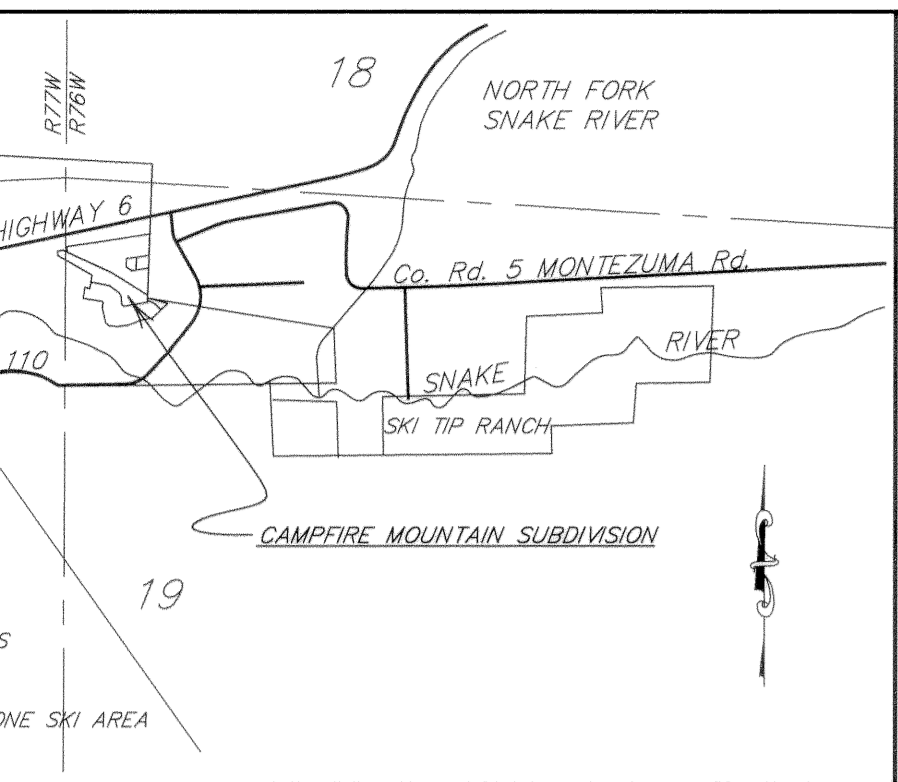


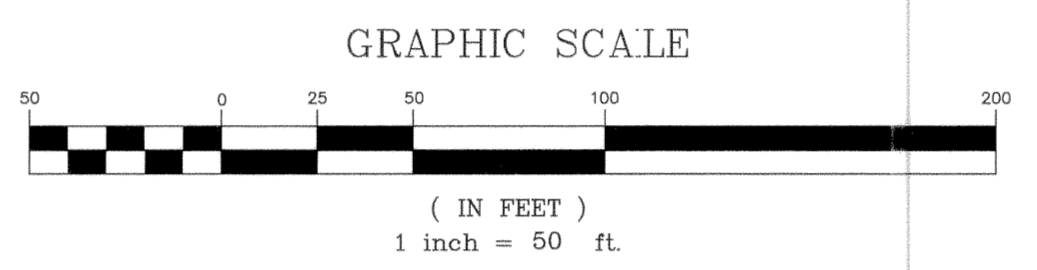
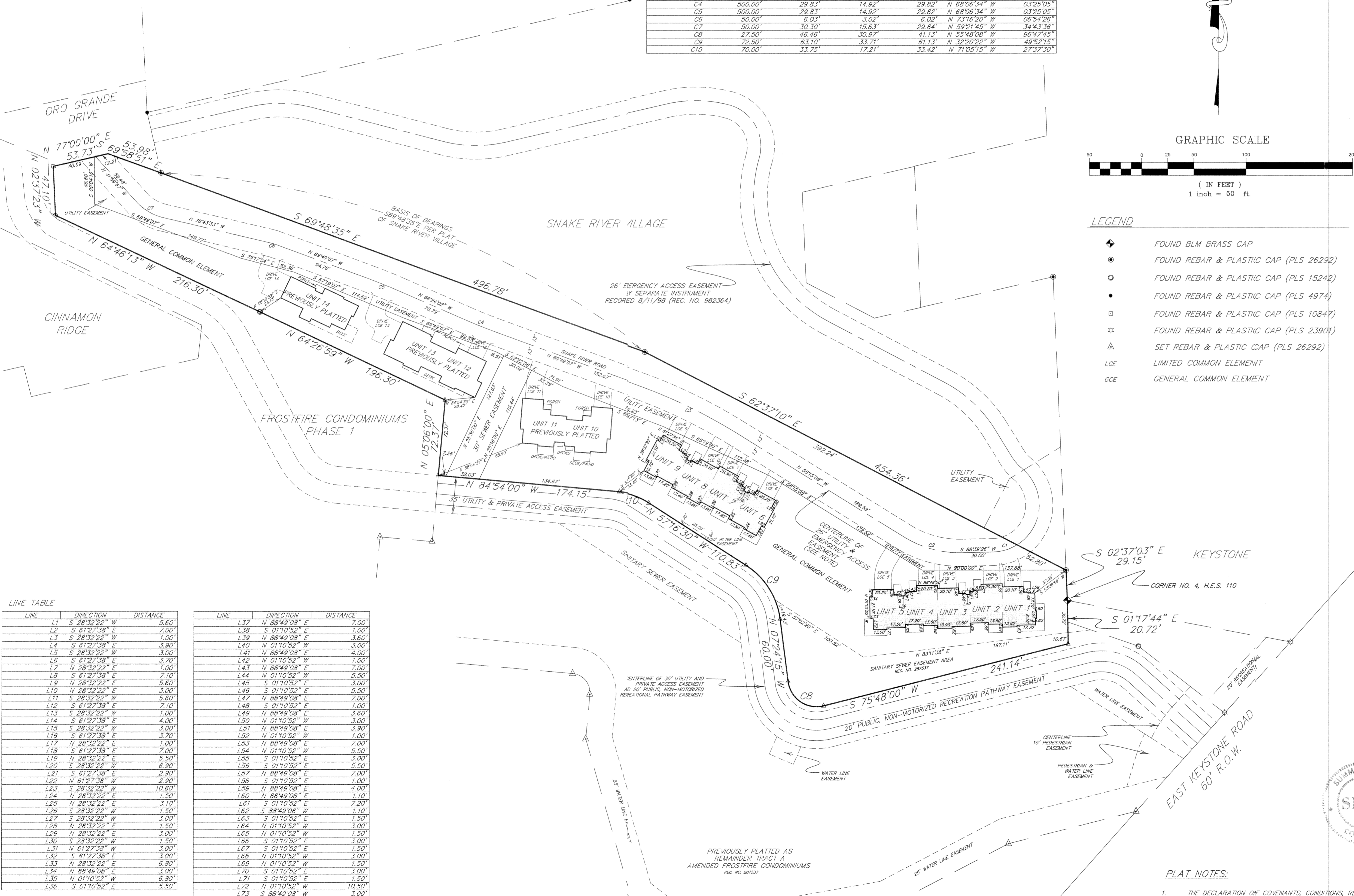
A CONDOMINIUM MAP OF
CAMPFIRE MOUNTAIN HOMES – FIRST SUPPLEMENT
 A RESUBDIVISION OF A PORTION OF THE COMMON ELEMENT, (EXPANSION AREA), CAMPFIRE MOUNTAIN HOMES
 A RESUBDIVISION OF PARCEL 1, CAMPFIRE MOUNTAIN SUBDIVISION
 LOCATED IN SECTION 19, T.5S., R.76W. OF THE 6TH P.M.
 AND IN SECTION 24, T.5S., R.77W. OF THE 6TH P.M.
 SUMMIT COUNTY, COLORADO
 SHEET 1 OF 5



CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	45.00'	24.11'	12.35'	23.82'	S 73°18'28" W	30°41'56"
C2	100.00'	57.75'	29.71'	56.95'	N 74°47'51" W	33°05'25"
C3	500.00'	100.94'	50.64'	100.78'	N 64°02'08" W	11°33'59"
C4	500.00'	29.83'	14.92'	29.82'	N 68°06'34" W	03°25'05"
C5	500.00'	29.83'	14.92'	29.82'	N 68°06'34" W	03°25'05"
C6	50.00'	6.03'	3.02'	6.02'	N 73°16'20" W	06°54'26"
C7	50.00'	30.30'	15.63'	29.84'	N 59°21'45" W	34°43'36"
C8	27.50'	46.46'	30.97'	41.13'	N 55°40'08" W	96°47'46"
C9	72.50'	63.10'	33.71'	61.13'	N 32°20'22" W	49°52'15"
C10	70.00'	33.75'	17.21'	33.42'	N 71°05'15" W	27°37'30"

UTILITY MAP NO SCALE



- LEGEND
- ◆ FOUND BLM BRASS CAP
 - FOUND REBAR & PLASTIC CAP (PLS 26292)
 - FOUND REBAR & PLASTIC CAP (PLS 15242)
 - FOUND REBAR & PLASTIC CAP (PLS 4974)
 - FOUND REBAR & PLASTIC CAP (PLS 10847)
 - ☆ FOUND REBAR & PLASTIC CAP (PLS 23901)
 - △ SET REBAR & PLASTIC CAP (PLS 26292)
 - LCE LIMITED COMMON ELEMENT
 - GCE GENERAL COMMON ELEMENT

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S 28°32'22" W	5.60'
L2	S 61°27'38" E	7.00'
L3	S 28°32'22" W	1.00'
L4	S 61°27'38" E	3.90'
L5	S 28°32'22" W	3.00'
L6	S 61°27'38" E	3.70'
L7	N 28°32'22" E	1.00'
L8	S 61°27'38" E	7.10'
L9	N 28°32'22" E	5.60'
L10	N 28°32'22" E	3.00'
L11	S 28°32'22" W	5.60'
L12	S 61°27'38" E	7.10'
L13	S 28°32'22" W	1.00'
L14	S 61°27'38" E	4.00'
L15	S 28°32'22" W	3.00'
L16	S 61°27'38" E	3.70'
L17	N 28°32'22" E	7.00'
L18	S 61°27'38" E	7.00'
L19	N 28°32'22" E	5.50'
L20	S 28°32'22" W	6.90'
L21	S 61°27'38" E	2.90'
L22	N 61°27'38" W	2.90'
L23	S 28°32'22" W	10.60'
L24	N 28°32'22" E	1.50'
L25	N 28°32'22" E	3.10'
L26	S 28°32'22" W	1.50'
L27	S 28°32'22" W	3.00'
L28	N 28°32'22" E	1.50'
L29	N 28°32'22" E	3.00'
L30	S 28°32'22" W	1.50'
L31	N 61°27'38" W	3.00'
L32	S 61°27'38" E	3.00'
L33	N 28°32'22" E	6.80'
L34	N 88°49'08" E	3.00'
L35	N 01°10'52" W	6.80'
L36	S 01°10'52" E	5.50'
L37	N 88°49'08" E	7.00'
L38	S 01°10'52" E	1.00'
L39	N 88°49'08" E	3.60'
L40	N 01°10'52" W	3.00'
L41	N 88°49'08" E	4.00'
L42	N 01°10'52" W	1.00'
L43	N 88°49'08" E	7.00'
L44	N 01°10'52" W	5.50'
L45	S 01°10'52" E	3.00'
L46	S 01°10'52" E	3.00'
L47	N 88°49'08" E	7.00'
L48	S 01°10'52" E	1.00'
L49	N 88°49'08" E	3.60'
L50	N 01°10'52" W	3.00'
L51	N 88°49'08" E	3.90'
L52	N 01°10'52" W	1.00'
L53	N 88°49'08" E	7.00'
L54	N 01°10'52" W	5.50'
L55	S 01°10'52" E	3.00'
L56	S 01°10'52" E	5.50'
L57	N 88°49'08" E	7.00'
L58	S 01°10'52" E	1.00'
L59	N 88°49'08" E	4.00'
L60	N 88°49'08" E	1.10'
L61	S 01°10'52" E	7.20'
L62	S 88°49'08" W	1.10'
L63	S 01°10'52" E	1.50'
L64	N 01°10'52" W	3.00'
L65	N 01°10'52" W	1.50'
L66	S 01°10'52" E	3.00'
L67	S 01°10'52" E	1.50'
L68	N 01°10'52" W	3.00'
L69	N 01°10'52" W	1.50'
L70	S 01°10'52" E	3.00'
L71	S 01°10'52" E	1.50'
L72	N 01°10'52" W	10.50'
L73	S 88°49'08" W	3.00'

TRACT B
 FROSTFIRE CONDOMINIUMS
 OPEN SPACE – WETLANDS

OWNER'S CERTIFICATE:
 KNOW ALL PERSONS BY THESE PRESENTS THAT: THREE RIVERS AT KEYSTONE, L.L.C., A COLORADO LIMITED LIABILITY COMPANY, BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS:
 A PORTION OF THE COMMON ELEMENT, (EXPANSION AREA), CAMPFIRE MOUNTAIN HOMES
 A RESUBDIVISION OF PARCEL 1, CAMPFIRE MOUNTAIN SUBDIVISION, LOCATED IN SECTION 19, T.5S., R.76W., OF THE 6TH P.M. AND IN SECTION 24, T.5S., R.76W., OF THE 6TH P.M., SUMMIT COUNTY, COLORADO
 UNDER THE NAME AND STYLE OF "CAMPFIRE MOUNTAIN HOMES – FIRST SUPPLEMENT" HAS LAID OUT, PLATTED AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT, AND BY THESE PRESENTS DOES HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS SUCH AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY THE UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT THE DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY RESULT IN THE ACCEPTANCE OF ROADS CONSTRUCTED THEREIN FOR MAINTENANCE BY THE COUNTY OF SUMMIT.
 IN WITNESS WHEREOF, THE SAID OWNER HAS CAUSED ITS NAME TO HEREUNTO BE SUBSCRIBED THIS 22nd DAY OF July, 1999.

THREE RIVERS AT KEYSTONE, L.L.C.
 A COLORADO LIMITED LIABILITY COMPANY
 BY ITS MANAGER: NOVAK & NELSON REAL ESTATE COMPANY,
 A COLORADO CORPORATION
 BY: Craig Nelson, Pres.
 NAME: CRAIG NELSON
 TITLE: PRESIDENT

ACKNOWLEDGEMENT:
 STATE OF COLORADO
 COUNTY OF SUMMIT
 THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 22nd DAY OF JULY, 1999, BY CRAIG NELSON, PRESIDENT OF NOVAK & NELSON REAL ESTATE COMPANY, MANAGER OF THREE RIVERS AT KEYSTONE, L.L.C., A COLORADO LIMITED LIABILITY COMPANY.
 WITNESS MY HAND AND OFFICIAL SEAL:
Lise U. Pellerin
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 01/21/2003

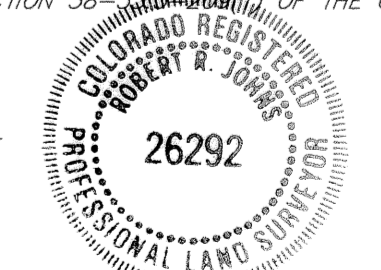


TITLE COMPANY'S CERTIFICATE:
 Land Title Guarantee
 TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS:
573715
 DATED THIS 22nd DAY OF JULY, 1999
[Signature]
 TITLE: VICE PRESIDENT

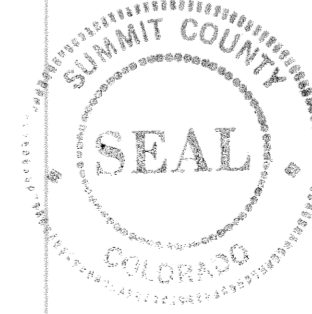
MORTGAGE HOLDER CERTIFICATE:
 NARWEST BANK COLORADO, N.A. DOES HEREBY CERTIFY THAT THEY HAVE EXAMINED THIS PLAT AS A LENDER FOR THE PROJECT AND DOES HEREBY APPROVE OF THIS PLAT.
 BY: Daniel W. Stuebelman
 NAME: DANIEL V. STUEBELMAN
 TITLE: VICE PRESIDENT

APPROVAL BY CHAIRMAN OF BOARD OF COUNTY COMMISSIONERS:
 I, Thomas H. Long ON BEHALF OF THE SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS DO HEREBY APPROVE THIS SUBDIVISION EXEMPTION PLAT ON THIS 22nd DAY OF JULY, 1999, AND HEREBY ACCEPT DEDICATION OF UTILITY EASEMENTS AS SHOWN HEREON.
 BY: Thomas H. Long
 CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

SURVEYOR'S CERTIFICATE:
 I, ROBERT R. JOHNS, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS CONDOMINIUM MAP AND SURVEY WERE PREPARED BY ME AND UNDER MY SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE. THIS PLAT CONTAINS ALL INFORMATION REQUIRED BY C.R.S. SECTION 38-10-101(1) OF THE COLORADO COMMON INTEREST OWNERSHIP ACT.
 DATED THIS 22nd DAY OF JULY, 1999
 SIGNATURE: [Signature]
 ROBERT R. JOHNS, P.L.S.
 COLORADO REGISTRATION NO. 26292



CLERK AND RECORDER'S ACCEPTANCE:
 THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 22nd DAY OF JULY, 1999 AND FILED FOR RECORD AT 10:10 A.M., UNDER RECEPTION NUMBER 601558
 SIGNATURE: Cheri Brummond BY: Kathleen Neal



- PLAT NOTES:**
- THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR "CAMPFIRE MOUNTAIN HOMES" IS RECORDED UNDER RECEPTION NO. 596750 IN THE OFFICES OF THE SUMMIT COUNTY CLERK AND RECORDER.
 - THE CONDOMINIUM MAP FOR "CAMPFIRE MOUNTAIN HOMES" WAS RECORDED ON MAY 27, 1999 UNDER RECEPTION NO. 596751.

Drawn RRV	Dwg COND2	Project 15341
Checked	Date 07/22/99	Sheet 1 of 5

RANGE WEST
 ENGINEERS & SURVEYORS INC.

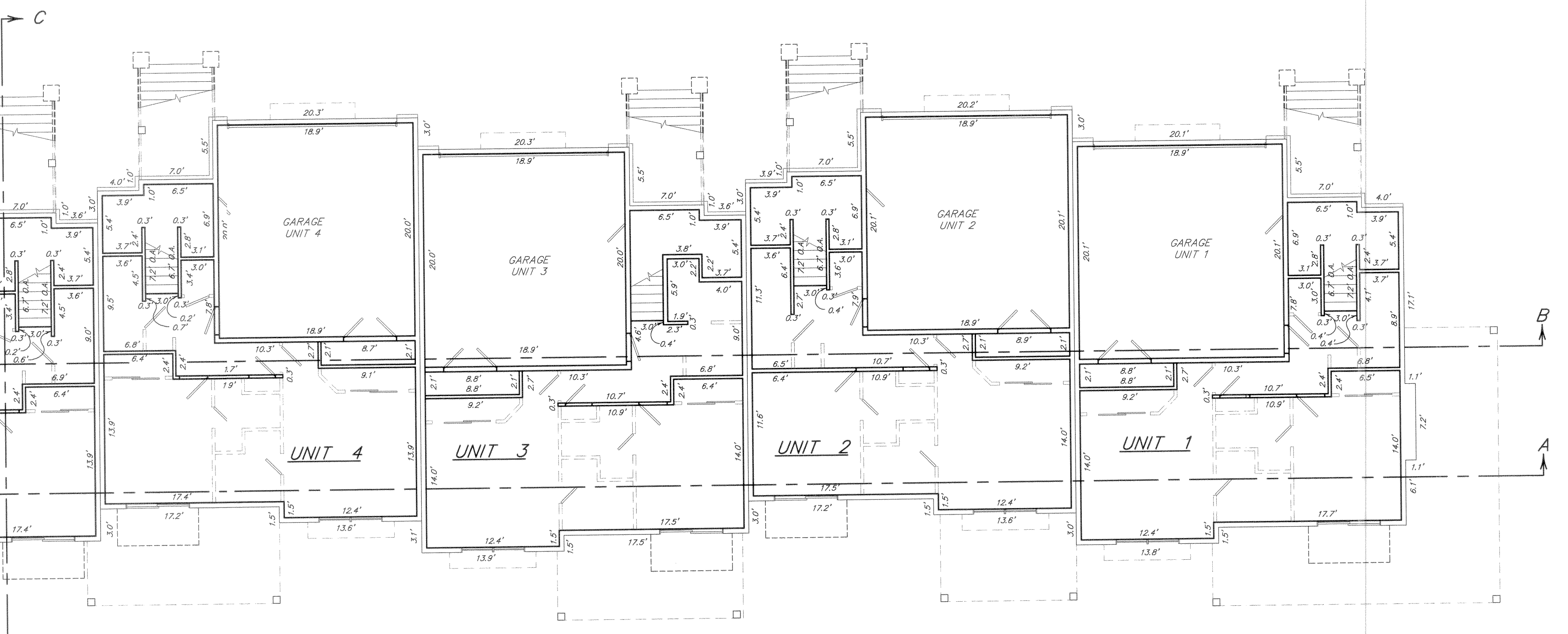
P.O. Box 589
 Silverthorne, CO 80498 970-468-6281

ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

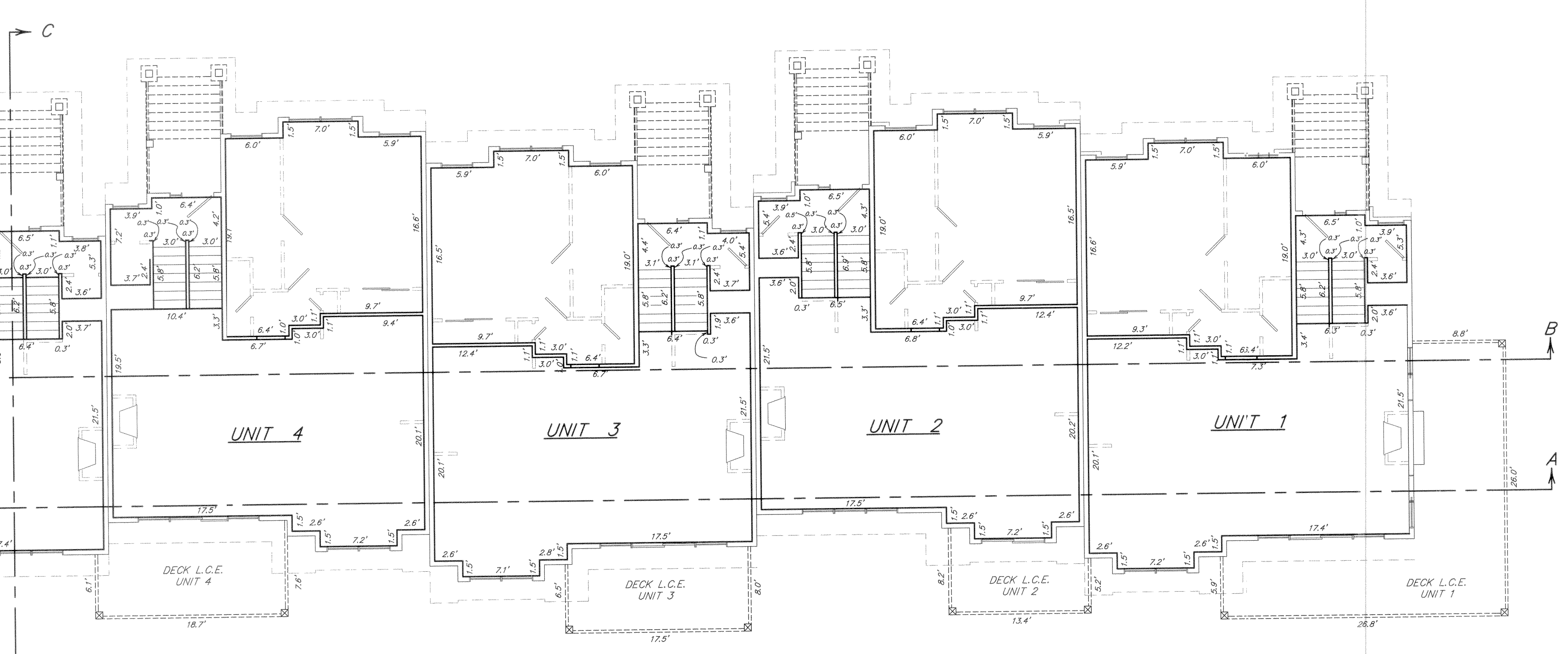
PERMIA DIVISION
 61213
 1 of 5
 601558
 PERMIA DIVISION
 61213

REGISTERED PROFESSIONAL ENGINEER AND SURVEYOR
STATE OF COLORADO
NO. 10000
EXPIRES 12/31/2000

A CONDOMINIUM MAP OF
CAMPFIRE MOUNTAIN HOMES - FIRST SUPPLEMENT
SUMMIT COUNTY, COLORADO
UNITS 1, 2, 3, 4 & 5
SHEET 2 OF 5



FIRST LEVEL PLAN
Scale: 1" = 8'



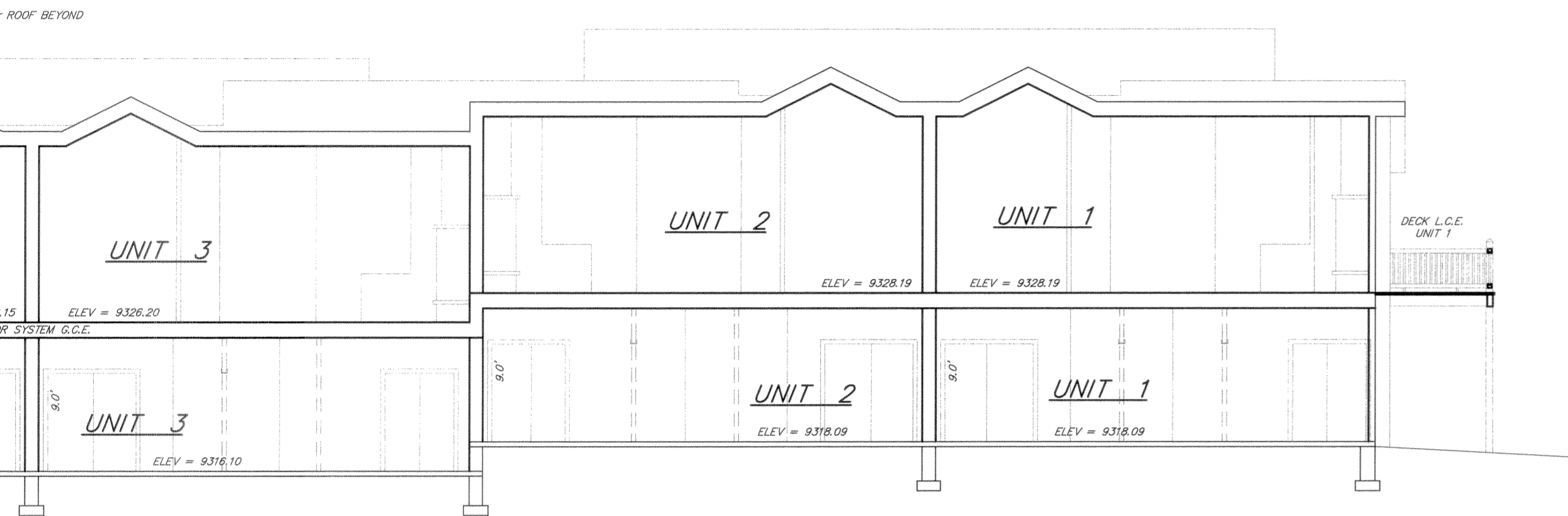
SECOND LEVEL PLAN
Scale: 1" = 8'

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Checked: RRJ	JULY, 1999	Sheet 2 of 5

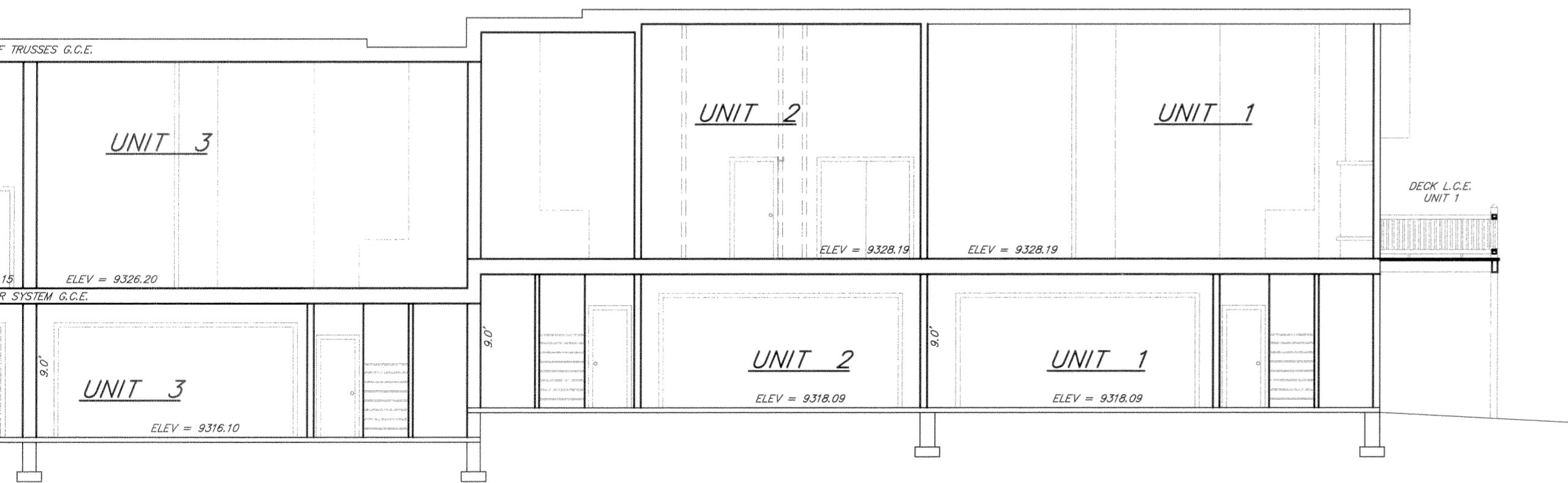
RANGE WEST
ENGINEERS & SURVEYORS INC.
P.O. Box 589
Silverthorne, CO 80498 970 468-6281

A CONDOMINIUM MAP OF CAMPFIRE MOUNTAIN HOMES – FIRST SUPPLEMENT

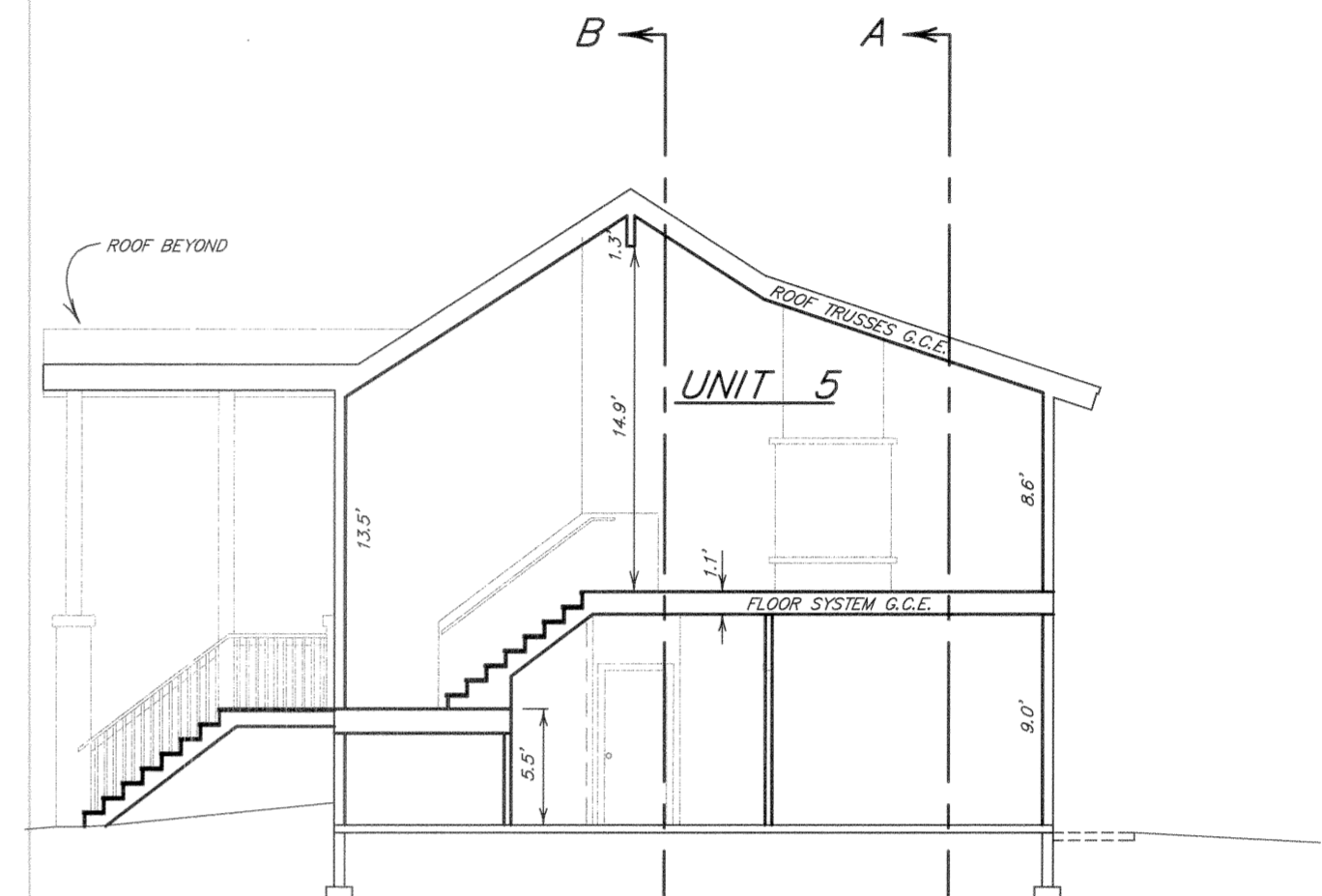
SUMMIT COUNTY, COLORADO
SECTIONS A, B, C & D
UNITS 1, 2, 3, 4 & 5
SHEET 3 OF 5



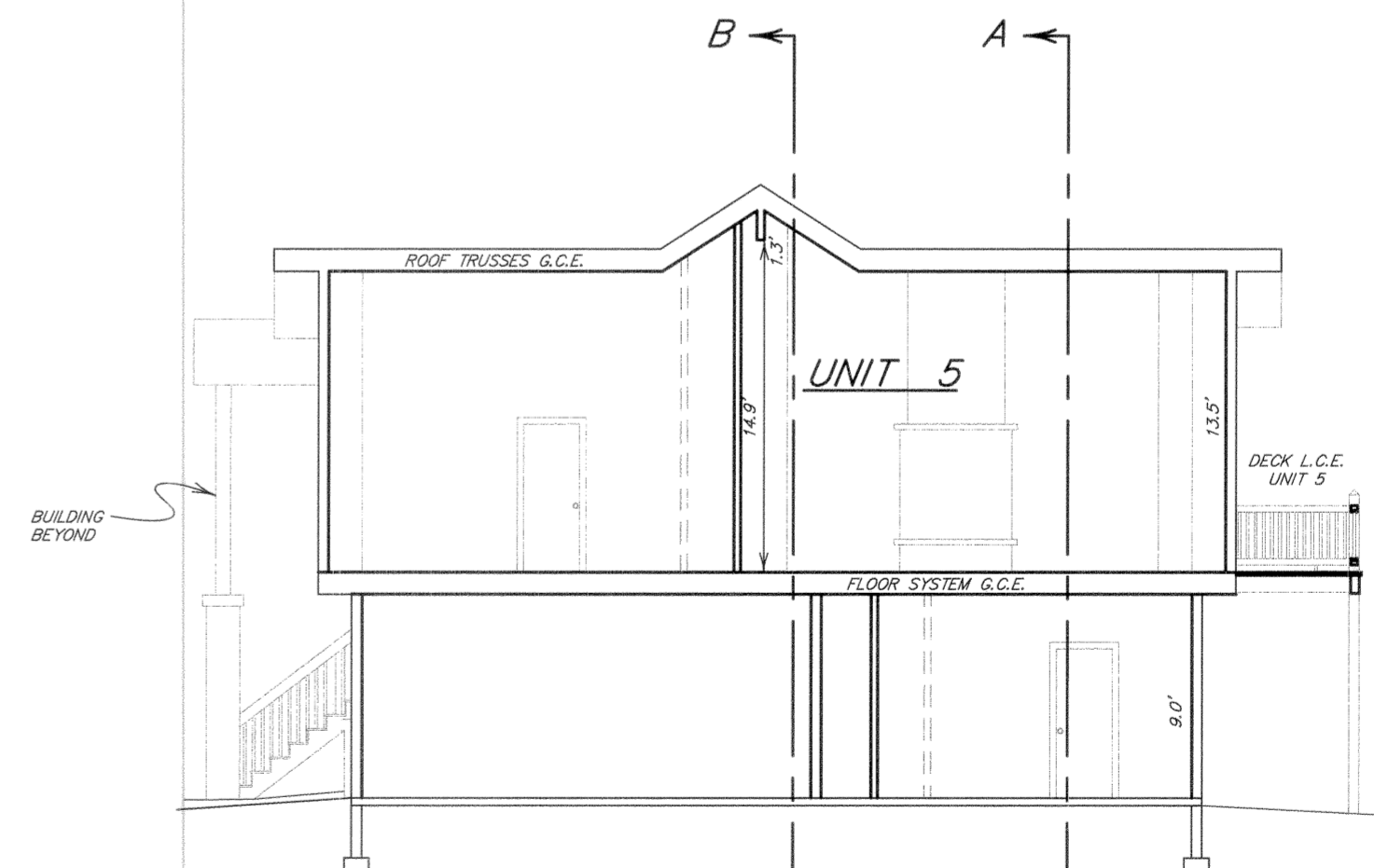
SECTION A-A
Scale: 1" = 8'



SECTION B-B
Scale: 1" = 8'



SECTION C-C
Scale: 1" = 8'



SECTION D-D
Scale: 1" = 8'

Drawn: RLB	Dwg: 15341_55	Project: 15341
Checked: RRJ	JULY, 1999	Sheet 3 of 5
RANGE WEST ENGINEERS & SURVEYORS INC.		
P.O. Box 589 Silverthorne, CO 80498 970 469-6281		

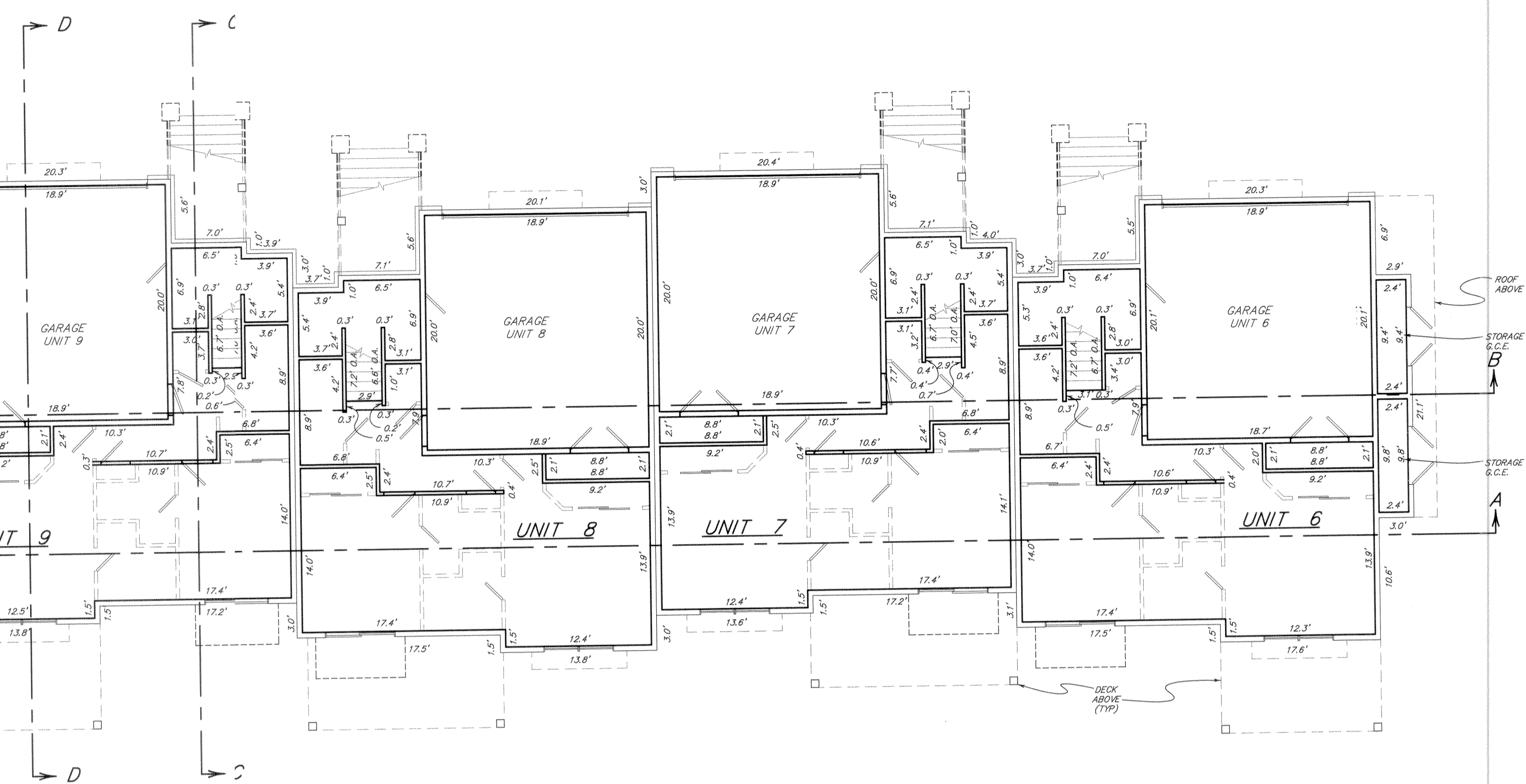
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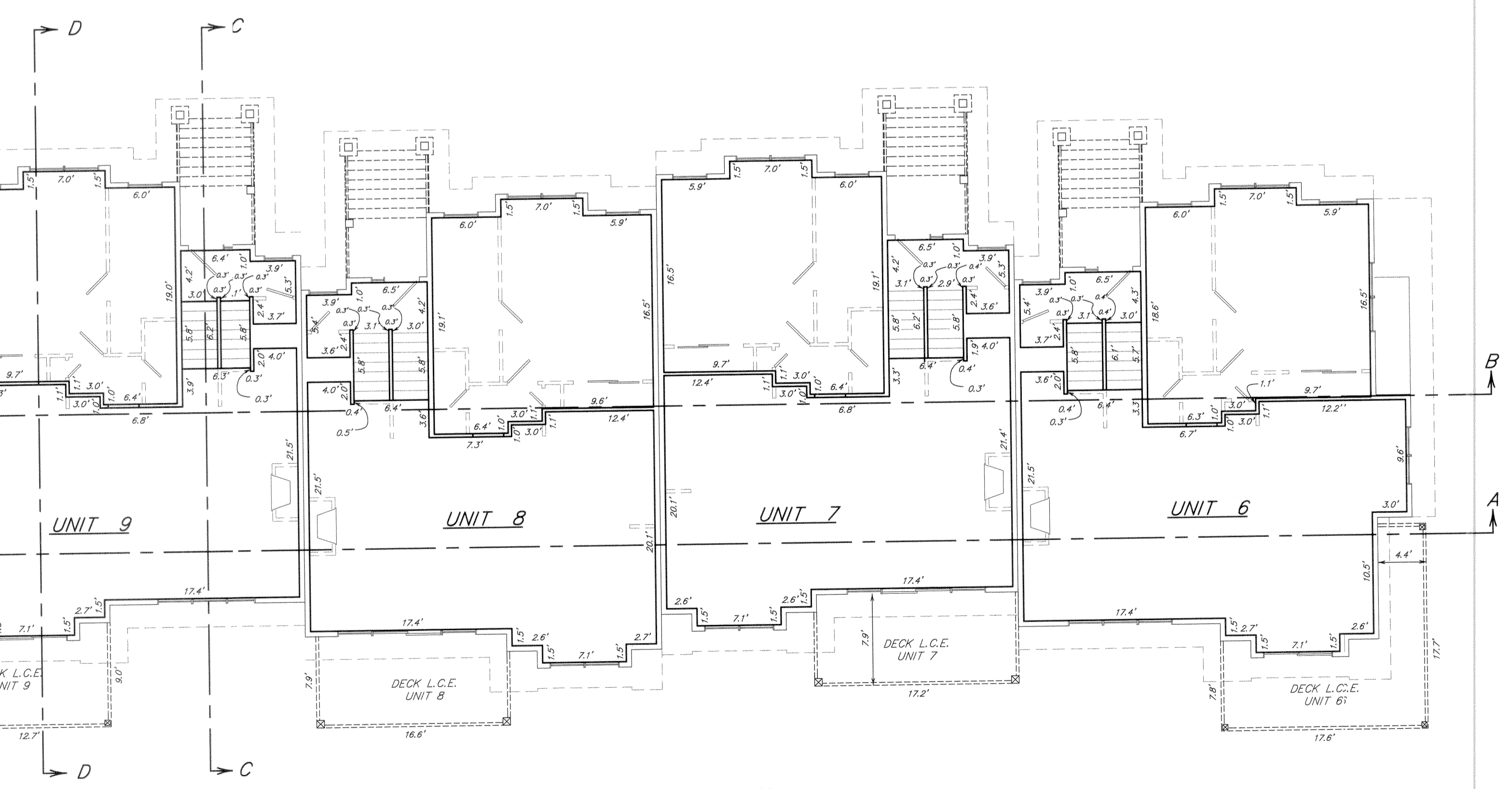
601558

61218

A CONDOMINIUM MAP OF
CAMPFIRE MOUNTAIN HOMES – FIRST SUPPLEMENT
SUMMIT COUNTY, COLORADO
UNITS 6, 7, 8 & 9
SHEET 4 OF 5



FIRST LEVEL PLAN
Scale: 1" = 8'



SECOND LEVEL PLAN
Scale: 1" = 8'

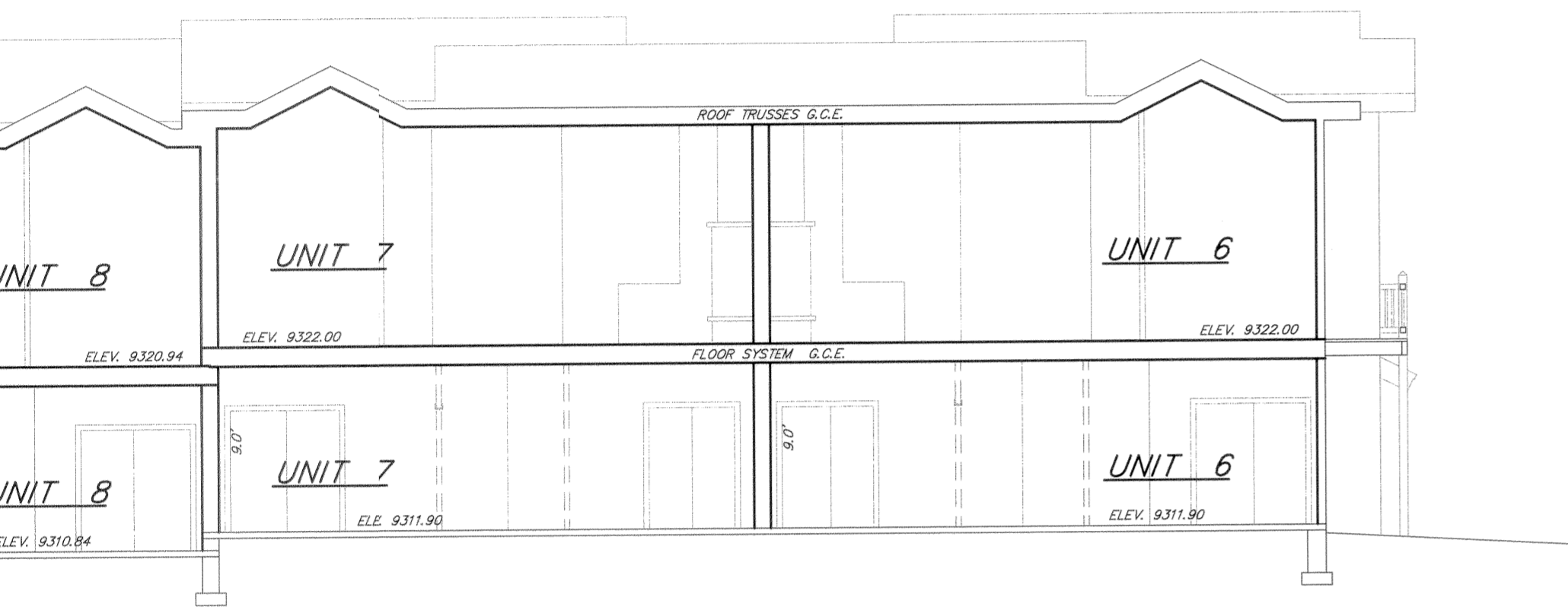
Drawn: RLB	Dwg: 15341_4P	Project: 15341
Checked: RRJ	JULY, 1999	Sheet 4 of 5
RANGE WEST ENGINEERS & SURVEYORS INC.		
P.O. Box 589 Silverthorne, CO 80498 970 468-6281		

A CONDOMINIUM MAP OF CAMPFIRE MOUNTAIN HOMES – FIRST SUPPLEMENT

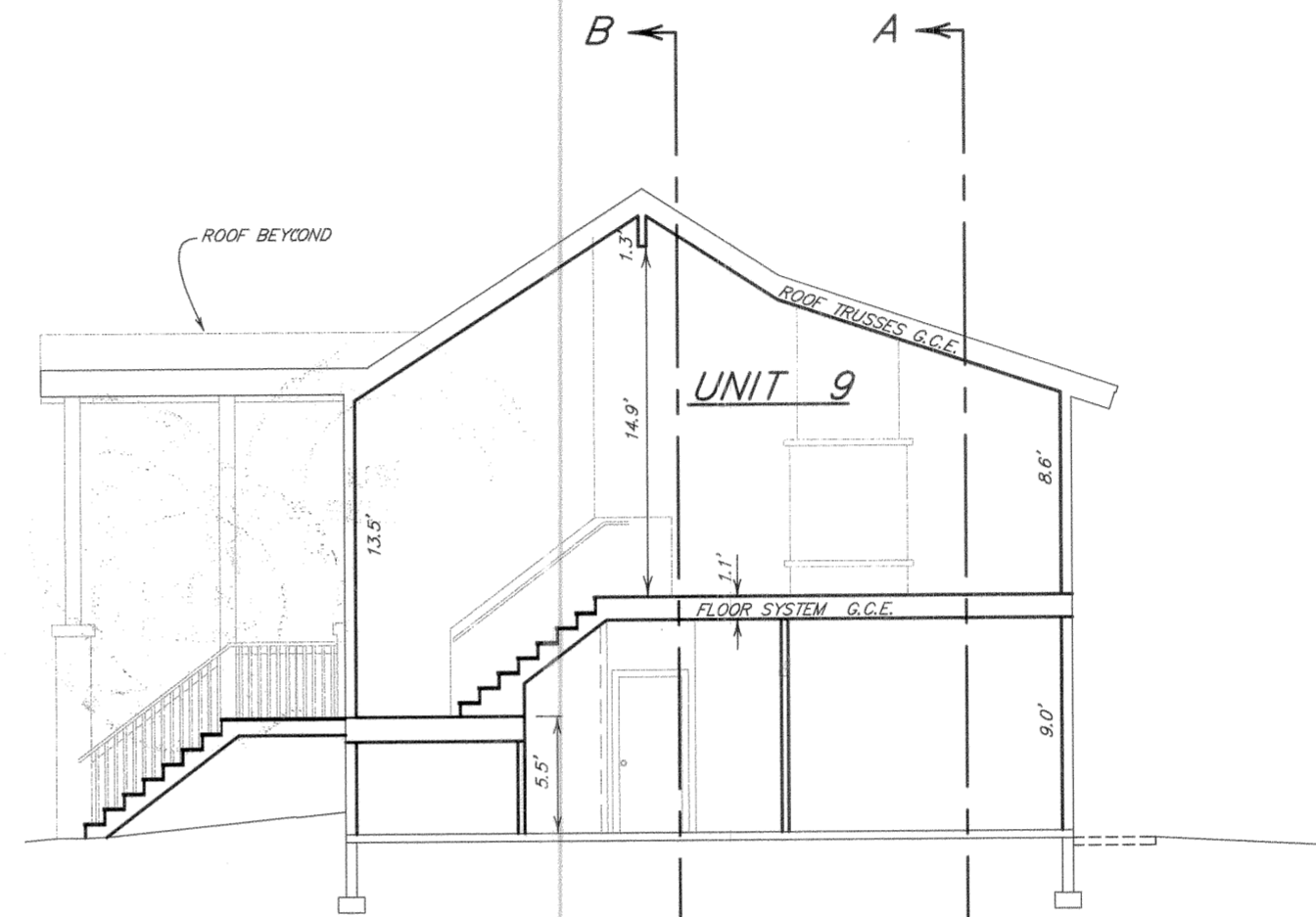
SUMMIT COUNTY, COLORADO

UNITS 6, 7, 8 & 9
SECTIONS A, B, C & D

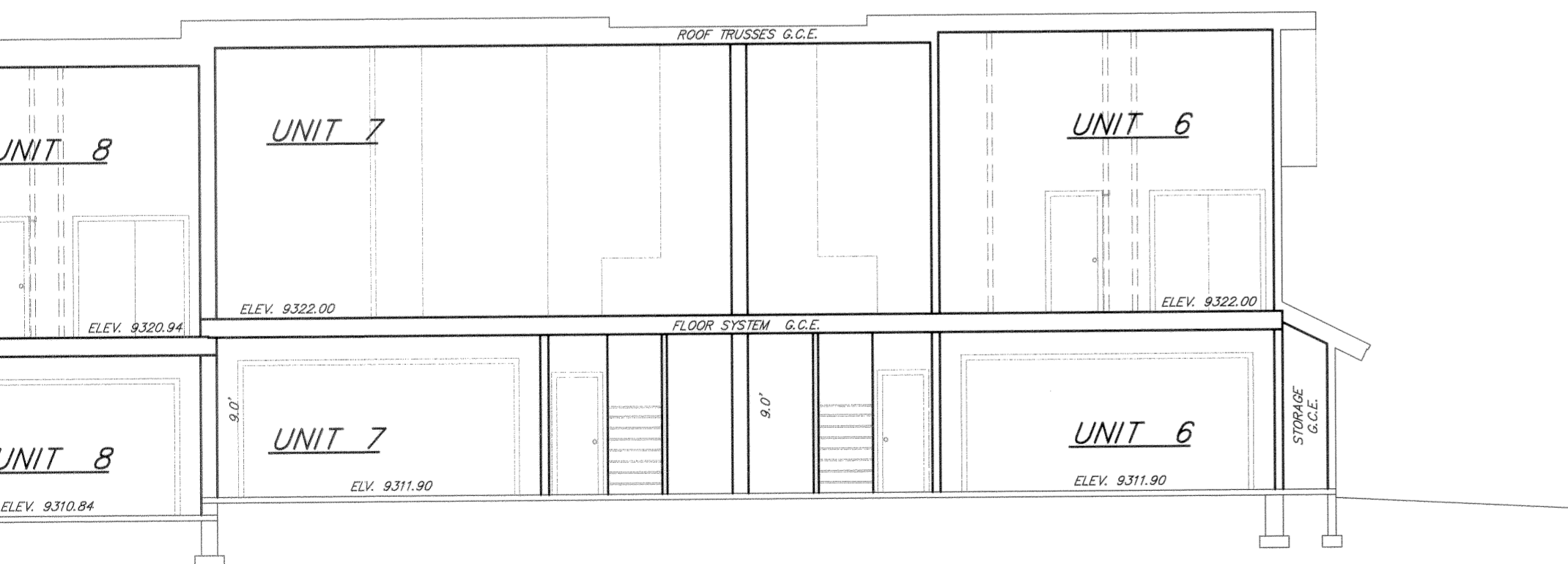
SHEET 5 OF 5



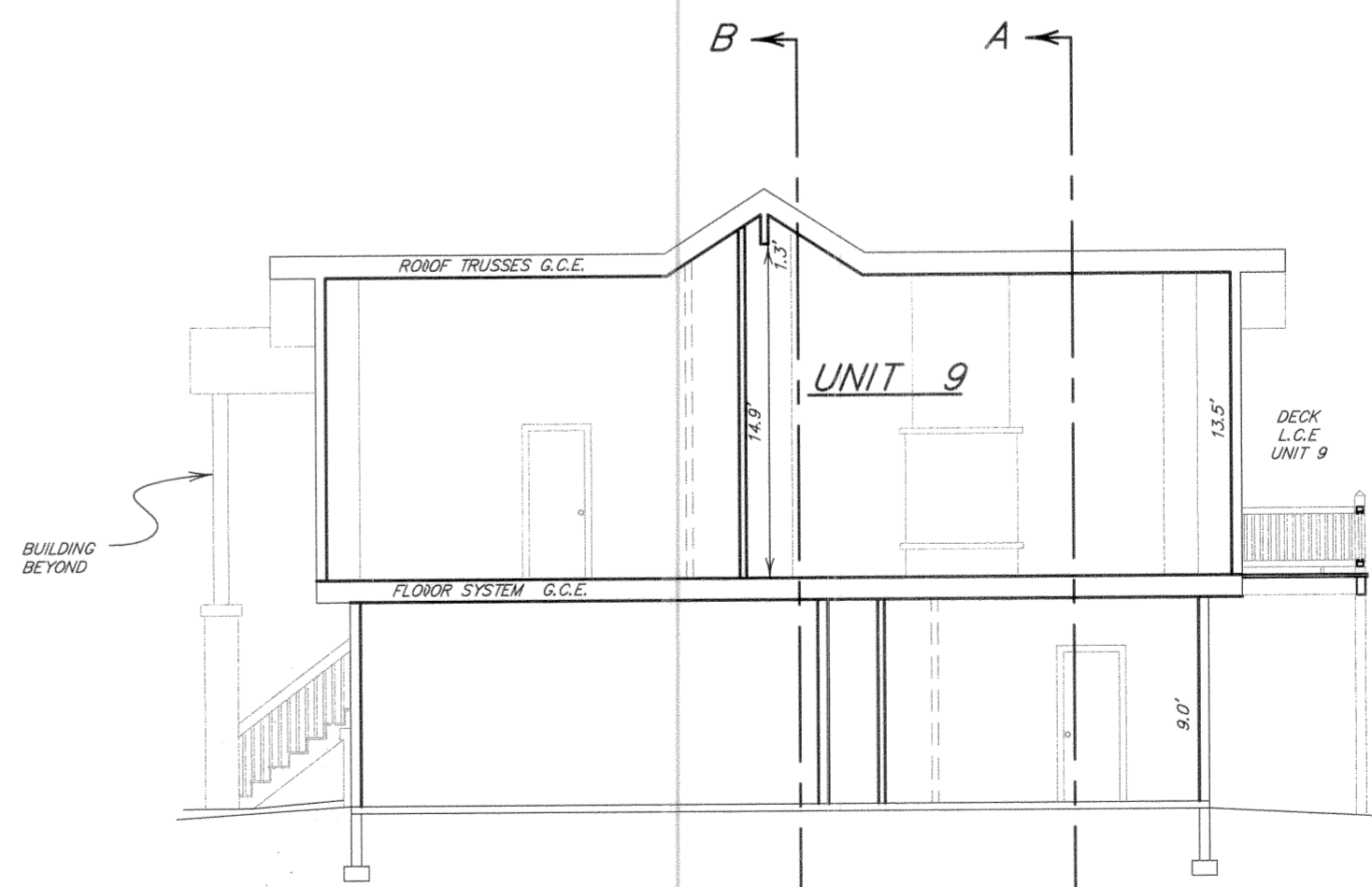
SECTION A-A
Scale: 1" = 8'



SECTION C-C
Scale: 1" = 8'



SECTION B-B
Scale: 1" = 8'



SECTION D-D
Scale: 1" = 8'

Handwritten notes:
 1. Check for...
 2. ...
 3. ...

Drawn: RLB	Dwg: 15341_4S	Project: 15341
Checked: RRJ	JULY, 1999	Sheet 5 of 5
R-A-N-G-E-W-E-S-T ENGINEERS & SURVEYORS P.O. Box 589 Silverthorne, CO 80498 970 468-6281		

61218
 5 of 5
 601558
 61218