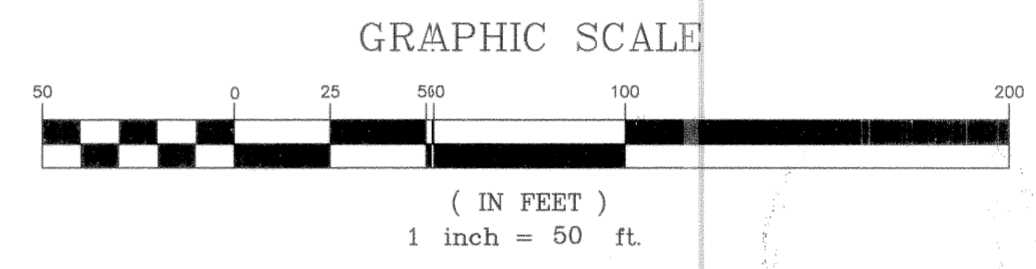
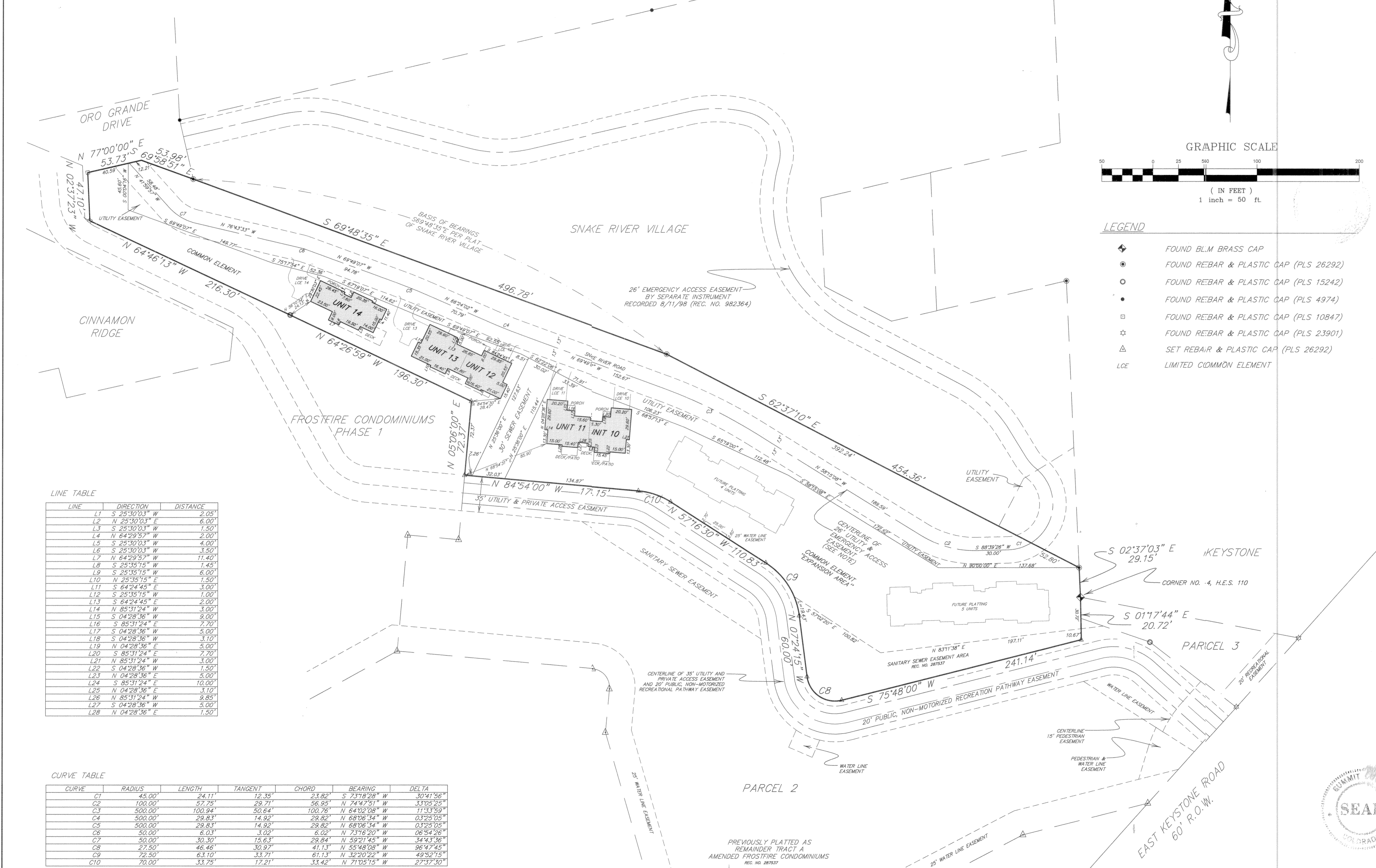


A CONDOMINIUM MAP OF CAMPFIRE MOUNTAIN HOMES

A RESUBDIVISION OF PARCEL 1, CAMPFIRE MOUNTAIN SUBDIVISION
LOCATED IN SECTION 19, T.5S., R.76W. OF THE 6TH P.M.
AND IN SECTION 24, T.5S., R.77W. OF THE 6TH P.M.
SUMMIT COUNTY, COLORADO
SHEET 1 OF 4

VICINITY MAP NO SCALE



- LEGEND**
- ◆ FOUND BLM BRASS CAP
 - FOUND REBAR & PLASTIC CAP (PLS 26292)
 - FOUND REBAR & PLASTIC CAP (PLS 15242)
 - FOUND REBAR & PLASTIC CAP (PLS 4974)
 - FOUND REBAR & PLASTIC CAP (PLS 10847)
 - ☆ FOUND REBAR & PLASTIC CAP (PLS 23901)
 - △ SET REBAR & PLASTIC CAP (PLS 26292)
 - LCE LIMITED COMMON ELEMENT

LINE TABLE

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | S 25°30'03" W | 2.05' |
| L2 | N 25°30'03" E | 6.00' |
| L3 | S 25°30'03" W | 1.50' |
| L4 | N 64°29'57" W | 2.00' |
| L5 | S 25°30'03" W | 4.00' |
| L6 | S 25°30'03" W | 3.50' |
| L7 | N 64°29'57" W | 11.40' |
| L8 | S 25°35'15" W | 1.45' |
| L9 | S 25°35'15" W | 6.00' |
| L10 | N 25°35'15" E | 1.50' |
| L11 | S 64°24'45" E | 3.00' |
| L12 | S 25°35'15" W | 1.00' |
| L13 | S 64°24'45" E | 2.00' |
| L14 | N 85°31'24" W | 3.00' |
| L15 | N 04°28'36" W | 9.00' |
| L16 | S 85°31'24" E | 7.70' |
| L17 | S 04°28'36" W | 5.00' |
| L18 | S 04°28'36" E | 3.10' |
| L19 | N 04°28'36" E | 5.00' |
| L20 | S 85°31'24" E | 7.70' |
| L21 | N 85°31'24" W | 3.00' |
| L22 | S 04°28'36" W | 1.50' |
| L23 | N 04°28'36" E | 5.00' |
| L24 | S 85°31'24" E | 10.00' |
| L25 | N 04°28'36" E | 3.10' |
| L26 | N 85°31'24" W | 9.85' |
| L27 | S 04°28'36" W | 5.00' |
| L28 | N 04°28'36" E | 1.50' |

CURVE TABLE

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|---------|---------|---------|---------|---------------|-----------|
| C1 | 45.00' | 24.11' | 12.35' | 23.82' | S 73°18'28" W | 30°41'56" |
| C2 | 100.00' | 57.75' | 29.71' | 56.95' | N 74°47'51" W | 33°05'25" |
| C3 | 500.00' | 100.94' | 50.84' | 100.76' | N 64°02'08" W | 11°33'59" |
| C4 | 500.00' | 29.83' | 14.92' | 29.82' | N 68°06'34" W | 03°25'05" |
| C5 | 500.00' | 29.83' | 14.92' | 29.82' | N 68°06'34" W | 03°25'05" |
| C6 | 50.00' | 6.03' | 3.02' | 6.02' | N 73°16'20" W | 06°54'26" |
| C7 | 50.00' | 30.30' | 15.63' | 29.84' | N 59°21'45" W | 34°43'36" |
| C8 | 27.50' | 46.46' | 30.97' | 41.13' | N 55°48'08" W | 06°47'45" |
| C9 | 72.50' | 63.10' | 33.71' | 61.13' | N 32°20'22" W | 49°52'15" |
| C10 | 70.00' | 33.75' | 17.21' | 33.42' | N 71°05'15" W | 27°37'30" |

NOTE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

OWNER'S CERTIFICATE:
KNOW ALL PERSONS BY THESE PRESENTS THAT: THREE RIVERS AT KEYSTONE, L.L.C., A COLORADO LIMITED LIABILITY COMPANY, BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS:

PARCEL 1, CAMPFIRE MOUNTAIN SUBDIVISION, LOCATED IN SECTION 19, T.5S., R.76W., OF THE 6TH P.M. AND IN SECTION 24, T.5S., R.76W., OF THE 6TH P.M., SUMMIT COUNTY, COLORADO

UNDER THE NAME AND STYLE OF "CAMPFIRE MOUNTAIN HOMES" HAS LAID OUT, PLATTED AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT, AND BY THESE PRESENTS DOES HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS SUCH AND HEREBY DEDICATES THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY THE UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT THE DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY RESULT IN THE ACCEPTANCE OF ROADS CONSTRUCTED THEREIN FOR MAINTENANCE BY THE COUNTY OF SUMMIT.

IN WITNESS WHEREOF, THE SAID OWNER HAS CAUSED ITS NAME TO HEREUNTO BE SUBSCRIBED THIS 25th DAY OF May, 1999.

THREE RIVERS AT KEYSTONE, L.L.C.
A COLORADO LIMITED LIABILITY COMPANY

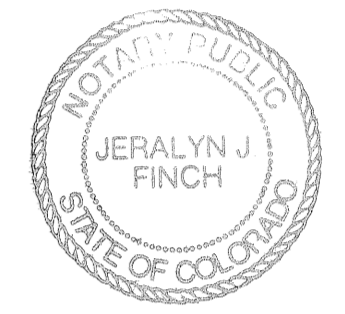
BY ITS MANAGER: NOVAK & NELSON REAL ESTATE COMPANY,
A COLORADO CORPORATION

BY: Craig P. Nelson - President
NAME: CRAIG NELSON
TITLE: PRESIDENT

ACKNOWLEDGEMENT:
STATE OF Colorado
COUNTY OF Summit

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 25th DAY OF May, 1999, BY CRAIG NELSON, PRESIDENT OF NOVAK & NELSON REAL ESTATE COMPANY, MANAGER OF THREE RIVERS AT KEYSTONE, L.L.C., A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL:
JERALYN J. FINCH
NOTARY PUBLIC
MY COMMISSION EXPIRES 08/03/2002



TITLE COMPANY'S CERTIFICATE:
Land Title Guaranty
I, Land Title Guaranty, TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS:
573715
DATED THIS 10 DAY OF May, 1999
Land Title Guaranty
AGENT

MORTGAGE HOLDER CERTIFICATE:
Northwest Bank Colorado, N.A., DOES HEREBY CERTIFY THAT THEY HAVE EXAMINED THIS PLAT AS A LENDER FOR THE PROJECT AND DOES HEREBY APPROVE OF THIS PLAT.
BY: Daniel V. Smeethan
NAME: DANIEL V. SMEETHAN
TITLE: VICE PRESIDENT

APPROVAL BY CHAIRMAN OF BOARD OF COUNTY COMMISSIONERS:
I, Thomas A. Long, ON BEHALF OF THE SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS DO HEREBY APPROVE THIS SUBDIVISION EXEMPTION PLAT ON THIS 26th DAY OF May, 1999, AND HEREBY ACCEPT DEDICATION OF UTILITY EASEMENTS AS SHOWN HEREON.
BY: Thomas A. Long
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

SURVEYOR'S CERTIFICATE:
I, ROBERT R. JOHNS, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS CONDOMINIUM MAP AND SURVEY WERE PREPARED BY ME AND UNDER MY SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE. THIS PLAT CONTAINS ALL INFORMATION REQUIRED BY C.R.S. SECTION 38-1-101(1) OF THE COLORADO COMMON INTEREST OWNERSHIP ACT.
DATED THIS 24th DAY OF May, 1999
SIGNATURE: Robert R. Johns
ROBERT R. JOHNS, P.L.S.
COLORADO REGISTRATION NO. 26292



CLERK AND RECORDER'S ACCEPTANCE:
THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 27 DAY OF May, 1999 AND FILED FOR RECORD AT 11:37 A.M., UNDER RECEPTION NUMBER 594751.
SIGNATURE: Cheri Reunwald BY: Cheri Reunwald



- PLAT NOTES:**
- THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR "CAMPFIRE MOUNTAIN HOMES" IS RECORDED UNDER RECEPTION NO. 594750 IN THE OFFICES OF THE SUMMIT COUNTY CLERK AND RECORDER.
 - THE EAST AND WEST ENDS OF THE 26' UTILITY & EMERGENCY ACCESS EASEMENT HAVE BEEN REVISED BY THIS PLAT.

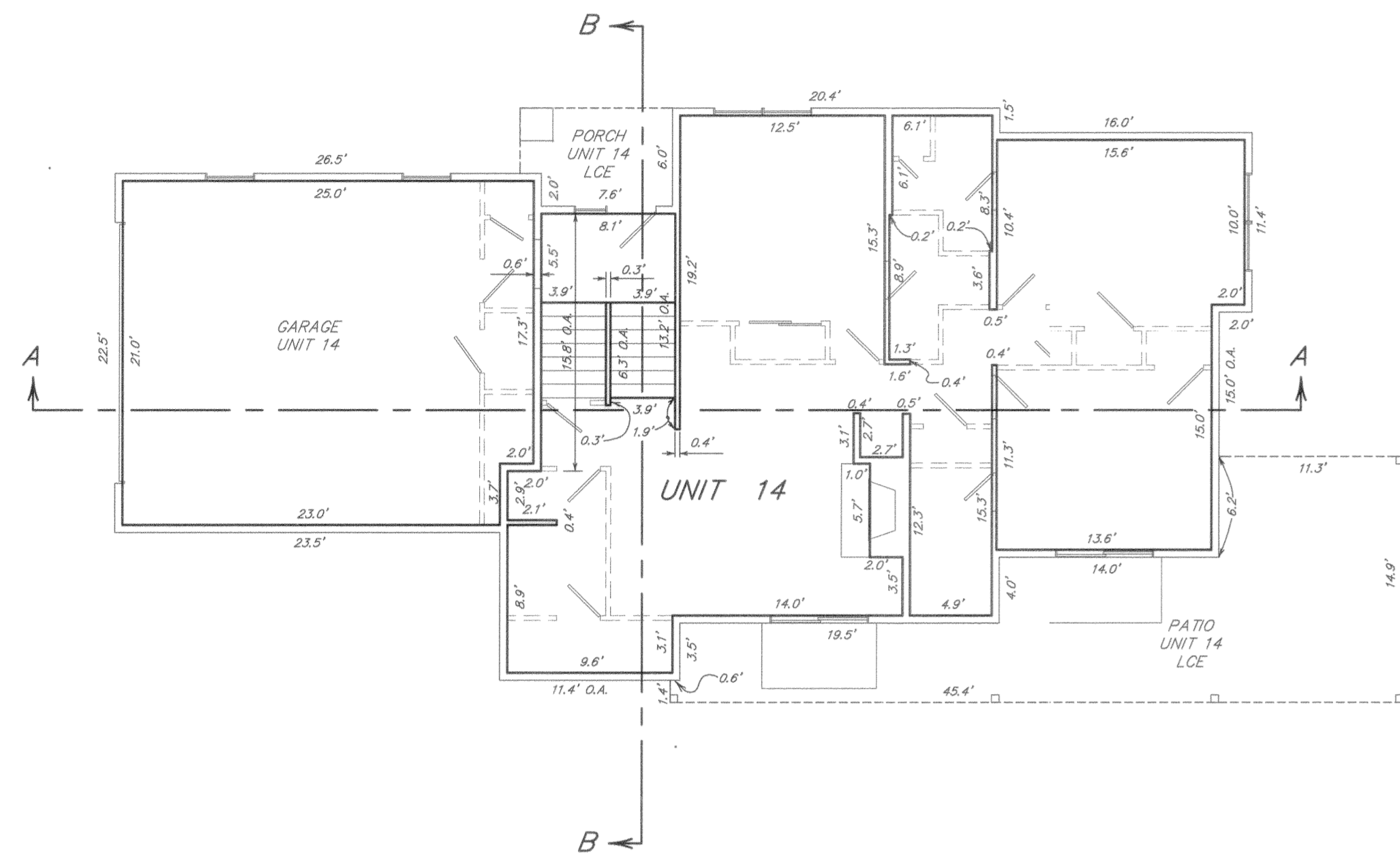
| | | |
|-----------|---------------|---------------|
| Drawn RJJ | Dwg COND01 | Project 15341 |
| Checked | Date 05/24/99 | Sheet 1 of 4 |

RANGEWEST
ENGINEERS & SURVEYORS INC.
P.O. Box 589
Silverthorne, CO 80498 970-468-6281

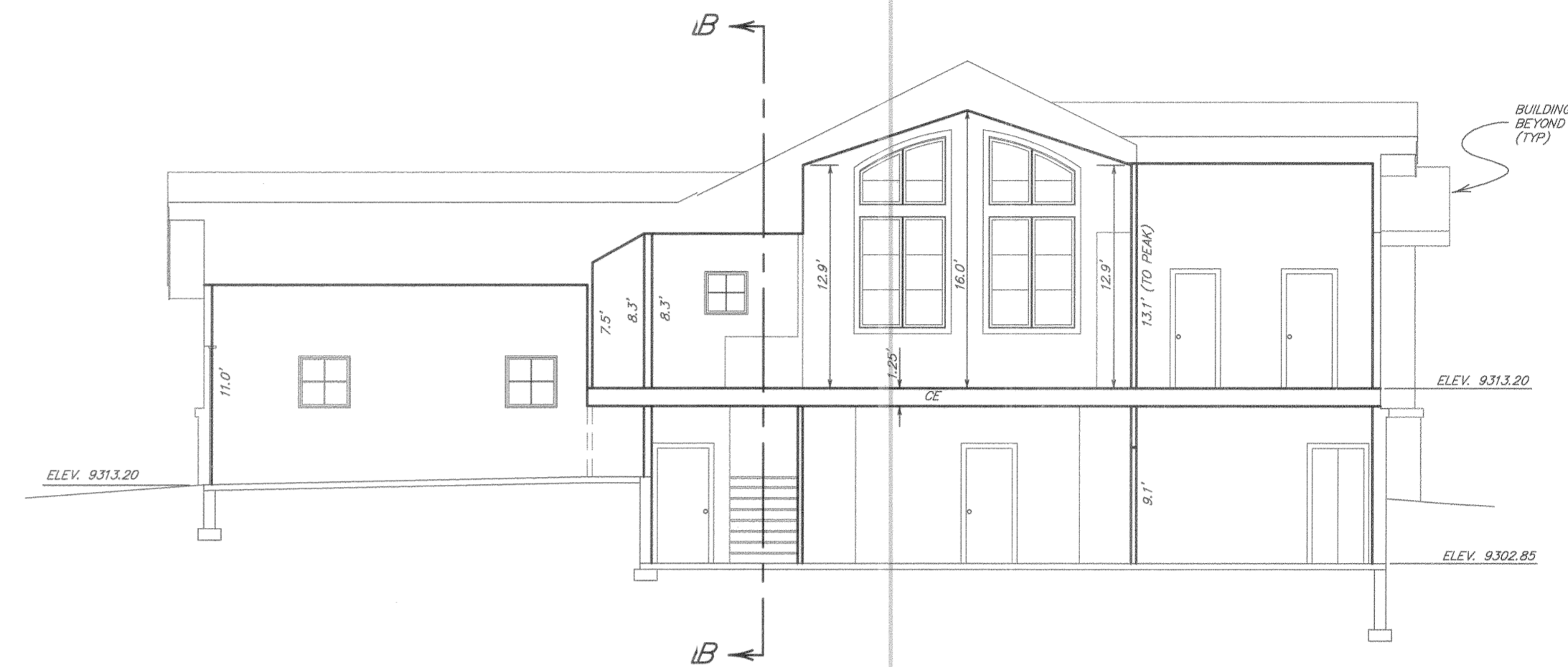
A CONDOMINIUM MAP OF
CAMPFIRE MOUNTAIN HOMES

A RESUBDIVISION OF PARCEL 1, CAMPFIRE MOUNTAIN SUBDIVISION
LOCATED IN SECTION 19, T.5S., R.76W. OF THE 6TH P.M.
AND IN SECTION 24, T.5S., R.77W. OF THE 6TH P.M.
SUMMIT COUNTY, COLORADO

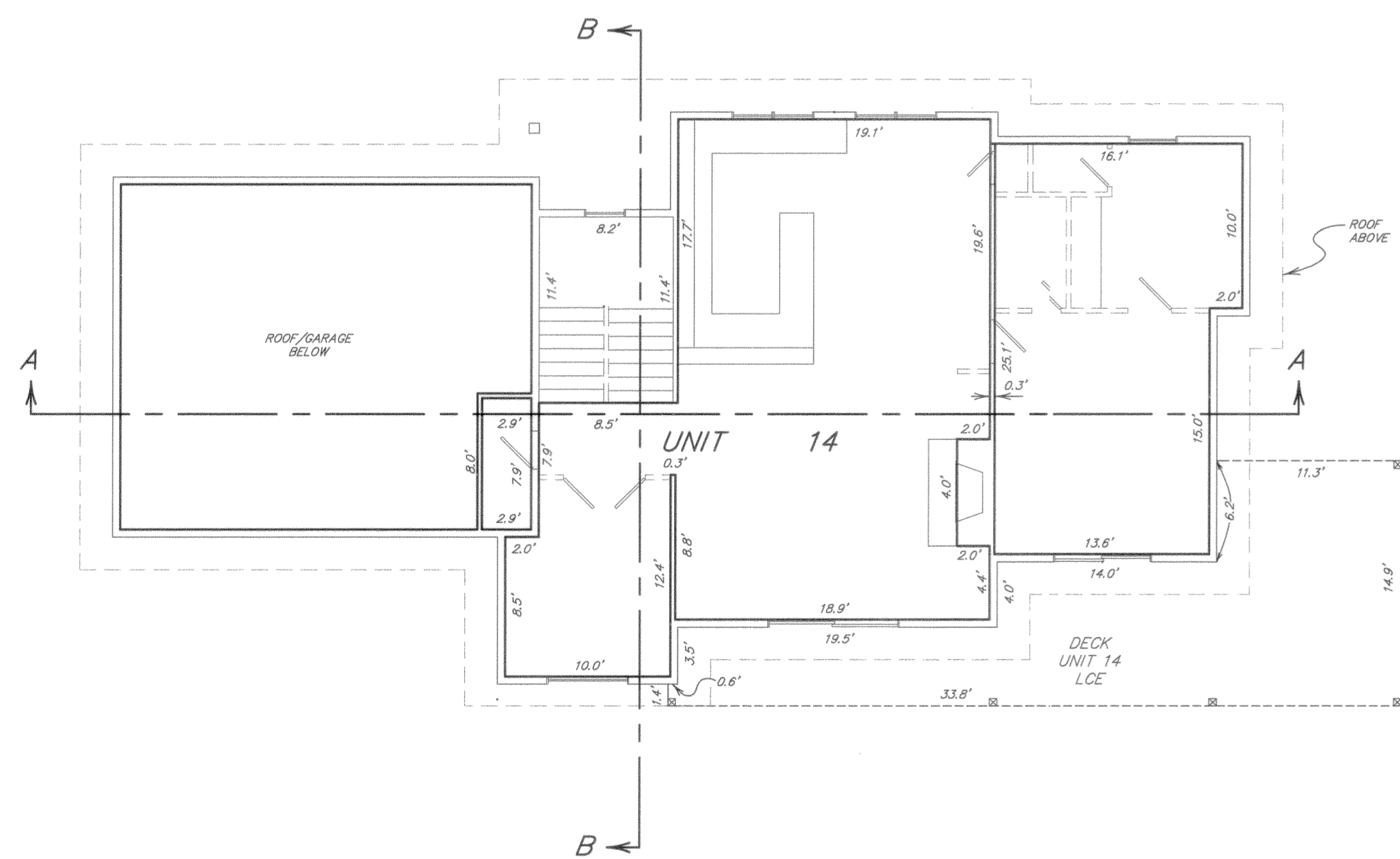
UNIT 14
SHEET 2 OF 4



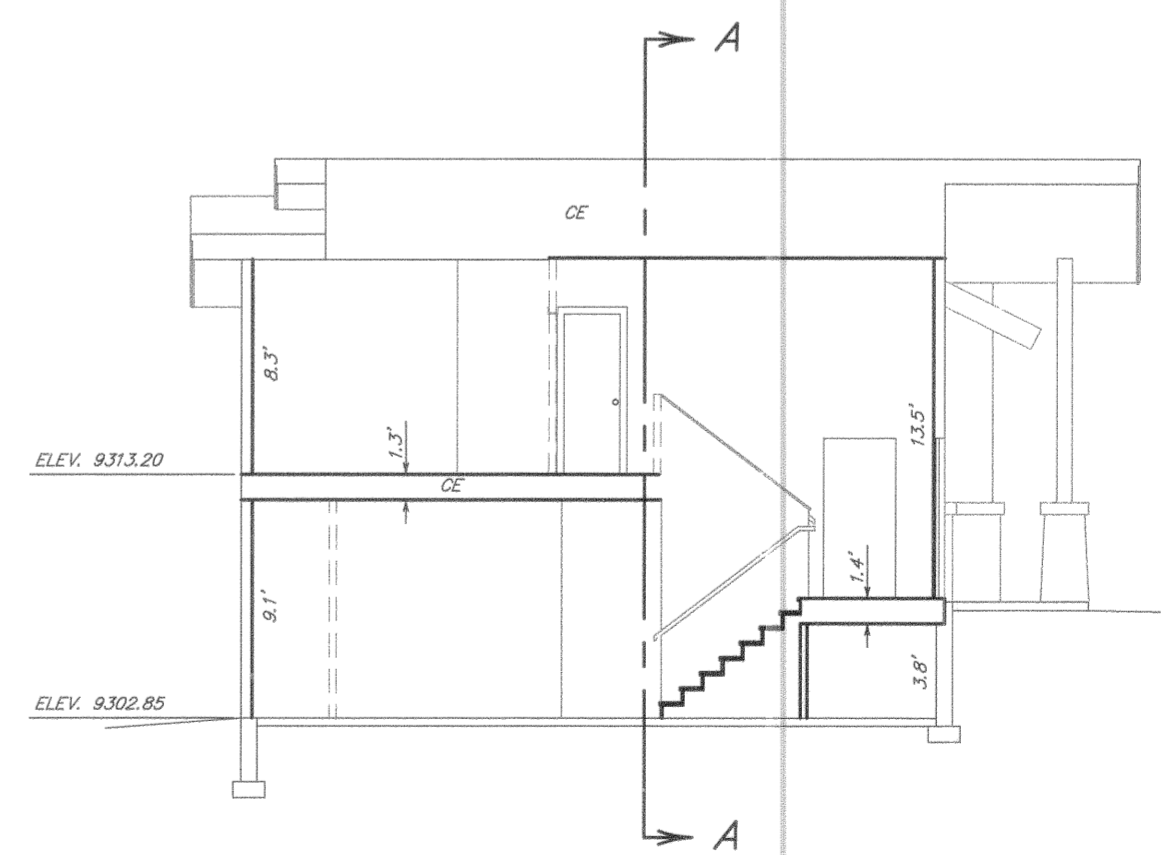
FIRST LEVEL PLAN
Scale: 1" = 8'



SECTION A-A
Scale: 1" = 8'



SECOND LEVEL PLAN
Scale: 1" = 8'

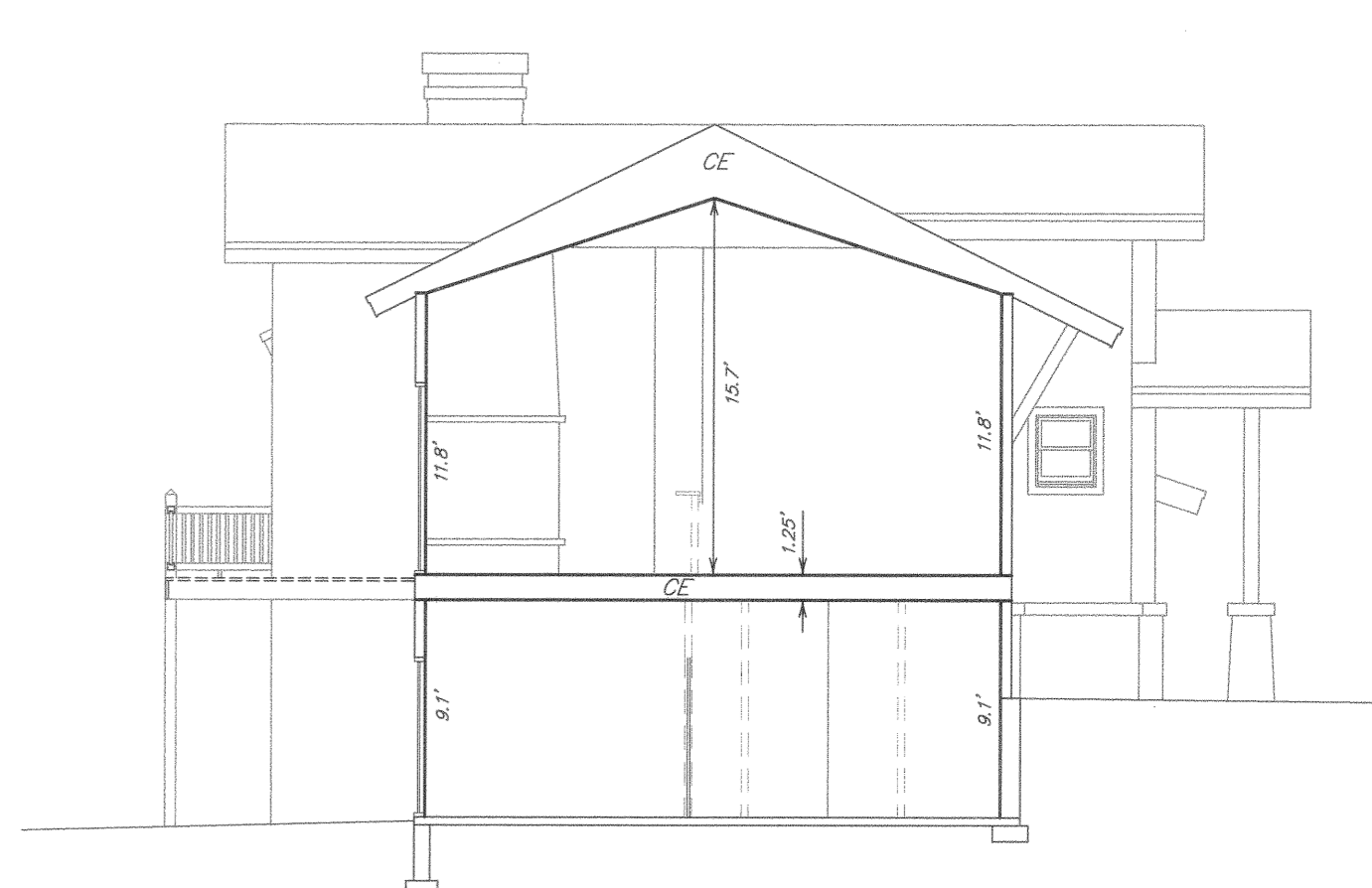
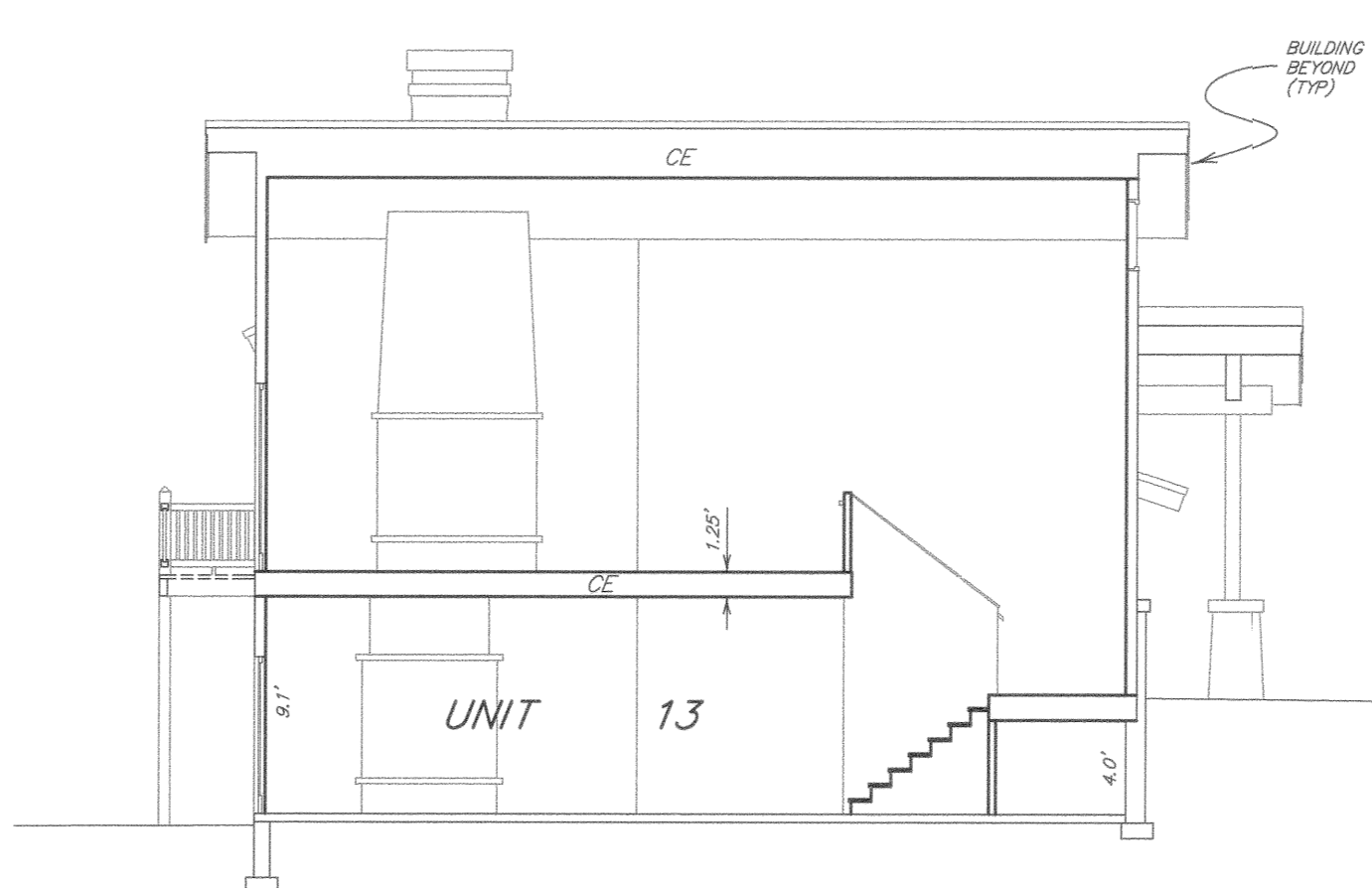
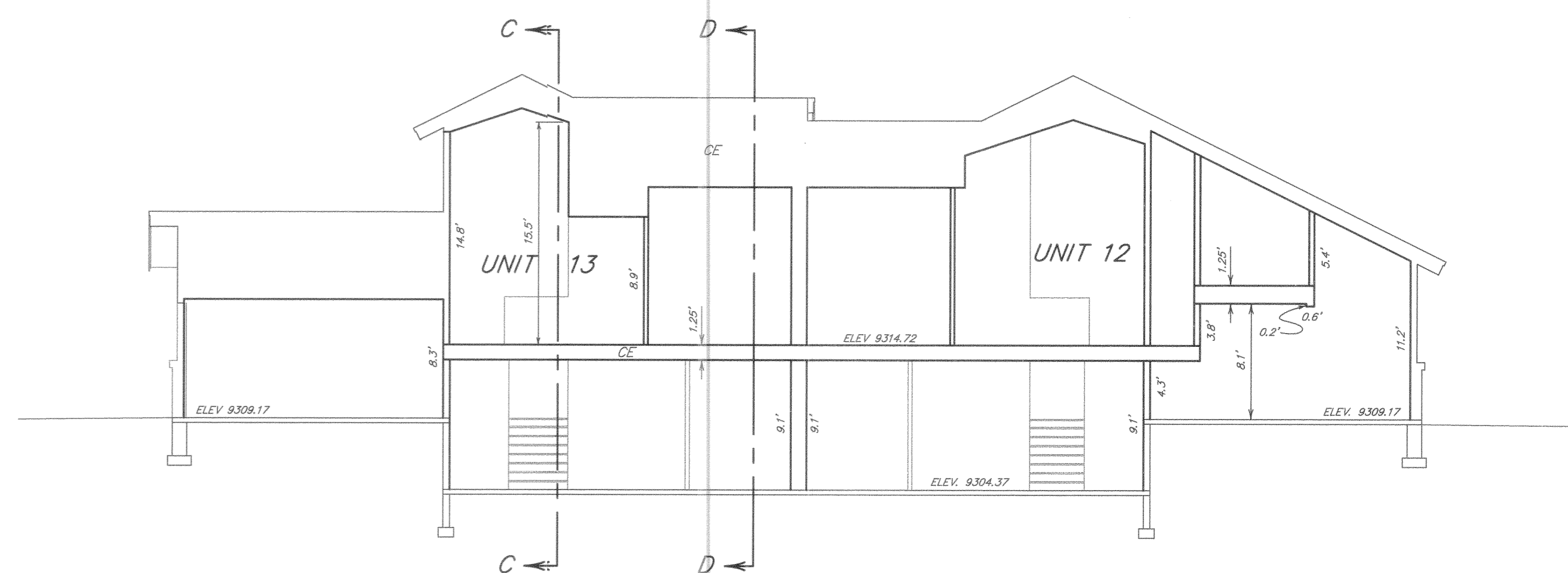
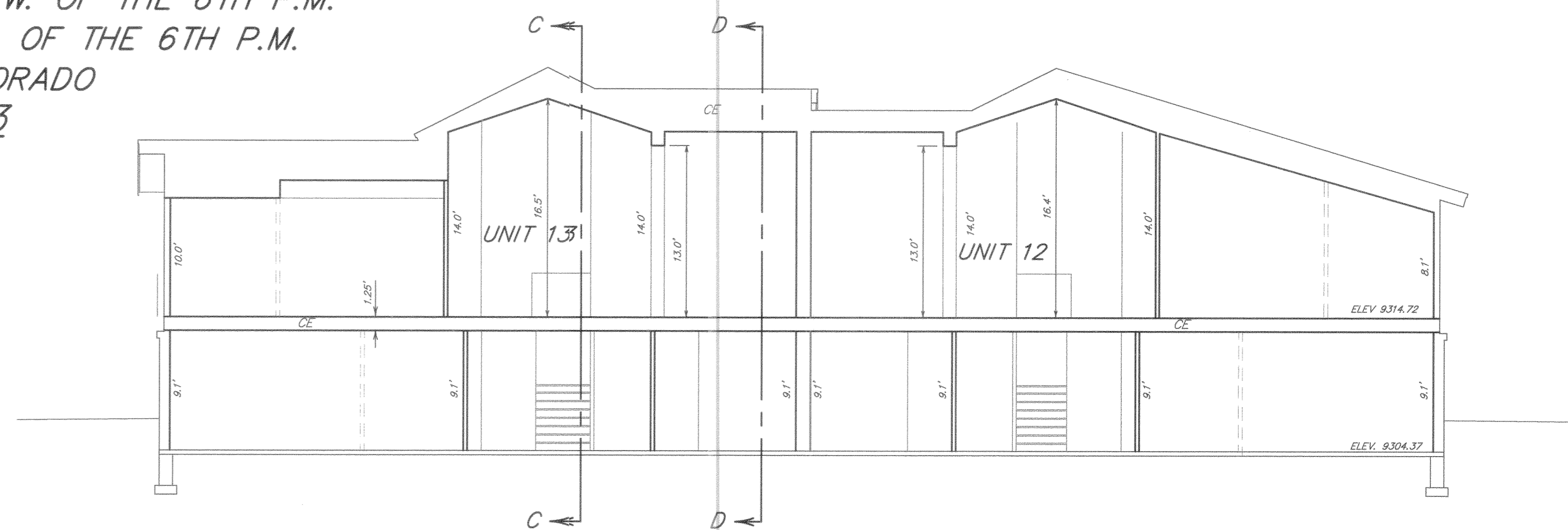
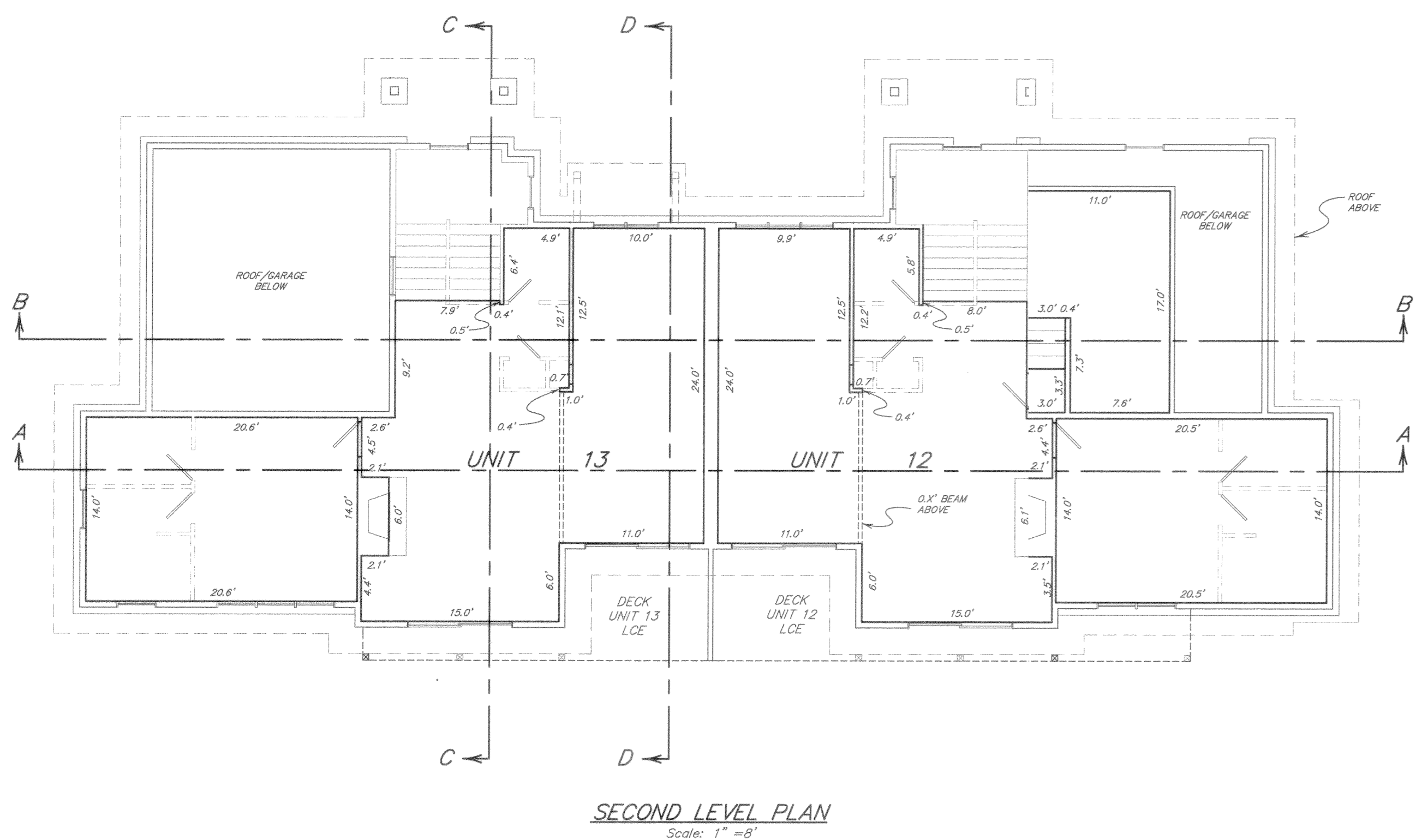
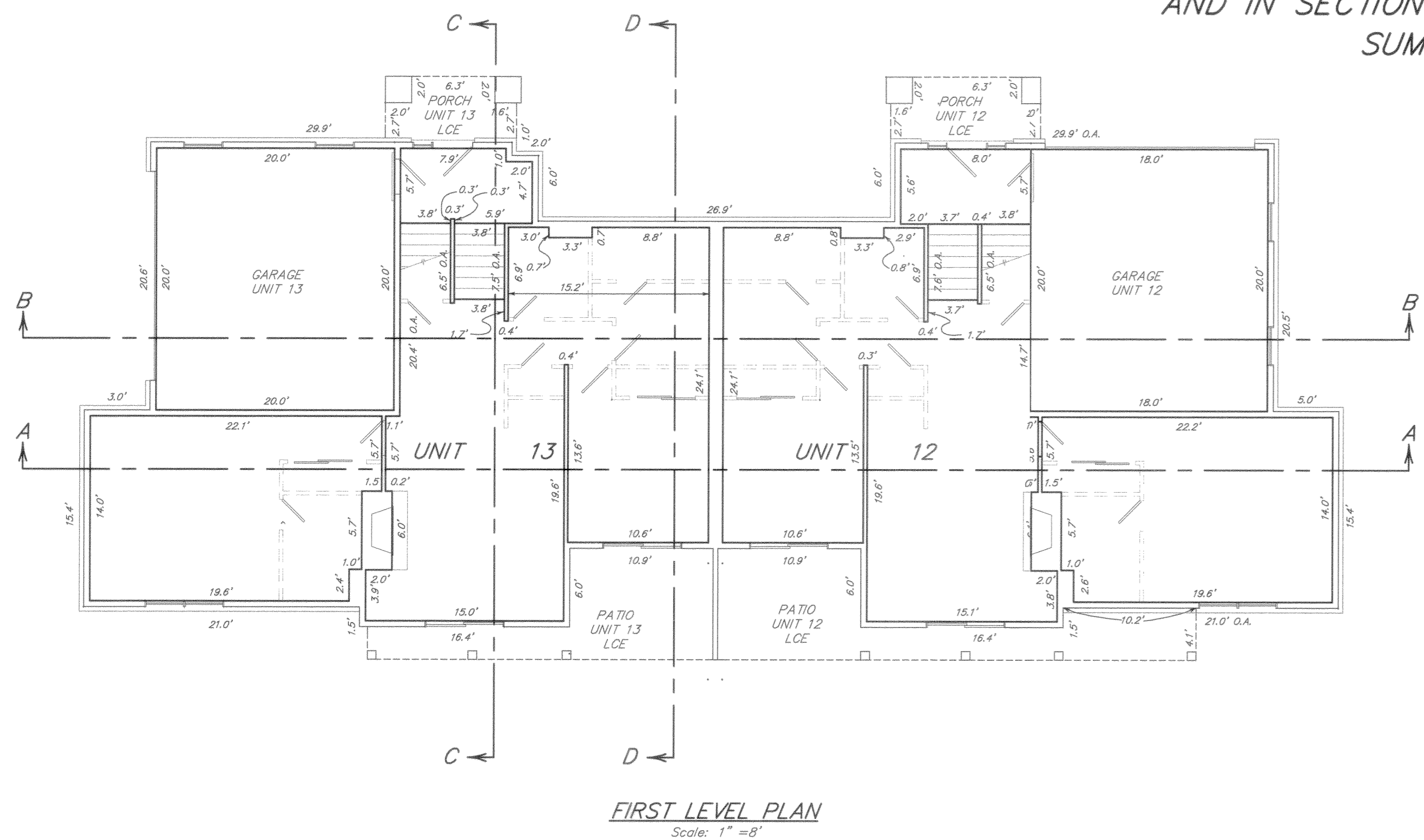


SECTION B-B
Scale: 1" = 8'

NOTE
CE = COMMON ELEMENT
LCE = LIMITED COMMON ELEMENT

| | | |
|---|-----------------|----------------|
| Drawn: RLB | Dwg: 153415F | Project: 15341 |
| Checked: RRJ | Date: MAY, 1999 | Sheet 2 of 4 |
| RANGEWEST ENGINEERS & SURVEYORS INC. | | |
| P.O. Box 589 Silverthorne, CO 80498 970 468-6281 | | |

A CONDOMINIUM MAP OF
CAMPFIRE MOUNTAIN HOMES
 A RESUBDIVISION OF PARCEL 1, CAMPFIRE MOUNTAIN SUBDIVISION
 LOCATED IN SECTION 19, T.5S., R.76W. OF THE 6TH P.M.
 AND IN SECTION 24, T.5S., R.77W. OF THE 6TH P.M.
 SUMMIT COUNTY, COLORADO
UNITS 12 & 13
 SHEET 3 OF 4

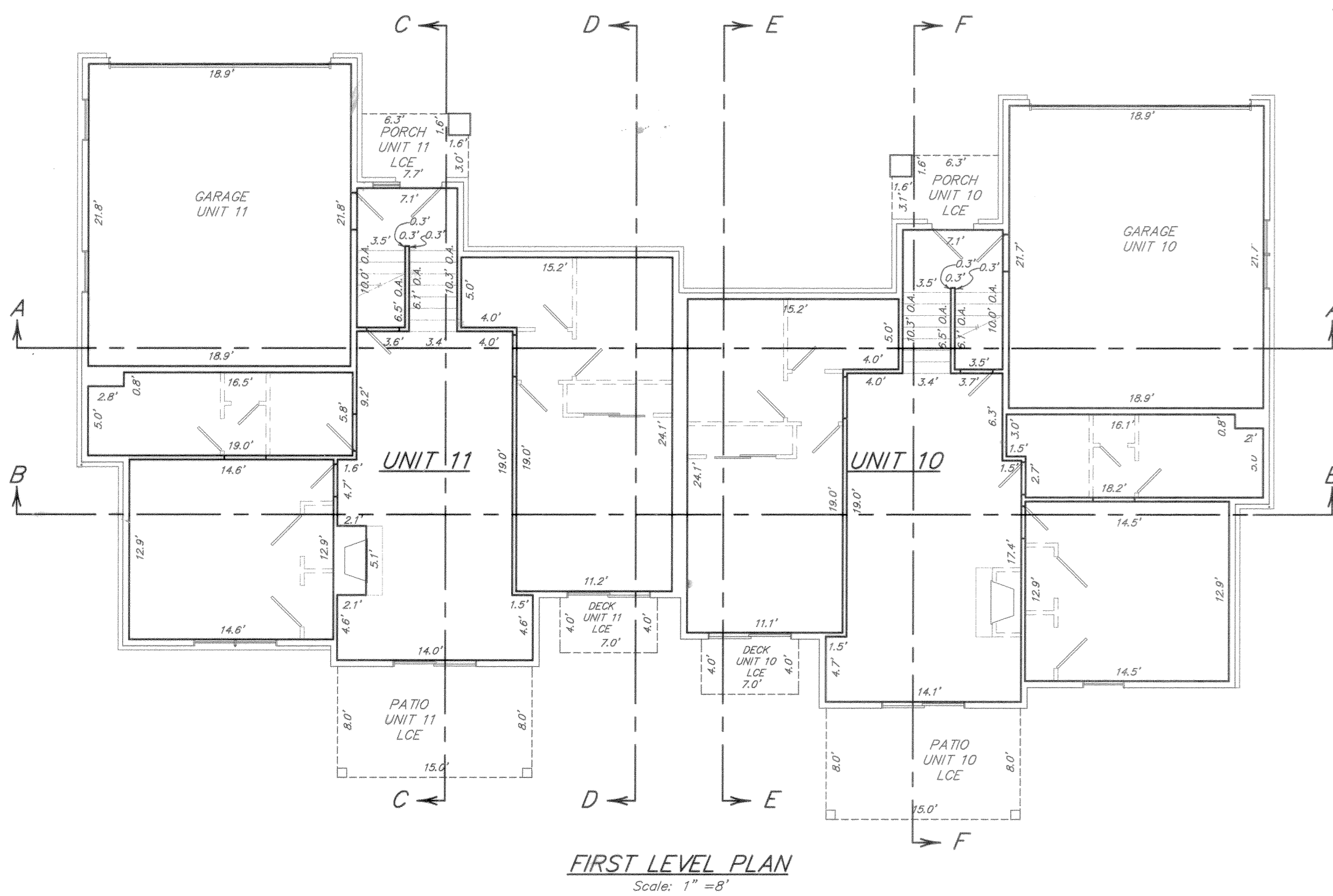


NOTE
 CE = COMMON ELEMENT
 LCE = LIMITED COMMON ELEMENT

| | | |
|---|-----------------|----------------|
| Drawn: RLB | Dwg: 1534102 | Project: 15341 |
| Checked: RRJ | Date: MAY, 1999 | Sheet 3 of 4 |
| RANGE WEST ENGINEERS & SURVEYORS INC. | | |
| P.O. Box 589 Silverthorne, CO 80498 970 468-6281 | | |

A CONDOMINIUM MAP OF
CAMPFIRE MOUNTAIN HOMES

A RESUBDIVISION OF PARCEL 1, CAMPFIRE MOUNTAIN SUBDIVISION
LOCATED IN SECTION 19, T.5S., R.76W. OF THE 6TH P.M.
AND IN SECTION 24, T.5S., R.77W. OF THE 6TH P.M.
SUMMIT COUNTY, COLORADO
UNITS 10 & 11
SHEET 4 OF 4



NOTE
CE = COMMON ELEMENT
LCE = LIMITED COMMON ELEMENT

