS SHOWN HEREON. ACCEPTANCE OF PUBLIC RIGHTS-OF-WAY FOR STREETS OR ROADS DOES NOT CONSTITUTE ACCEPTANCE FOR MAINTENANCE OF ROADS CONSTRUCTED THEREIN. THE PROCEDURE FOR ACCEPTANCE OF ROADS FOR MAINTENANCE PURPOSES SHALL BE AS STATED IN THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS OR SUCH REGULATIONS AS SHALL BE ADOPTED IN LIEU OF THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS.

William C. Wallace
CHAIRMAN

CLERK AND RECORDER'S ACCEPTANCE:

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 23rd DAY OF March, 2004 AND FILED FOR RECORD AT 2:48 P.M. UNDER RECEPTION NUMBER 750570

SIGNATURE Cheri Brunvand BY Lynn Blakeley

SEAL

MORTGAGE HOLDER CERTIFICATE:

MATRIX CAPITAL BANK DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THIS PLAT AS A LENDING INSTITUTION FOR THE PROJECT AND DO HEREBY APPROVE OF THIS PLAT FOR A REPLAT OF LOTS 1, 3, 4, 5, 6, 7, AND 8, WHISPERING PINES RANCH, FILING NO. 6

BY: DATE: 2-17-04
BY: JOHN E. BATESON
AS: VICE-PRESIDENT

Drawn TCB/RLB	Dwg 15133PR	Project 15133
Checked TCB	Date 10/21/03	Sheet 1 of 1

R-A-N-G-E W-E-S-T INC.
ENGINEERS & SURVEYORS
P.O. Box 589
Silverthorne, CO 80498 970-468-6281

Case H40A