

neri Brunvand – Summit County Recorder

4 Pages 9/11/2009 11:42 AM

DF: \$0.00

SECOND AMENDMENT TO THE FARMER=S GROVE GOVERNMENTAL COVENANTS AND AGREEMENTS

This Second Amendment to the Farmer=s Grove Governmental Covenants and Agreements (ASecond Amendment@) is made and entered into at Breckenridge, Colorado, as of the 22nd day of July, 2009, by and among the Farmer=s Grove Association, Inc., a Colorado non-profit corporation (AAssociation@), the Town of Breckenridge, a Colorado municipal corporation (ATown@), and the Board of County Commissioners, Summit County, Colorado (ACounty@).

RECITALS

WHEREAS, the Farmer=s Grove Governmental Covenants and Agreements were recorded in the records of Summit County on April 19, 2001, at Reception No. 650382, and a First Amendment to the Farmer's Grove Governmental Covenants and Agreements was recorded on October 3, 2006 at Reception No. 834799 (collectively referred to herein as the "Governmental Covenants");

WHEREAS, the Governmental Covenants provide, in paragraph 16, that such Covenants may be modified with the written consent of the Association, the Town, and the County; and

WHEREAS, the Association, the Town and the County wish to modify paragraph 7 of the Governmental Covenants by adding a provision allowing an 8 foot fence, as more particularly set forth herein.

NOW, THEREFORE, the Association, the Town and the County hereby amend and modify the Governmental Covenants as follows:

- 1. Paragraph 7 of the Governmental Covenants is amended and restated in its entirety as follows:
 - A7. <u>Fencing Restrictions</u>. Owner hereby covenants and agrees with the Governmental Entities that no fence or other similar structure shall be installed, constructed or maintained upon any portion of the Property, except for those decks and patios meeting the following criteria:
 - (a) All fences shall be 36" or less in height;
 - (b) All fences shall be white picket fences of a common style and design as approved by the Farmers Grove Association Design Review Committee;
 - (c) The area enclosed by a fence on any given Lot shall not exceed 250 square feet; and

No fence or any portion thereof shall extend outside of the Building Envelope for such Lot as depicted and shown on the Subdivision Plat of Farmers Grove as recorded in the records of Summit County, Colorado.

Notwithstanding the above, a fence not exceeding eight (8) feet in height, constructed of wood, may be built along the property line between the Property and the parcel of property to the north of the Property, which parcel is identified at Reception No. 531993 in the Summit County Clerk and Recorder's Office. Such fence shall be contiguous along a minimum of two (2) properties, and will need to be approved by the Farmers Grove Design Review Committee prior to construction."

All other terms and provisions of the Governmental Covenants remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Second Amendment to the Farmer=s Grove Governmental Covenants and Agreements as of the day and year first written above.

> FARMER=S GROVE ASSOCIATION, INC. a Colorado non-profit corporation

TOWN OF BRECKENRIDGE a Colorado municipal corporation

ATTEST:

By:

Timothy J. Gagen, Town Manager

SUMMIT COUNTY BOARD OF COUNTY

COMMISSIONERS

Robert H.S. French, Chairman

Approved as

2

STATE OF COLORADO)	
COUNTY OF SUMMIT) ss.)	
	ment was acknowledged before me this 22 nd day sident of the Farmer=s Grove Association, a Co	
WITNESS my hand a My commission expiration	73	
STATE OF COLORADO COUNTY OF SUMMIT) ss.	
AUGUST,	rument was acknowledged before me this 2009, by Timothy J. Gagen, Town Manager, and Naroun of Breckenridge, a Colorado municipal corp	Mary Jean Loufek,
WITNESS my hand a My commission expir		OTAN SA
· ·	HOUR BROOK Notary Public	OF COLOR
STATE OF COLORADO COUNTY OF SUMMIT)) ss.)	My commission expires: May 3, 2011
	rument was acknowledged before me this 2009, by Robert H.S. French, as Chairman of the County, Colorado.	
WITNESS my hand a	nd official seal.	
My commission expir	es: 8 12012	

Which formar

U:\Clients 6100-6199\6195\01\second amendment 07-15-09.doc

Notary Public