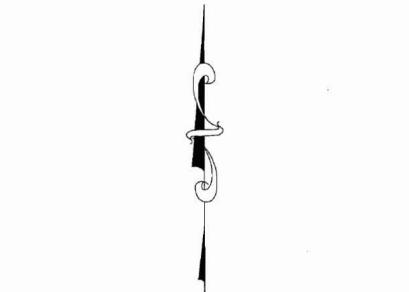


VICINITY MAP NO SCALE

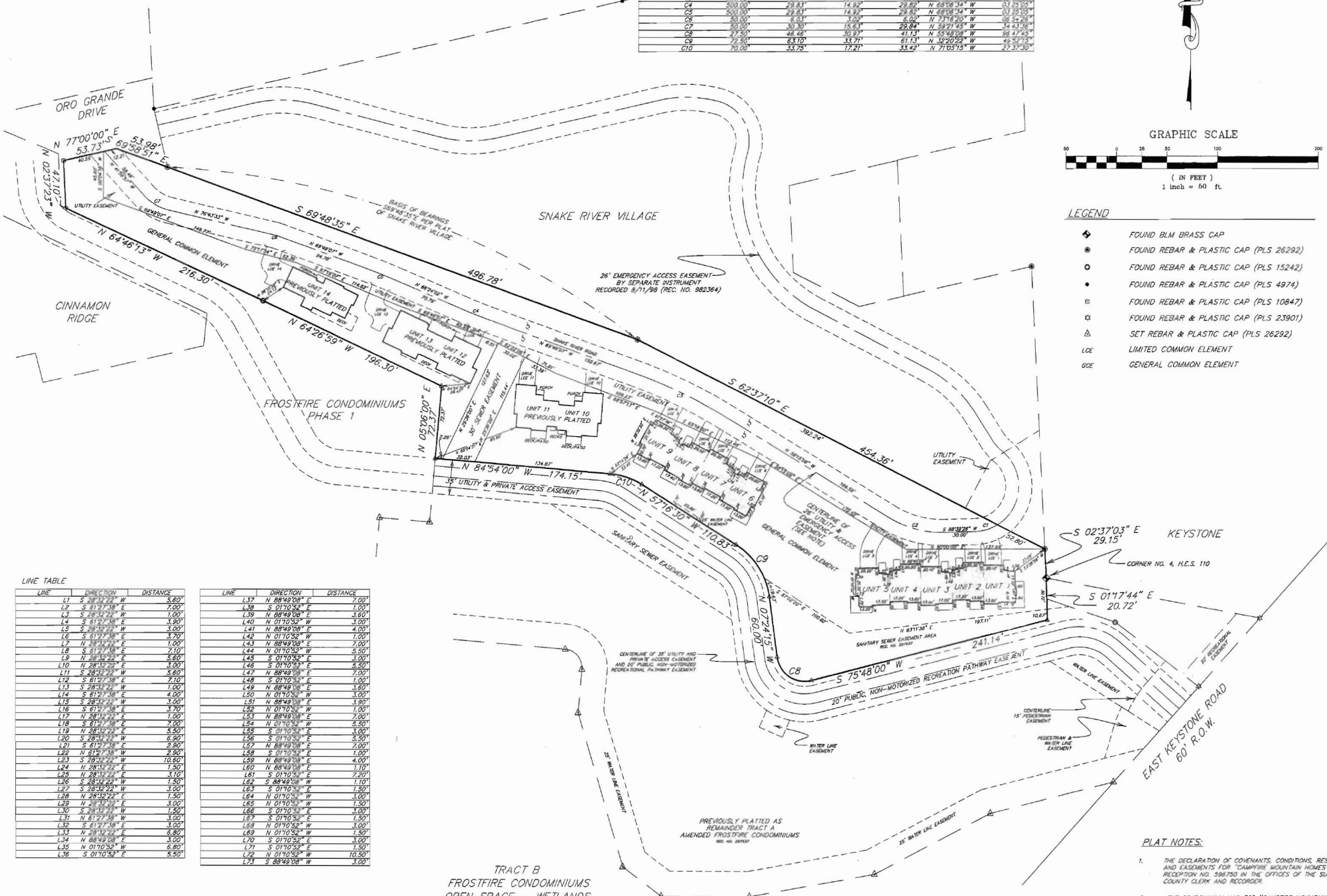
A CONDOMINIUM MAP OF
CAMPFIRE MOUNTAIN HOMES – FIRST SUPPLEMENT
 A RESUBDIVISION OF A PORTION OF THE COMMON ELEMENT, (EXPANSION AREA), CAMPFIRE MOUNTAIN HOMES
 A RESUBDIVISION OF PARCEL 1, CAMPFIRE MOUNTAIN SUBDIVISION
 LOCATED IN SECTION 19, T.5S., R.76W. OF THE 6TH P.M.
 AND IN SECTION 24, T.5S., R.77W. OF THE 6TH P.M.
 SUMMIT COUNTY, COLORADO
 SHEET 1 OF 5

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	45.00'	24.11'	12.35'	23.82'	S 71°19'28" W	35°41'56"
C2	100.00'	57.75'	28.71'	55.93'	N 74°49'47" W	33°25'22"
C3	100.00'	100.84'	50.64'	100.78'	N 64°52'58" W	11°13'52"
C4	500.00'	23.81'	14.32'	20.55'	N 68°06'34" W	03°25'00"
C5	500.00'	23.81'	14.32'	20.55'	N 68°06'34" W	03°25'00"
C6	100.00'	8.00'	4.00'	7.99'	N 71°16'00" W	06°12'48"
C7	20.00'	10.30'	15.83'	28.84'	N 34°21'45" W	34°43'36"
C8	21.00'	48.48'	35.97'	41.17'	N 55°48'58" W	88°17'45"
C9	21.00'	63.10'	33.71'	61.15'	N 32°20'22" W	46°52'15"
C10	20.00'	33.75'	17.21'	33.42'	N 71°05'15" W	27°37'30"



- LEGEND
- ◆ FOUND BLM BRASS CAP
 - FOUND REBAR & PLASTIC CAP (PLS 26292)
 - FOUND REBAR & PLASTIC CAP (PLS 15242)
 - FOUND REBAR & PLASTIC CAP (PLS 4974)
 - FOUND REBAR & PLASTIC CAP (PLS 10847)
 - ⊠ FOUND REBAR & PLASTIC CAP (PLS 23901)
 - △ SET REBAR & PLASTIC CAP (PLS 26292)
 - LCE LIMITED COMMON ELEMENT
 - GCE GENERAL COMMON ELEMENT



LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S 28°12'22" W	5.60'
L2	S 01°17'49" E	7.00'
L3	S 81°17'49" W	1.00'
L4	S 01°17'49" E	3.90'
L5	S 28°12'22" W	3.00'
L6	S 81°17'49" W	3.70'
L7	N 28°12'22" E	1.00'
L8	S 01°17'49" E	2.10'
L9	N 28°12'22" E	5.60'
L10	N 28°12'22" E	3.00'
L11	S 28°12'22" W	5.60'
L12	S 01°17'49" E	7.10'
L13	S 28°12'22" W	1.00'
L14	S 01°17'49" E	4.00'
L15	S 28°12'22" W	3.00'
L16	S 01°17'49" E	3.70'
L17	N 28°12'22" E	1.00'
L18	S 01°17'49" E	2.20'
L19	N 28°12'22" E	5.50'
L20	S 28°12'22" W	6.90'
L21	S 01°17'49" E	2.90'
L22	N 01°17'49" W	2.90'
L23	S 28°12'22" W	10.60'
L24	N 28°12'22" E	1.50'
L25	N 28°12'22" W	3.10'
L26	S 28°12'22" W	1.50'
L27	S 28°12'22" W	3.00'
L28	N 28°12'22" E	1.50'
L29	N 28°12'22" E	3.00'
L30	S 28°12'22" W	1.50'
L31	N 28°12'22" E	3.00'
L32	S 01°17'49" E	3.00'
L33	N 28°12'22" E	6.80'
L34	N 88°49'08" E	3.00'
L35	N 01°17'49" W	6.80'
L36	S 01°17'49" E	5.50'
L37	N 88°49'08" E	7.00'
L38	S 01°17'49" E	1.00'
L39	N 88°49'08" E	4.00'
L40	N 01°17'49" W	3.00'
L41	N 88°49'08" E	4.00'
L42	N 01°17'49" W	1.00'
L43	N 88°49'08" E	7.00'
L44	N 01°17'49" W	5.50'
L45	S 01°17'49" E	5.50'
L46	S 01°17'49" E	5.50'
L47	N 88°49'08" E	7.00'
L48	S 01°17'49" E	1.00'
L49	N 88°49'08" E	3.90'
L50	N 01°17'49" W	3.00'
L51	N 88°49'08" E	3.90'
L52	N 01°17'49" W	1.00'
L53	N 88°49'08" E	7.00'
L54	N 01°17'49" W	8.50'
L55	S 01°17'49" E	3.00'
L56	S 01°17'49" E	5.50'
L57	N 88°49'08" E	7.00'
L58	S 01°17'49" E	1.00'
L59	N 88°49'08" E	4.00'
L60	N 88°49'08" E	1.10'
L61	S 01°17'49" E	7.20'
L62	S 88°49'08" W	1.10'
L63	S 01°17'49" E	1.50'
L64	N 01°17'49" W	3.00'
L65	N 01°17'49" W	1.50'
L66	S 01°17'49" E	3.00'
L67	S 01°17'49" E	3.00'
L68	N 01°17'49" W	3.00'
L69	N 01°17'49" W	1.50'
L70	S 01°17'49" E	3.00'
L71	S 01°17'49" E	1.50'
L72	N 01°17'49" W	10.50'
L73	S 88°49'08" W	3.00'

TRACT B
 FROSTFIRE CONDOMINIUMS
 OPEN SPACE – WETLANDS

- PLAT NOTES:
- THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR "CAMPFIRE MOUNTAIN HOMES" IS RECORDED UNDER RECEPTION NO. 596750 IN THE OFFICES OF THE SUMMIT COUNTY CLERK AND RECORDER.
 - THE CONDOMINIUM MAP FOR "CAMPFIRE MOUNTAIN HOMES" WAS RECORDED ON MAY 27, 1999 UNDER RECEPTION NO. 596763.

OWNER'S CERTIFICATE:
 I, ROBERT R. JOHNS, PRESIDENT OF THREE RIVERS AT KEYSTONE, L.L.C., A COLORADO LIMITED LIABILITY COMPANY, BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS:
 A PORTION OF THE COMMON ELEMENT, (EXPANSION AREA), CAMPFIRE MOUNTAIN HOMES
 A RESUBDIVISION OF PARCEL 1, CAMPFIRE MOUNTAIN SUBDIVISION, LOCATED IN SECTION 19, T.5S., R.76W., OF THE 6TH P.M. AND IN SECTION 24, T.5S., R.77W., OF THE 6TH P.M., SUMMIT COUNTY, COLORADO

UNDER THE NAME AND STYLE OF "CAMPFIRE MOUNTAIN HOMES – FIRST SUPPLEMENT" HAS LAD OUT, PLATTED AND SUBMITTED SAME AS SHOWN ON THIS PLAT, AND BY THESE PRESENTS DOES HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS SUCH AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY THE UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT THE DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY RESULT IN THE ACCEPTANCE OF ROADS CONSTRUCTED THEREIN FOR MAINTENANCE BY THE COUNTY OF SUMMIT.
 IN WITNESS WHEREOF, THE SAID OWNER HAS CAUSED ITS NAME TO HEREUNTO BE SUBSCRIBED THIS _____ DAY OF _____, 19____.

THREE RIVERS AT KEYSTONE, L.L.C.
 A COLORADO LIMITED LIABILITY COMPANY
 BY ITS MANAGER: NOVAK & NELSON REAL ESTATE COMPANY,
 A COLORADO CORPORATION
 BY:
 NAME: CRAIG NELSON
 TITLE: PRESIDENT

ACKNOWLEDGEMENT:
 STATE OF _____
 COUNTY OF _____
 THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 19____ BY CRAIG NELSON, PRESIDENT OF NOVAK & NELSON REAL ESTATE COMPANY, MANAGER OF THREE RIVERS AT KEYSTONE, L.L.C., A COLORADO LIMITED LIABILITY COMPANY.
 WITNESS MY HAND AND OFFICIAL SEAL:
 (IN FEET)
 1 inch = 60 ft.
 MY COMMISSION EXPIRES _____

TITLE COMPANY'S CERTIFICATE:
 TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS:
 DATED THIS _____ DAY OF _____, 19____
 AGENT _____

MORTGAGE HOLDER CERTIFICATE:
 I, _____ DOES HEREBY CERTIFY THAT THEY HAVE EXAMINED THIS PLAT AS A LENDER FOR THE PROJECT AND DOES HEREBY APPROVE OF THIS PLAT.
 BY: _____
 NAME: _____
 TITLE: _____

APPROVAL BY CHAIRMAN OF BOARD OF COUNTY COMMISSIONERS:
 I, _____ ON BEHALF OF THE SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS DO HEREBY APPROVE THIS RESUBDIVISION EXEMPTION PLAT ON THIS _____ DAY OF _____, 19____ AND HEREBY ACCEPT DEDICATION OF UTILITY EASEMENTS AS SHOWN HEREON.
 BY: _____
 CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

SURVEYOR'S CERTIFICATE:
 I, ROBERT R. JOHNS, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS CONDOMINIUM MAP AND SURVEY WERE PREPARED BY ME AND UNDER MY SUPERVISION AND THAT BOTH ARE ACCORDING TO THE BEST OF MY KNOWLEDGE. THIS PLAT CONTAINS ALL INFORMATION REQUIRED BY C.R.S. SECTION 38-12-101 OF THE COLORADO COMMON INTEREST OWNERSHIP ACT.
 DATED THIS _____ DAY OF _____, 19____
 SIGNATURE: *Robert R. Johns*
 ROBERT R. JOHNS, P.L.S.
 COLORADO REGISTRATION NO. 26292

CLERK AND RECORDER'S ACCEPTANCE:
 THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS _____ DAY OF _____, 19____ AND FILED FOR RECORD AT _____, UNDER RECEPTION NUMBER _____
 SIGNATURE _____ BY: _____

Drawn RRU	Dwg CON002	Project 15341
Checked	Date 07/22/99	Sheet 1 of 5

R-A-N-G-E-W-E-S-T
 ENGINEERS & SURVEYORS
 P.O. Box 589
 Silverthorne, CO 80498 970-468-6281